

# "Little girl, I say to you, get up!"

Mark 5:41



St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

10:30 am Sunday Service

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Peace Lutheran Church of Orofino ID

13946 1st Ave

<http://orofino.clclutheran.org>

8:00 am Sunday Service

Members of the Church of the Lutheran Confession – CLC

## Welcome!

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6TH SUNDAY AFTER PENTECOST  
2011

JULY 24,

Preparation for Worship: Read Psalm 34 front of hymnal p. 131

The Hymns: 545, 428, 785, 19:1

*Prayer: O, Almighty God, Heavenly Father, shed Your grace and mercy upon us abundantly, that Your Word may be to us the Living Fountain of Life, which having brought us to You, comforts us in every affliction and preserves us unto the blessed coming of our Lord and Savior Jesus Christ. Amen.*

Opening Prayer

First Hymn 545

### THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.  
(Hymnal, page 5 – Congregation Stands)*

**PASTOR** In the name of the Father and of the Son and of the Holy Spirit.  
**CONGR. (sing)** *Amen.*

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**PASTOR** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

**CONGR. (sing)** *Who made heaven and earth*

**PASTOR** I said, I will confess my transgressions unto the Lord.

**CONGR. (sing)** *And Thou forgavest the iniquity of my sin.*

**PASTOR** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** *O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to*

**Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) **Amen.** *(congregation is seated)*

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.*

P: Hear, O Lord, when I cry with my voice:

**C: You have been my Help.**

P: Leave me not, nor ever forsake me:

**C: O God of my salvation.**

P: The Lord is my Light and my Salvation:

**C: Whom shall I fear?**

### THE GLORIA PATRI

*Latin for "Glory to the Father" (Hymnal, page 6)*

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 - sing)*

**God, we praise You! God, we bless You!**

**God, we name You sovereign Lord!**

**Mighty King whom angels worship,**

**Father by Your Church adored: All creation shows Your glory;**

**Heav'n and earth draw near Your throne**

**Singing "Holy, holy, holy, Lord of hosts and God alone!"**

### THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

**CONGR. (sing) And with thy spirit.**

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

PASTOR Let us pray.

**CONGR. (sing) Amen.**

### THE BIBLE LESSONS

*God speaks to us.*

#### The Old Testament Reading:

Lamentations 3:22-33 Through the Lord's mercies we are not consumed, Because His compassions fail not. 23 They are new every morning; Great is Your faithfulness. 24 "The LORD is my portion," says my soul, "Therefore I hope in Him!" 25 The LORD is good to those who wait for Him, To the soul who seeks Him. 26 It is good that one should hope and wait quietly For the salvation of the LORD. 27 It is good for a man to bear The yoke in his youth. 28 Let him sit alone and keep silent, Because God has laid it on him; 29 Let him put his mouth in the dust; There may yet be hope. 30 Let him give his cheek to the one who strikes him, And be full of reproach. 31 For the Lord will not cast off forever. 32 Though He causes grief, Yet He will show compassion According to the multitude of His mercies. 33 For He does not afflict willingly, Nor grieve the children of men.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: Behold, O God, our Shield:

**C: And look on us, Your servants.**

P: O Lord God of hosts:

**C: Hear our prayer. Hallelujah! Hallelujah!**

P: The king shall joy in Your strength:

**C: And in Your salvation, how greatly shall he rejoice!  
Hallelujah!**

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from 2 Corinthians chapter 8, beginning there in the 1<sup>st</sup> verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

The New Testament Reading:

2 Corinthians 8:1-9, 13, 14, 21-24a Moreover, brethren, we make known to you the grace of God bestowed on the churches of Macedonia: 2 that in a great trial of affliction the abundance of their joy and their deep poverty abounded in the riches of their liberality. 3 For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing, 4 imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. 5 And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God. 6 So we urged Titus, that as he had begun, so he would also complete this grace in you as well. 7 But as you abound in everything; in faith, in speech, in knowledge, in all diligence, and in your love for us; see that you abound in this grace also. 8 I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. 9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. 13 For I do not mean that others should be eased and you burdened; 14 but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack; that there may be equality. 21 providing honorable things, not only in the sight of the Lord, but also in the sight of men. 22 And we have sent with them our brother whom we have often proved diligent in many things, but now much more diligent, because of the great confidence which we have in you. 23 If anyone inquires about Titus, he is my partner and fellow worker concerning you. Or if our brethren are inquired about, they are messengers of the churches, the glory of Christ. 24 Therefore show to them, and before the churches the proof of your love and of our boasting on your behalf.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) **Praise be to Thee, O Christ!**

Congregation stands for:

THE APOSTLES' CREED

*We boldly confess what we believe. (Hymnal, page 12)*

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.**

**Amen.**

Congregation sings Hymn **428**

THE SERMON

Mark 5:21-24a, 35-43 When Jesus had again crossed over by boat to the other side of the lake, a large crowd gathered around him while he was by the lake. 22 Then one of the synagogue rulers, named Jairus, came there. Seeing Jesus, he fell at his feet 23 and pleaded earnestly with him, "My little daughter is dying. Please come and put your hands on her so that she will be healed and live." 24 So Jesus went with him. 35 While Jesus was still speaking, some men came from the house of Jairus, the synagogue ruler. "Your daughter is dead," they said. "Why bother the teacher any more?" 36 Ignoring what they said, Jesus told the synagogue ruler, "Don't be afraid; just believe." 37 He did not let anyone follow him except Peter, James and John the brother of James. 38 When they came to the home of the synagogue ruler, Jesus saw a commotion, with people crying and wailing loudly. 39 He went in and said to them, "Why all this commotion and wailing? The child is not dead but asleep." 40 But they laughed at him. After he put them all out, he took the child's father and mother and the disciples who were with him, and went in where the child was. 41 He took her by the hand and said to her, "Talitha koumi!" (which means, "Little girl, I say to you, get up!"). 42 Immediately the girl stood up and walked around (she was twelve years old). At this

they were completely astonished. 43 He gave strict orders not to let anyone know about this, and told them to give her something to eat.

Theme: "BELIEVE IN THE LORD OF LIFE"

- I. Come to Jesus in fearful times (21-24)
- II. Don't become discouraged (35-40)
- III. Your faith will not be put to shame 40-43)

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.  
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Thy presence  
And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation  
And uphold me with Thy free spirit. Amen.**

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.  
Grant us, then, the grace of giving with a spirit large and true.  
That our life and all our living we may consecrate to You.**

### THE GENERAL PRAYER (Pastor)

### THE LORD'S PRAYER (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.**

Congregation sings Hymn 785

Congregation stands for:

### THE BENEDICTION

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

PASTOR The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) **Amen, Amen, Amen.**

The Closing Hymn 19:1

*\*\*\* Silent Prayer \*\*\**

## Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**2<sup>nd</sup> QUARTERLY MEETINGS** Next Sunday both congregations will hold their meetings following services. All are encouraged to attend.

**IN OUR PRAYERS** Donna Lowrey's mother, Louise Leendertsen, is in Avalon Care Center in Pullman for rehab on a broken ankle. The address is 1310 NW Deane. Her phone number is 509 330-5058. Your prayers, visits, calls and cards are appreciated!

**THANK YOU!** Wilma Pochardt and daughter Carol would like to express appreciation for your many kindnesses evidenced in word and deed since their loving husband and father Art went to heaven.

**GIVEN IN LOVING MEMORY OF ART POCHARDT** The following individual memorials were received: \$20, \$25, \$35, \$50, \$50, \$150.

**PALOUSE BIBLE STUDY ON HOLD** – The room we were renting in Moscow has been let out to a full-time business. We will not meet this week. We hope to find a permanent meeting place soon.

