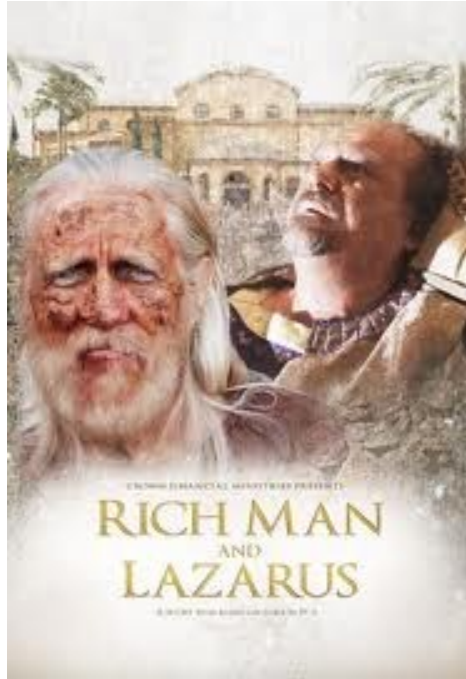


“but now he is comforted and you are tormented.”

Luke 16:25



Peace Lutheran Church of Orofino ID

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

19TH SUNDAY AFTER PENTECOST

OCTOBER 7, 2012

Preparation for Worship: Read Psalm 86 (front of the hymnal p. 140)

The Hymns: 11, 284, 293, 51

Prayer: Lord God, heavenly Father, forgive us our sins, and grant us always true repentance. Teach us by Your Holy Spirit to be good stewards of our time, talents, bodies, souls and treasure. May we seek only Your glory in all things. We ask this in the name of our Savior, the Lord Jesus. Amen.

Opening Prayer

Opening Hymn 11

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Reward them that wait for You, O Lord:

C: **And let Your prophets be found faithful.**

P: Hear the prayer of Your servants:

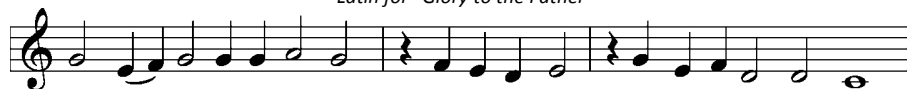
C: **And of Your people, Israel.**

P: I was glad when they said to me:

C: **Let us go into the house of the Lord.**

THE GLORIA PATRI

Latin for "Glory to the Father"



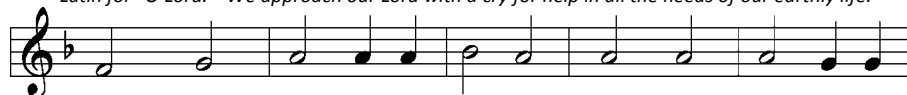
☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



☐ And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

THE BIBLE READINGS

God speaks to us.

The Old Testament Bible Reading:

Amos 6:1-7 Woe to you who are at ease in Zion, And trust in Mount Samaria, Notable persons in the chief nation, To whom the house of Israel comes! 2 Go over to Calneh and see; And from there go to Hamath the great; Then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory? 3 Woe to you who put far off the day of doom, Who cause the seat of violence to come near; 4 Who lie on beds of ivory, Stretch out on your couches, Eat lambs from the flock And calves from the midst of the stall; 5 Who sing idly to the sound of stringed instruments, And invent for yourselves musical instruments like David; 6 Who drink wine from bowls, And anoint yourselves with the best ointments, But are not grieved for the affliction of Joseph. 7 Therefore they shall now go captive as the first of the captives, And those who recline at banquets shall be removed.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: I was glad when they said to me:

C: **Let us go into the house of the Lord.**

P: Peace be within your walls:

C: **And prosperity within your palaces. Hallelujah! Hallelujah!**

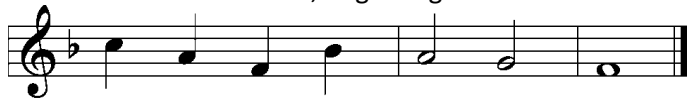
P: Oh, praise the Lord, all you nations:

C: **Praise Him, all you people. Hallelujah!**



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament Bible Reading comes from 1 Timothy chapter 6, beginning there in the 11th verse.



☐ Glo - ry be to Thee, O Lord.

