

*"And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things."*

Mark 6:34



St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

10:30 am Sunday Service

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Peace Lutheran Church of Orofino ID

13946 1st Ave

<http://orofino.clclutheran.org>

8:00 am Sunday Service

Members of the Church of the Lutheran Confession – CLC

**Welcome!**

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)

Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

9TH SUNDAY AFTER PENTECOST

AUGUST 14, 2011

Preparation for Worship: Read Psalm 85 front of hymnal p. 140  
The Hymns: 276, 760, 54, 277:1

*Prayer Lord God, heavenly Father, We beseech You, graciously abide among us with Your blessing, and keep us from covetousness and the cares of this life, that we may seek first Your kingdom and righteousness, and in all things needful for body and soul, provide Your ever-present help; through Jesus Christ, Amen.*

Opening Prayer

First Hymn 276

### THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.  
(Hymnal, page 5 – Congregation Stands)*

**PASTOR** In the name of the Father and of the Son and of the Holy Spirit.  
**CONGR. (sing)** *Amen.*

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**PASTOR** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

**CONGR. (sing)** *Who made heaven and earth*

**PASTOR** I said, I will confess my transgressions unto the Lord.

**CONGR. (sing)** *And Thou forgavest the iniquity of my sin.*

**PASTOR** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** **O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) **Amen.** *(congregation is seated)*

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.*

P: We have thought of Your lovingkindness, O God:

**C: In the midst of Your temple.**

P: According to Your name, O God, so is Your praise to the ends of the earth:

**C: Your right hand is full of righteousness.**

P: Great is the Lord, and greatly to be praised:

**C: In the city of our God, in the mountain of His holiness.**

### THE GLORIA PATRI

*Latin for "Glory to the Father" (Hymnal, page 6)*

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 - sing)*

**God, we praise You! God, we bless You!**

**God, we name You sovereign Lord!**

**Mighty King whom angels worship,**

**Father by Your Church adored: All creation shows Your glory;**

**Heav'n and earth draw near Your throne**

**Singing "Holy, holy, holy, Lord of hosts and God alone!"**

### THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

PASTOR Let us pray.

CONGR. (sing) **Amen.**

### THE BIBLE LESSONS

*God speaks to us.*

#### The Old Testament Reading:

Jeremiah 23:1-6 "Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the LORD. 2 Therefore thus says the LORD God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the LORD. 3 "But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. 4 "I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the LORD. 5 "Behold, the days are coming," says the LORD, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth. 6 In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: Be for me a Strong Rock, O God:

**C: For a house of defense to save me.**

P: In You, O Lord, do I put my trust:

**C: Let me never be ashamed. Hallelujah! Hallelujah!**

P: Give ear, O My people, to My Law:

**C: Incline your ears to the words of My mouth. Hallelujah!**

PASTOR The New Testament Reading is from Ephesians chapter 2, beginning there in the 13<sup>th</sup> verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

The New Testament Reading:

Ephesians 2:13-22 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, 16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. 17 And He came and preached peace to you who were afar off and to those who were near. 18 For through Him we both have access by one Spirit to the Father. 19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone, 21 in whom the whole building, being joined together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) **Praise be to Thee, O Christ!**

Congregation stands for:

### THE APOSTLES' CREED

*We boldly confess what we believe.* (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again**

**from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.**

Congregation sings Hymn 760

### THE SERMON

Mark 6:30-34 Then the apostles gathered to Jesus and told Him all things, both what they had done and what they had taught. 31 And He said to them, "Come aside by yourselves to a deserted place and rest a while." For there were many coming and going, and they did not even have time to eat. 32 So they departed to a deserted place in the boat by themselves. 33 But the multitudes saw them departing, and many knew Him and ran there on foot from all the cities. They arrived before them and came together to Him. 34 And Jesus, when He came out, saw a great multitude and was moved with compassion for them, because they were like sheep not having a shepherd. So He began to teach them many things.

Theme: "REST A WHILE!"

