

Hosanna! Blessed is He who comes in the name of the LORD! Hosanna in the highest!"



Peace Lutheran Church of Orofino ID

13946 1st Ave
8:00 am Worship Service; 7:30 am Bible Study
www.oroфинolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
email: ddnaumann@clclutheran.com
Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

PALM SUNDAY

APRIL 1, 2012

Preparation for Worship: Read Psalm 16 (front of the hymnal p. 125)

The Hymns: 160, 725, 161, 162:5

Prayer: *Lord Jesus Christ, Son of David, yet David's Lord, with the people of Jerusalem we also join in singing to You: "Hosanna to the Son of David!" We praise You, dear Redeemer, for Your painful journey to the cross. We are sorry and ashamed that our sins caused Your great suffering, but we truly rejoice that You have redeemed us by Your blood. Keep us steadfast in our faith, humble in our life, and make us finally partakers of Your glory. In Your name we ask this, Amen.*

Opening Prayer

Opening Hymn - 160

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: God forbid that I should glory:

C: Except in the Cross of our Lord Jesus Christ.

P: In Him is salvation, life, and resurrection from the dead:

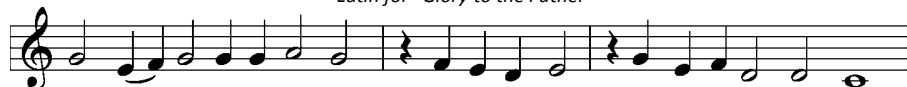
C: By Him we are redeemed and set at liberty.

P: God be merciful to us and bless us:

C: And cause His face to shine upon us.

THE GLORIA PATRI

Latin for "Glory to the Father"



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



☐ And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Deuteronomy 32:36-39 "For the LORD will judge His people And have compassion on His servants, When He sees that their power is gone, And there is no one remaining, bond or free. 37 He will say: 'Where are their gods, The rock in which they sought refuge? 38 Who ate the fat of their sacrifices, And drank the wine of their drink offering? Let them rise and help you, And be your refuge. 39 'Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: He has made His wonderful works to be remembered:

C: The Lord is gracious and full of compassion.

P: Hear my prayer, O Lord:

C: And let my cry come up to You. Hallelujah! Hallelujah!

P: You will arise and have mercy on Zion:

C: For the time is come to favor her, yes, the set time is come. Hallelujah!



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament Reading comes from Philippians chapter 2, beginning there in the 5th verse.



Glo - ry be to Thee, O Lord.

The New Testament Reading

Philippians 2:5-11 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. 9 Therefore God also has highly exalted Him and given Him the name

which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PASTOR: Here ends the New Testament Reading.



Praise be to Thee, O Christ.

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

The Reception of New Members (At St. John's)

Hymn 725

THE SERMON

Luke 19:28-40 When He had said this, He went on ahead, going up to Jerusalem. 29 And it came to pass, when He came near to Bethphage and Bethany, at the mountain called Olivet, that He sent two of His disciples, 30 saying, "Go into the village opposite you, where as you enter you will find a colt tied, on which no one has ever sat. Loose it and bring it here. 31 "And if anyone asks you, 'Why are you loosing it?' thus you shall say to him, 'Because the Lord has need of it.'" 32 So those who were sent went their way and found it just as He had said to them. 33 But as they were loosing the colt, the owners of it said to them, "Why are you loosing the colt?" 34 And they said, "The Lord has need of him." 35 Then they brought him to Jesus. And they threw their own clothes on the colt, and they set Jesus on him. 36 And as He went, many spread their clothes on the road. 37 Then, as He was now drawing near the descent of the

Mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works they had seen, 38 saying: " 'Blessed is the King who comes in the name of the LORD!' Peace in heaven and glory in the highest!" 39 And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples." 40 But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

Theme: "BEHOLD YOUR KING IS COMING TO YOU"

- I. He is a humble King
- II. He is a victorious King
- III. He is a praiseworthy King

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re-store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-



it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 161

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

The Closing Hymn 162:5

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

IN THE HOSPITAL – IN OUR PRAYERS Laura Jackson is recovering from an intestinal illness at Tri-State hospital. Charlie (& Suzie [Irby]) Reuben has had a successful kidney/pancreas transplant in Iowa City and now is looking at a 6-8 week recovery.