The New Testament Bible Reading

1 Timothy 6:11-16 But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. 12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the

good confession in the presence of many witnesses. 13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, 14 that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, 15 which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, 16 who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Congregation sings Hymn 284

THE SERMON

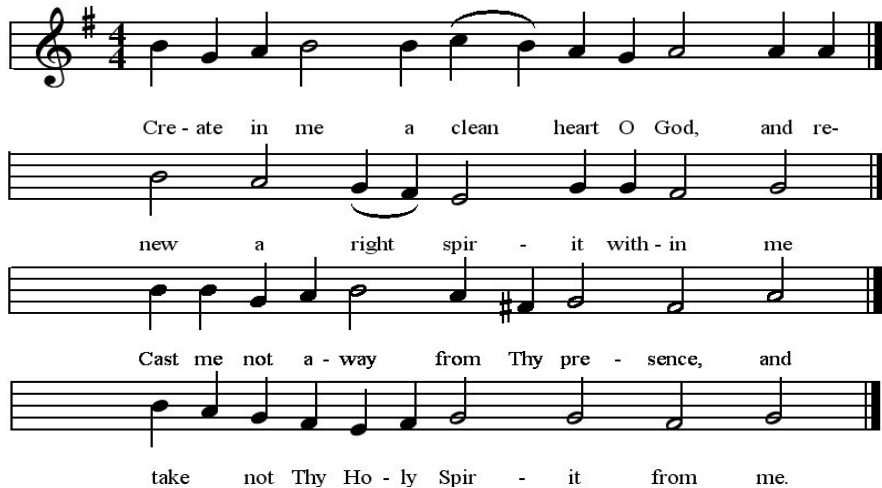
Luke 16:19-31 "There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day. 20 "But there was a certain beggar named Lazarus, full of sores, who was laid at his gate, 21 "desiring to be fed with the crumbs which fell from the rich man's table. Moreover the dogs came and licked his sores. 22 "So it was that the beggar died, and was carried by the angels to Abraham's bosom. The rich man also died and was buried. 23 "And being in torments in Hades, he lifted up his eyes and saw Abraham afar off, and Lazarus in his bosom. 24 "Then he cried and said, 'Father Abraham, have mercy on me, and send Lazarus that he may dip the tip of his finger in water and cool my tongue; for I am tormented in this flame.' 25 "But Abraham said, 'Son, remember that in your lifetime you received your good things, and likewise Lazarus evil things; but now he is comforted and you are tormented. 26 'And besides all this, between us and you there is a great gulf fixed, so that those who want to pass from here to you cannot, nor can those from there pass to us.' 27 "Then he said, 'I beg you therefore, father, that you would send him to my father's house, 28 'for I have five brothers, that he may testify to them, lest they also come to this place of torment.' 29 "Abraham said to him, 'They have Moses and the prophets; let them hear them.' 30 "And he said, 'No, father Abraham; but if one goes to them from the dead, they will repent.' 31 "But he said to him, 'If they do not hear Moses and the prophets, neither will they be persuaded though one rise from the dead.'"

Theme: The Rich Man and Poor Lazarus

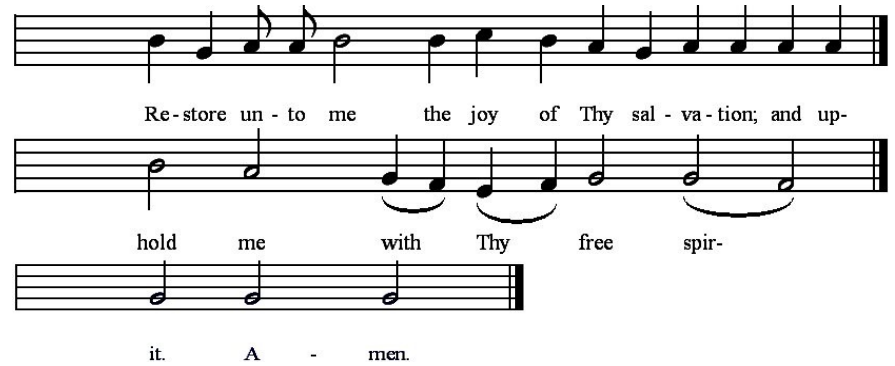
- I. Our attitude toward our possessions
- II. Our interest in our fellow man
- III. Our love for God's Word

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-
new a right spir - it with - in me
Cast me not a - way from Thy pre - sence, and
take not Thy Ho - ly Spir - it from me.



Re - store un - to me the joy of Thy sal - va - tion; and up -
hold me with Thy free spir -
it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!***

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Congregation sings Hymn 293

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

The Closing Hymn 51

***** SILENT PRAYER *****

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

PASTOR NAUMANN RECEIVED A DIVINE CALL last Monday from the CLC Mission Board to serve as a foreign Missionary to India and East Africa. Divine calls are from God the Holy Spirit Who works through the congregation (in this case the Mission Board) to send a called worker into His Kingdom work. Now the Pastor has two divine calls – the one from St. John's and Peace, and the one from the CLC Mission Board. The main objective question is: "In which of the two places can the called servant best serve the LORD with the abilities the LORD has given him?" Your comments and prayers are requested that the Lord's will be done.

