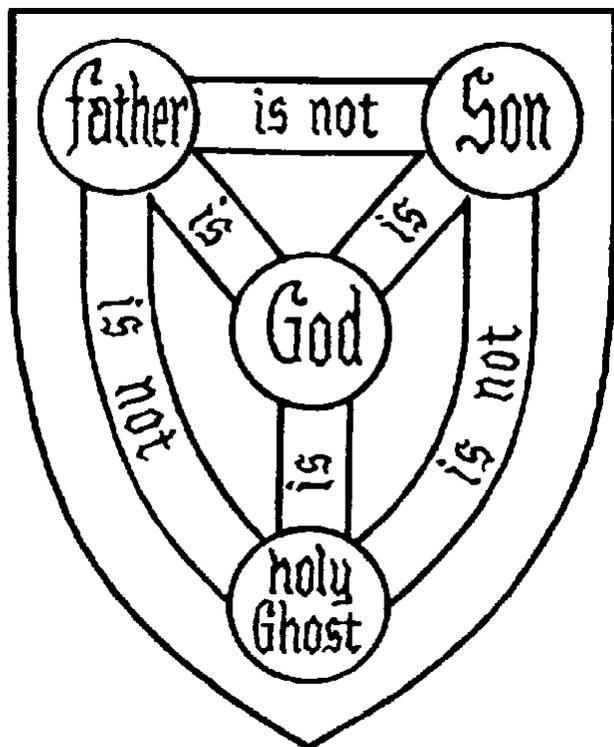


HOLY HOLY HOLY



St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:30 am Summer Service

www.ClarkstonLutheran.org

Peace Lutheran Church of Orofino ID

13946 1st Ave

<http://orofino.clclutheran.org>

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

Members of the Church of the Lutheran Confession – CLC

Welcome!

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

TRINITY SUNDAY

JUNE 19, 2011

Preparation for Worship:

Psalms 48 front of hymnal p. 134

The Hymns: 246, 244, 248, 14 v.5

Prayer: Almighty and everlasting God, Who hast taught us to know and to confess the true faith, that in three persons of equal power and glory Thou art one true and everlasting God, and to be worshipped as such, we beseech Thee, keep us at all times steadfast in this faith against whatsoever may assail us. Though Thy saving triune name, Amen.

Opening Prayer

First Hymn 246

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son and of the Holy Spirit.
CONGR. (sing) Amen.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) And Thou forgavest the iniquity of my sin.

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. **Amen.**

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) **Amen.** *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.

P: Blessed be the Holy Trinity and the undivided Unity.

C: Let us give glory to Him because He has shown His mercy to us.

P: O Lord, our Lord:

C: How excellent is Your name in all the earth!

P: Sing out loud to God, our Strength:

C: Make a joyful noise to the God of Jacob.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!

God, we name You sovereign Lord!

Mighty King whom angels worship,

Father by Your Church adored: All creation shows Your glory;

Heav'n and earth draw near Your throne

Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) **Amen.**

THE BIBLE LESSONS

God speaks to us.

The Epistle Reading:

Romans 5:1-5 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope. 5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

PASTOR Here ends the Epistle Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Blessed are You, O Lord, You who behold the deep:

C: And who dwell between the cherubim.

P: Blessed are You, O Lord, in the firmament of heaven:

C: And greatly to be praised. Hallelujah! Hallelujah!

P: Blessed are You, O Lord God of our fathers:

C: And greatly to be praised and glorified forever. Hallelujah!

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The Gospel Reading is from John chapter 16, beginning there in the 12th verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

The Gospel Reading:

John 16:12-15 "I still have many things to say to you, but you cannot bear them now. 13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 "He will glorify Me, for He will take of what is Mine and declare it to you. 15 "All

things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

PASTOR Here ends the Gospel Reading.

CONGR. (sing) ***Praise be to Thee, O Christ!***

Congregation stands for:

THE ATHANASIAN CREED

We boldly confess what we believe. (Hymnal, page 53)

Please note: The word "catholic" with a little "c" means "Christian".

1. Whosoever will be saved, before all things it is necessary that he hold the catholic faith;
2. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.
3. And the catholic faith is this: That we worship one God in Trinity, and Trinity in Unity;
4. Neither confounding the persons nor dividing the substance.
5. For there is one person of the Father, another of the Son, and another of the Holy Spirit.
6. But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the majesty coeternal.
7. Such as the Father is, such is the Son, and such is the Holy Spirit.
8. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.
9. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.
10. The Father eternal, the Son eternal, and the Holy Spirit eternal.
11. And yet they are not three eternal but one eternal.
12. As also there are not three uncreated nor three incomprehensible, but one uncreated and one incomprehensible.
13. So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.
14. And yet they are not three almighties, but one almighty.
15. So the Father is God, the Son is God, and the Holy Spirit is God;
16. And yet they are not three Gods, but one God.
17. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord;
18. And yet they are not three Lords but one Lord.
19. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord;
20. So are we forbidden by the catholic religion to say; There are three Gods or three Lords.
21. The Father is made of none, neither created nor begotten.
22. The Son is of the Father alone; not made nor created, but begotten.
23. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.
24. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

25. And in this Trinity none is afore or after another; none is greater or less than another.

26. But the whole three persons are coeternal, and coequal.

27. So that in all things, as aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

28. He therefore that will be saved must thus think of the Trinity.

29. Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ.