James 5:16 *"Pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much."*

WITH THE LORD Andy Busse's brother, Mike, went to his eternal rest last week Saturday. We keep the family in our prayers knowing by faith that true strength and comfort comes from our Resurrected Savior Jesus Christ.

HOLY WEEK COMMUNION SERVICES

Please join us for our family worship services this week.

Maunder Thursday - 7:00 pm at Peace Lutheran in Orofino

Good Friday – 7:00 pm at St. John's Ev. Lutheran in Clarkston

Our Lenten theme continues: "SEE HIS CROSS – RECEIVE THE BLESSINGS OF THE CROSS." The LORD's Supper will be celebrated at these services for the strengthening of your faith. Please sign up at the registry table.

"This do...in remembrance of Me."

EASTER SUNDAY SERVICES Song services celebrating our LORD's resurrection will be held at 8:00 am at Peace in Orofino and 11:00 am at St. John's in Clarkston. Sunday school and Bible class are in recess. Come and worship the Risen Jesus! Be sure to use the ancient greeting with your fellow Christians: "He is risen!" answer: "He is risen indeed!"

EASTER BREAKFAST will be served at 7:00 am at Peace and 10:00 am at St. John's. Omelets and eggs cooked to order, pancakes and waffles! Any able-bodied men willing to help are encouraged to do so. You may also bring a plate of donuts, pastry or fruit (and your appetites!). Thank you!

PACIFIC COAST PASTORAL CONFERENCE Will be held at St. John's in Clarkston on May 1-3. We'll need housing for about 12 men. If you can help, please let the pastor know or sign up on the back table.

50TH WEDDING ANNIVERSARY CELEBRATION Phil and Bonnie Greer would like to extend an invitation to both congregations to attend a Wedding Vow Renewal Service at St. John's on Saturday, May 19th, at 3:00 pm. Reception to follow at 719 Libby, Clarkston. Please RSVP on or before April 28th to: Debi Johnson, 3520 15th St., Lewiston, ID 83501. Bonnie and Phil have asked: No gifts please.

SAVE THE DAY! Post cards are available to help remind you and your loved ones about the 100th anniversary service for planned for Sunday May 27th, 2012. Please take as many as you need to help us get the word out!
1 Peter 2:5 *You also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.*



WEBSITES Attractive websites of both congregations are online. The latest bulletins and audio sermons are available every week. This is a great tool to refer to any friends who might be interested in our congregations.

Peace Lutheran Church:

<http://orofino.clclutheran.org>

St. John's Ev. Lutheran Church:

www.clarkstonlutheran.org

ST. JOHN'S REMINDERS: Potluck today!

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

Church Cleaning: If you are able to help clean the church, there is a sign up sheet on the bulletin board. Thank you!

CLC NEWS <> Holy Trinity Lutheran, West Columbia SC, has called Teacher Ann Sprengeler of Faith Lutheran School, Markesan, WI, to teach preschool through grade 2 in their Christian day school.

ANNOUNCEMENT Professor Buck Retirement Gift and Observance After 36 years of faithful service to the Lord and His Church, Professor Michael Buck shall be entering retirement. We will be marking this event with a special presentation during the Immanuel Lutheran College Commencement exercises in Eau Claire, WI, on Saturday, May 19, 2012. This is a special opportunity to demonstrate our gratitude to the Lord for having given us this special gift in Prof. Buck who has humbly and so capably served us at ILC as well as the CLC for so many years. He has served faithfully in the classroom, but has also willingly volunteered to serve in so many other capacities: coach, athletic director, bus driver, volunteering to help with projects, in earlier years serving as a camp director. He has also taught many within our CLC the gifts of friendship, kindness and Christian love (as well as a very different way of singing our birthday wishes). It is indeed appropriate for us to show our appreciation to Professor Buck for all he has meant to us these many years. A special plaque will be presented along with a monetary gratuity made up of your contributions to this fund. If you would like to contribute to Professor Buck's retirement gift please send your gift to: Buck Retirement Gift, Dr. Jim Sydow, Immanuel Lutheran College, 501 Grover Rd., Eau Claire, WI 54701

CAN YOU SERVE AS A DELEGATE FOR THE CLC CONVENTION THIS SUMMER?