IN OUR PRAYERS We intercede for: Deb Acuff who is suffering from a number of health issues; also Jim Irby as he is treated for vision problems.

BIBLE CLASS Please join us Sundays at 10:15 am for the study of the two great teachings of the Bible – The Law and the Gospel.

THIS WEEK October 9-11; Pacific Coast Pastoral Conference at Trinity Lutheran Spokane.

THURSDAY LADIES CRAFT NIGHT Join a group of ladies in the Church fellowship room for an evening of crafting! Bring your sewing, knitting, scrapbooking, or whatever you might enjoy! Or just come to watch and visit. We will meet on Thursday, October 11th at 6:00 pm. Pizza will be provided, but feel free to bring your own beverage and a snack to share. Questions? Ask Desirae Naumann, Ruth Lapsley or Moira Drager. We would love to have you join us. And feel free to invite a friend or friends!

MISSION VIDEO Last Summer our congregations helped Tom Naumann go to Africa to help spread the Gospel of Jesus Christ. Since then a video has been made documenting the trip. You can watch the Mission Helper Video online at <https://vimeo.com/49426578>

HOLY MATRIMONY St. John's member Christopher McGlothen is marrying Ashley Hudson next Sunday Oct. 14th in Las Vegas at 7 pm at Emerald at Queensridge. We pray that the LORD blesses their marriage together as one in Christ!

The "Lutheran Quartet" presents *"Favorite Hymns from the Lutheran Hymnal."* Two brothers, Pastor Paul and Pastor Bruce Naumann, along with their sisters, Ann Radcliffe and Gail Richardsen, have recorded a CD of 24 acapella favorites from the 1941 Lutheran Hymnal. The CD is available for \$10 (plus \$2 for shipping). All proceeds will benefit the Student Aid Fund of Immanuel Lutheran High School and College in Eau Claire, WI. This is a great collection for personal listening, and makes an ideal gift, especially for the older Christian who knows these hymns well. Please visit the Lutheran Quartet website, where you can listen to samples, as well as place online orders: www.lutheranquartet.com. You may also order by mail at this address: The Lutheran Quartet, c/o Pastor Paul Naumann - 3315 46th St E, Tacoma, WA 98443. Phone: 253-228-8736. e-mail: pgnaum@aol.com.

ST. JOHN'S REMINDERS:

Church Cleaning: There is a list for you to sign if you are able to serve your LORD by cleaning the church.

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

WEEKLY MEMORY VERSE

"Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses." *1 Tim. 6:12*

The Old Testament Bible Reading:

Amos 6:1-7 The Prophet warns those who pamper and indulge themselves as their full-time occupation, while at the same time ignore their spiritual depravity and coming destruction.

Woe to you who are at ease in Zion, And trust in Mount Samaria,
Notable persons in the chief nation, To whom the house of Israel
comes! 2 Go over to Calneh and see; And from there go to Hamath
the great; Then go down to Gath of the Philistines. Are you better
than these kingdoms? Or is their territory greater than your territory?
3 Woe to you who put far off the day of doom, Who cause the seat of
violence to come near; 4 Who lie on beds of ivory, Stretch out on
your couches, Eat lambs from the flock And calves from the midst of
the stall; 5 Who sing idly to the sound of stringed instruments, And
invent for yourselves musical instruments like David; 6 Who drink
wine from bowls, And anoint yourselves with the best ointments, But
are not grieved for the affliction of Joseph. 7 Therefore they shall
now go captive as the first of the captives, And those who recline at
banquets shall be removed.

THE GRADUAL

P: I was glad when they said to me:

C: Let us go into the house of the Lord.

P: Peace be within your walls:

C: And prosperity within your palaces. Hallelujah! Hallelujah!

P: Oh, praise the Lord, all you nations:

C: Praise Him, all you people. Hallelujah!

The New Testament Bible Reading

1 Timothy 6:11-16 Paul encourages us to “flee” – run away – from the desire for earthly riches, for the love of money is a root of all kinds of evil. Rather we should “fight the good fight of faith” and “lay hold on eternal life.” We read...

But you, O man of God, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. 12 Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. 13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, 14 that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing, 15 which He will manifest in His own time, He who is the blessed and only Potentate, the King of kings and Lord of lords, 16 who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power. Amen.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!