**CLC NEWS** <> The Rev. Nathan Pfeiffer, Hecla SD, has accepted the call to Trinity Lutheran, Spokane WA.<> The Rev. Timothy Holland has resigned from his call to Rock of Ages Lutheran, Grand Rapids MI, for personal reasons. He will still be serving Our Savior Lutheran, Cadillac, MI. <> Holy Cross Lutheran, Phoenix AZ, has called Staci Sue Nieuwenhuis, a member of the congregation, to be their Kindergarten teacher. <> 10 CLC Mission Helpers are still in Nepal spreading the Gospel of our Savior Jesus Christ. We pray the LORD for safe travels, and for God's blessings upon the message

shared. You can read about their work on the following website:  
<http://2011mhtnepal.blogspot.com/> The blog can also be found at:  
<http://lutheranmissions.org/> under "Missionary Journals"  
**Youth Conference 2011** –August 2-6, : [www.youthconference.info](http://www.youthconference.info)

## WEEKLY MEMORY VERSE

"Through the Lord's mercies we are not consumed,  
because His compassions fail not. They are new every  
morning; Great is Your faithfulness." *Lam. 3:22-33*

### **The Old Testament Reading:**

Lamentations 3:22-33 Through the Lord's mercies we are not consumed, Because His compassions fail not. 23 They are new every morning; Great is Your faithfulness. 24 "The LORD is my portion," says my soul, "Therefore I hope in Him!" 25 The LORD is good to those who wait for Him, To the soul who seeks Him. 26 It is good that one should hope and wait quietly For the salvation of the LORD. 27 It is good for a man to bear The yoke in his youth. 28 Let him sit alone and keep silent, Because God has laid it on him; 29 Let him put his mouth in the dust; There may yet be hope. 30 Let him give his cheek to the one who strikes him, And be full of reproach. 31 For the Lord will not cast off forever. 32 Though He causes grief, Yet He will show compassion According to the multitude of His mercies. 33 For He does not afflict willingly, Nor grieve the children of men.

### **THE GRADUAL**

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**C: And look on us, Your servants.**

P: O Lord God of hosts:

**C: Hear our prayer. Hallelujah! Hallelujah!**

P: The king shall joy in Your strength:

**C: And in Your salvation, how greatly shall he rejoice!**

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their liberality. 3 For I bear witness that according to their ability, yes, and beyond their ability, they were freely willing, 4 imploring us with much urgency that we would receive the gift and the fellowship of the ministering to the saints. 5 And not only as we had hoped, but they first gave themselves to the Lord, and then to us by the will of God. 6 So we urged Titus, that as he had begun, so he would also complete this grace in you as well. 7 But as you abound in everything; in faith, in speech, in knowledge, in all diligence, and in your love for us; see that you abound in this grace also. 8 I speak not by commandment, but I am testing the sincerity of your love by the diligence of others. 9 For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sakes He became poor, that you through His poverty might become rich. 13 For I do not mean that others should be eased and you burdened; 14 but by an equality, that now at this time your abundance may supply their lack, that their abundance also may supply your lack; that there may be equality. 21 providing honorable things, not only in the sight of the Lord, but also in the sight of men. 22 And we have sent with them our brother whom we have often proved diligent in many things, but now much more diligent, because of the great confidence which we have in you. 23 If anyone inquires about Titus, he is my partner and fellow worker concerning you. Or if our brethren are inquired about, they are messengers of the churches, the glory of Christ. 24 Therefore show to them, and before the churches the proof of your love and of our boasting on your behalf.

### **The Old Testament Reading:**

#### **Lamentations 3:22-33**

The Lord's compassions never fail. We count on them all our life long. When we are young we learn this truth and by faith trust in the sure mercies of our God. We read...

### **The New Testament Reading:**

#### **2 Corinthians 8:1-9, 13, 14, 21-24a**

God's compassion for you moved Him to give of His most valuable possession to save you. In these verses generous giving is encouraged as a byproduct of the Gospel message. We also hear of a miracle – a people giving beyond what they

were able. The important thing is: first they gave themselves to the LORD. We read...