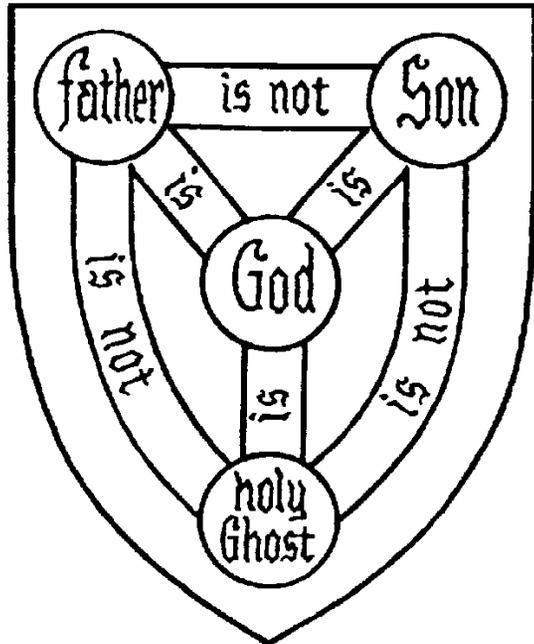


HOLY HOLY HOLY



Peace Lutheran Church of Orofino ID

13946 1st Ave
8:00 am Worship Service
www.orofinolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
10:30 am Worship Service
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin
Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
email: ddnaumann@clclutheran.com
Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

TRINITY SUNDAY

JUNE 3, 2012

Preparation for Worship: Read Psalm 38 (front of the hymnal p. 134)

The Hymns: 250, 746, 246, 245:6

Prayer: Almighty and everlasting God, Who has taught us to know and to confess the true faith, that in three persons of equal power and glory You are the one true and everlasting God, and to be worshipped as such, we pray that you would keep us at all times steadfast in this faith against any and all evils that may attack us. Though Your saving triune name, Amen.

Opening Prayer

Opening Hymn 250

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to

15. So the Father is God, the Son is God, and the Holy Spirit is God;
16. And yet they are not three Gods, but one God.
17. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord;
18. And yet they are not three Lords but one Lord.
19. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord;
20. So are we forbidden by the catholic religion to say; There are three Gods or three Lords.
21. The Father is made of none, neither created nor begotten.
22. The Son is of the Father alone; not made nor created, but begotten.
23. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.
24. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
25. And in this Trinity none is afore or after another; none is greater or less than another.
26. But the whole three persons are coeternal, and coequal.
27. So that in all things, as aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.
28. He therefore that will be saved must thus think of the Trinity.
29. Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ.
30. For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man.
31. God of the substance of the Father, begotten before the worlds; and Man of substance of His mother, born in the world.
32. Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.
33. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.
34. Who, although He is God and Man, yet He is not two, but one Christ.
35. One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.
36. One altogether, not by confusion of substance, but by unity of Person.
37. For as the reasonable soul and flesh is one man, so God and Man is one Christ;
38. Who suffered for our salvation, descended into hell, rose again the third day from the dead;
39. He ascended into heaven, He sits on the right hand of the Father, God, Almighty;
40. From thence He shall come to judge the quick and the dead.
41. At whose coming all men shall rise again with their bodies;
42. and shall give account of their own works.
43. And they that have done good shall go into life everlasting and they that have done evil into everlasting fire.
44. This is the catholic faith, which except a man believe faithfully he cannot be saved.

Hymn 746

THE SERMON

John 16:12-15 "I still have many things to say to you, but you cannot bear them now. 13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 "He will glorify Me, for He will take of what is Mine and declare it to you. 15 "All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

Theme: "JESUS TEACHES THE TRINITY"

I. The unity of the Spirit and Jesus (13-14)

II. The unity of the Father and Jesus (15)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.

Cre - ate in me a clean heart O God, and re -
 new a right spir - it with - in me
 Cast me not a - way from Thy pre - sence, and
 take not Thy Ho - ly Spir - it from me.
 Re - store un - to me the joy of Thy sal - va - tion; and up -
 hold me with Thy free spir -
 it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 246

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



☪ A-men, a-men, a - men.

The Closing Hymn 245:6

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us!

COMMUNION one week early next Sunday because of Convention

MANY THANKS for the help and participation in St. John's 100th anniversary

CONVENTION June 18-21 at ILC in Eau Claire, WI.

LAYMAN RUN WORSHIP SERVICES are planned for June 17 & 24

CHURCH BIBLE CAMP July 12-14 at Irby's campground in Weippe

JOINT CHURCH PICNIC & OUTDOOR SERVICE 10 am July 15 at Spalding Park

Pacific NW Youth Camp July 29 through August 3, 2012. Grade 6 through College. \$75. Held at Ross Lake, WA, rides are available from Pastor Nathan Pfeiffer in Spokane. Besides Bible study and devotion time, outdoor activities may include boating, fishing, swimming, hiking, rock climbing, photo scavenger hunting and an obstacle course relay race. Register by July 15. Bring a friend. **Contact Pastor Caleb Schaller at 425-775-2145 or calebjohn.schaller@gmail.com**

CLC NEWS The CLC Board of Missions has called the Rev. Andrew Schaller, Watertown SD, to become missionary to India. <>Teacher Candy Olmann, Faith, Markesan, WI, has returned the call to Holy Trinity School in West Columbia, SC. <> Educational graduate Megan Rehm has accepted the call to teach the lower grades at Immanuel Lutheran School, Winter Haven, FL.

WEEKLY MEMORY VERSE

(A Trinity verse from the Old Testament)

"Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles."

Isaiah 42:1

The Old Testament Reading:

Numbers 6:22-27 The LORD said to Moses, 23 "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them: 24 "'The LORD bless you and keep you; 25 the LORD make his face shine upon you and be gracious to you; 26 the LORD turn his face toward you and give you peace.'" 27 "So they will put my name on the Israelites, and I will bless them."

THE GRADUAL

P: Blessed are You, O Lord, You who behold the deep:

C: And who dwell between the cherubim.

P: Blessed are You, O Lord, in the firmament of heaven:

C: And greatly to be praised. Hallelujah! Hallelujah!

P: Blessed are You, O Lord God of our fathers:

C: And greatly to be praised and glorified forever.

Hallelujah!

The New Testament Reading:

Romans 5:1-5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. 3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

The Old Testament Reading for Trinity Sunday

Numbers 6:22-27

God commanded that Aaron use this threefold blessing on His people. While it doesn't mention the Trinity, it certainly reminds us of the work of the 3 Persons of our God - continued care and protection from the Father, who loves us and calls us His own because of the work of His Son Jesus Christ, and the peace of complete forgiveness which the sinner believes by faith alone through the work of the Spirit in his heart by the Gospel. We read...

The New Testament Reading:

Romans 5:1-5

We have peace with God the Father through the saving work of Jesus Christ, and God has sent the Holy Spirit in to our hearts so that we believe by faith the main message of the Gospel – Justification by faith! We read...

Congregation stands for:

THE ATHANASIAN CREED

Once a year it is our custom on Trinity Sunday to say the Athanasian Creed as our confession. Before we do, I'd like to remind you of two things:

- 1) When the creed uses the word "catholic" with a little "c", the word means "Christian."
- 2) At the end of the creed when it talks about Judgment Day and being judged by what we do, we understand that Jesus' "good deeds" are accounted to us by faith. God will judge us fit for heaven through Jesus' good merits!