30. For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man.

31. God of the substance of the Father, begotten before the worlds; and Man of substance of His mother, born in the world.

32. Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

33. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.

34. Who, although He is God and Man, yet He is not two, but one Christ.

35. One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.

36. One altogether, not by confusion of substance, but by unity of Person.

37. For as the reasonable soul and flesh is one man, so God and Man is one Christ;

38. Who suffered for our salvation, descended into hell, rose again the third day from the dead;

39. He ascended into heaven, He sits on the right hand of the Father, God, Almighty;

40. From thence He shall come to judge the quick and the dead.

41. At whose coming all men shall rise again with their bodies;

42. and shall give account of their own works.

43. And they that have done good shall go into life everlasting and they that have done evil into everlasting fire.

44. This is the catholic faith, which except a man believe faithfully he cannot be saved.

Congregation sings Hymn **244**

THE SERMON

Numbers 6:22-27 And the LORD spoke to Moses, saying: 23 "Speak to Aaron and his sons, saying, 'This is the way you shall bless the children of Israel. Say to them: 24 "The LORD bless you and keep you; 25 The LORD make His face shine upon you, And be gracious to you; 26 The LORD lift up His countenance upon you, And give you peace.'" 27 "So they shall put My name on the children of Israel, and I will bless them."

"THE LORD STANDS BEHIND THE BLESSING OF HIS PEOPLE"

I. It's blessing announced through His Word

II. It's blessing carried out by the Triune God

THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that
He has first given to us that we might have to give to Him. While the ushers present our
offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:*

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

THE GENERAL PRAYER (Pastor)

THE LORD'S PRAYER (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.

Congregation sings Hymn **248**

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) **Amen, Amen, Amen.**

The Closing Hymn **14:5**

**** Silent Prayer ****

Announcements

"If the LORD wills, we will do this or that." James 4:15

IN OUR PRAYERS Art Pochardt is at home recovering from a cancer surgery. **"And the prayer of faith will save the sick, and the Lord will raise him up."** James 5:15

JOINT CHURCH PICNIC – We'd like to have a joint Summer picnic of both congregations. We're tentatively planning July 17th at Spalding Park, but we'd welcome any other suggestions. An outdoor joint service at the Park could also be a possibility. Hope to hear from you!

OUT OF TOWN – Pastor Naumann will be at the CLC General Pastoral Conference in Eau Claire, WI. You may leave a message with his family at the home phone number (509) 295-6109. Or: St. John's President – Marvin Jackson – (509) 758-5212
Peace's President – Ernie Tuning – (208) 476-4912

LAY READERS – We appreciate our laymen who conduct services in the Pastor's absence: At Peace: Everet Martin; at St. John's: Jerry Coleman and Ken Martin. Thank you for bringing us God's Word!

NEW IN THE LIBRARY – Sue Martin has been working on St. John's church library adding mostly some adult fiction. The new arrivals are in the new bookcase behind the piano. Check it out!

PALOUSE BIBLE STUDY – The next meeting is July 6.

CLC NEWS <>Paul Tiefel III, Eau Claire WI, has returned the call to Immanuel Lutheran school, Winter Haven FL. The congregation has now called Erin Libby, Okabena MN.

Youth Conference 2011 –August 2-6, : www.youthconference.info

Arise and Shine Retreat June 9-12 www.ariseandshineretreat.com

WEEKLY MEMORY VERSE

"Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ."

Romans 5:1

The Epistle Reading:

On this Trinity Sunday we remember the blessings that come to us through our Triune God – Father Son and Holy Spirit – all of Whom are mentioned in these verses. We read...

Romans 5:1-5 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope. 5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

PASTOR Here ends the Epistle Reading. We continue with the responsive reading of:

THE GRADUAL

P: Blessed are You, O Lord, You who behold the deep:

C: And who dwell between the cherubim.

P: Blessed are You, O Lord, in the firmament of heaven:

C: And greatly to be praised. Hallelujah! Hallelujah!

P: Blessed are You, O Lord God of our fathers:

**C: And greatly to be praised and glorified forever.
Hallelujah!**

CONGR. (sing) ***Hallelujah! Hallelujah! Hallelujah!***

PASTOR The Gospel Reading is from John chapter 16, beginning there in the 12th verse.

CONGR. (sing) ***Glory be to Thee, O Lord!***

The Gospel Reading:

Again, the Trinity is mentioned by our Savior Jesus even as He promises us the guidance of the Holy Spirit in our hearts through the Truth – the Bible! We read...

John 16:12-15 "I still have many things to say to you, but you cannot bear them now. 13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 "He will glorify Me, for He will take of what is Mine and declare it to you. 15 "All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

PASTOR Here ends the Gospel Reading.

CONGR. (sing) ***Praise be to Thee, O Christ!***

Congregation stands for:

THE ATHANASIAN CREED

Once a year it is our custom on Trinity Sunday to say the Athanasian Creed as our confession. Before we do, please note two things:

1) When the creed uses the word "catholic" with a little "c", it means "Christian."

2) At the end of the creed when it talks about being judged by what we do, we understand that Jesus' "good deeds" are accounted to us by faith. God will judge us fit for heaven through Jesus' good merits!

(read from the bulletin)