- I. Jesus knows our physical need for rest and supplies it
- II. Jesus knows our spiritual need for rest and supplies it

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*  
(Hymnal, pages 12-13) (sing)

**Create in me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Thy presence  
And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation  
And uphold me with Thy free spirit. Amen.**

## THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.  
Grant us, then, the grace of giving with a spirit large and true.  
That our life and all our living we may consecrate to You.**

## THE GENERAL PRAYER (Pastor)

### THE LORD'S PRAYER (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.**

Congregation sings Hymn **54**

Congregation stands for:

### THE BENEDICTION

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**CONGR.** (sing) **Amen, Amen, Amen.**

The Closing Hymn **277:1**

*\*\*\* Silent Prayer \*\*\**

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**IN THE HOSPITAL – IN OUR PRAYERS** Sharon Weber was admitted to St. Joe's Hospital on Thursday and was diagnosed with pancreatic cancer. Jerry Coleman suffered a fall on Saturday and has two broken ribs. **"Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me." Psalms 50:15**

**NEW BABY BOY!** A son, Jaron Lee Conor Weber/James was born August 1<sup>st</sup> to Jamie Weber and Aaron Jones. The gift of saving faith through Baptism will be forthcoming.

**Sept. 11;** Fall Schedule begins with Bible Class & Sunday School

**Sept. 19-22;** Coordinating Council meets in Eau Claire, WI

**Oct. 11-13;** Pacific Coast Pastoral Conf. meets in Lynnwood, WA.

**CLC NEWS** >>Prince of Peace Lutheran, Hecla SD, has called the Rev. President John Schierenbeck, Winter Haven FL.

**ILC REGENTS CALL FOR NOMINATIONS** The Board of Regents for Immanuel Lutheran College invites "all pastors, professors, male teachers, and voting members of member congregations of the Church of the Lutheran Confession" (CLC Constitution) to nominate an individual or individuals to fill the vacancy which will be created on the ILC faculty by the retirement of Professor Michael Buck at the end of the 2011-'12 school year. The man (men) nominated must be able to teach biology, physical science, and health at both the high school and college levels. Duties will commence with the 2012-'13 school year. Please send your nominations, postmarked or e-mailed no later than August 20, 2011, to: Mr. Craig Ryan, secretary; ILC Board of Regents; 499 Country Lane; Fulda, MN 56131  
[cryan@page1printers.com](mailto:cryan@page1printers.com)

## WEEKLY MEMORY VERSE

**"Every word of God is pure; He is a shield to those who put their trust in Him." Pro. 30:5**

**The Old Testament Reading:**

Jeremiah 23:1-6 "Woe to the shepherds who destroy and scatter the sheep of My pasture!" says the LORD. 2 Therefore thus says the LORD God of Israel against the shepherds who feed My people: "You have scattered My flock, driven them away, and not attended to them. Behold, I will attend to you for the evil of your doings," says the LORD. 3 "But I will gather the remnant of My flock out of all countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase. 4 "I will set up shepherds over them who will feed them; and they shall fear no more, nor be dismayed, nor shall they be lacking," says the LORD. 5 "Behold, the days are coming," says the LORD, "That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth. 6 In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.

**THE GRADUAL**

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**C: For a house of defense to save me.**

P: In You, O Lord, do I put my trust:

**C: Let me never be ashamed. Hallelujah! Hallelujah!**

P: Give ear, O My people, to My Law:

**C: Incline your ears to the words of My mouth. Hallelujah!**

**The New Testament Reading:**

Ephesians 2:13-22 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. 14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, 16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. 17 And He came and preached peace to you who were afar off and to those who were near. 18 For through Him we both have access by one Spirit to the Father. 19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone, 21 in whom the whole building, being joined together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit.

**The Old Testament Reading for 9<sup>th</sup> after Pentecost**

**Jeremiah 23:1-6**

Here the LORD through the prophet Jeremiah warns against false prophets, and makes great promises to His flock - the Church. With the Messianic Gospel promise of a Savior whose righteousness is ours, our faith is moved to godliness – like good trees producing good fruit. We read...

**The New Testament Reading:**

**Ephesians 2:13-22**

In these Gospel filled verses, the Apostle Paul reminds us of the True Rest we have in the forgiveness of sins in our Savior Jesus Christ. We read...