Needed - two men from each congregation. Where – ILC Campus, Eau Claire, WI. When – June 18 – 21. A dedicated layman contacted a CLC pastor about something that has been bothering him for quite some time and he was fairly frustrated on how to address/correct the problem. He is one of those pillar members who considers it both a duty and a privilege to attend our biennial synodical conventions, and he is troubled by what appears to be a steadily declining participation on the part of our laymen. He realizes, of course, that our laymembers are typically busy people and that serving as a convention delegate is a sacrifice of time and treasure.

That said, he also is concerned that the pastors of our synod might not be doing a very good job of communicating to our members that serving as a delegate is more than just another of our Christian duties, It is a privilege and a joy. In an attempt to fix the problem, he asked to relay his concerns. The following is a list of some of the benefits he feels should be stressed to our members:

- Spiritual growth (He cited the essays as one of the highlights of every convention and was somewhat alarmed at the idea of reducing the number to save time.)

- A dramatically improved understanding of the inner workings of our synod (There is no better way for a layman to come to understand the workings of the various boards than to participate in a floor committee.)
- An increased zeal for mission work (Some of the best information we receive on what is being done here and abroad is communicated at conventions - which is probably the best way to transmit that energy back to the home congregations.)
- Christian camaraderie (Meeting other delegates from around the country immeasurably strengthens our synodical bonds. It is not all work!)
- Mutual edification (There is obviously great benefit in sharing the struggles that are common to confessional Christians. What attendee hasn't felt the power of a couple hundred voices joining with gusto in one of our favorite hymns?)
- A reaffirmation of the high regard we hold for the Word of God (Visitors from other church bodies frequently comment on the high regard that is demonstrated for the Word of God at our conventions. We tend to take this for granted. We ought not. Laymen regularly leave with an enhanced regard for the same.)
- By design, laymen run our synod (There is a good reason why our founders decided that there should, in most cases, be two delegates for every one pastor.)
- Participation in perhaps that last of the unscripted synodical convention formats (Those familiar with how other church bodies operate comment on how obviously scripted those conventions have become. The process in other conventions is designed so that the convention is little more than a rubber stamp of what has already been decided by synodical officials. Ours, for all its flaws, is still a pure convention where questions and problems are discussed and unscripted actions are taken.)
- An increased understanding of doctrinal questions (It is one thing to hear a report from the pastor after the fact. It is another to be directly involved and hear the discussion and care that goes into it.)

WEEKLY MEMORY VERSE

**"Rejoice greatly, O daughter of Zion!
Shout, O daughter of Jerusalem!
Behold, your King is coming to you;
He is just and having salvation,
Lowly and riding on a donkey,
A colt, the foal of a donkey."**

Old Testament Reading:

Deuteronomy 32:36-39 "For the LORD will judge His people And have compassion on His servants, When He sees that their power is gone, And there is no one remaining, bond or free. 37 He will say: 'Where are their gods, The rock in which they sought refuge? 38 Who ate the fat of their sacrifices, And drank the wine of their drink offering? Let them rise and help you, And be your refuge. 39 'Now see that I, even I, am He, And there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand.

THE GRADUAL

P: He has made His wonderful works to be remembered:

C: The Lord is gracious and full of compassion.

P: Hear my prayer, O Lord:

C: And let my cry come up to You. Hallelujah! Hallelujah!

P: You will arise and have mercy on Zion:

C: For the time is come to favor her, yes, the set time is come. Hallelujah!

New Testament Reading:

Philippians 2:5-11 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. 9 Therefore God also has highly exalted Him and given Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Old Testament Reading for Palm Sunday

Deuteronomy 32:36-39

In these verses the LORD of lords and the KING of kings speaks words of warning to those people who have looked for help from other gods. The true God of Israel is the only one who can help or hurt, wound or heal, kill or give life. He alone has power to rescue those who are in trouble. We read...

New Testament Reading:

Philippians 2:5-11

On Palm Sunday Jesus displayed the qualities of His humility described in these verses. After His death on the cross and ever since then, He is exalted above all else. We read...