"For us temptation sharp He knew, For us the tempter overthrew."

Hymn 760:3



# Peace Lutheran Church of Orofino ID

13946 1st Ave 8:00 am Worship Service; 7:30 am Bible Study www.orofinolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403 email: <u>ddnaumann@clclutheran.com</u> Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

# **1<sup>ST</sup> SUNDAY IN LENT**

**FEBRUARY 26, 2012** 

Preparation for Worship: Read Psalm 22 (front of the hymnal p. 127)

The Hymns: 540, 149, 760, 552:6

Prayer: Almighty and everlasting God, who for the sake of the bitter sufferings and death of Thy dear Son dost again, during the present Lenten Season, graciously and earnestly offer to us forgiveness of sins, life, and eternal salvation, we beseech Thee, give us Thy Holy Spirit, that we may not boldly or lightly set at naught the offer of Thy grace and mercy, but follow Thy gracious invitation with joyful obedience, and by holiness of living give Thee continual thanks and praise; through Jesus Christ our Savior, Amen.

# **Opening Prayer**

### Opening Hymn 540

### **The Invocation**

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit. **Pastor:** In the name of the Father and of the Son and of the Holy Spirit. **Congregation sings:** 



# THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness. **Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



# THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

- P: He shall call upon me, and I will answer Him:
- C: I will deliver him and honor him.
- P: With long life will I satisfy him:
- C: And show him My salvation.
- P: He who dwells in the secret place of the Most High:
- C: Shall abide under the shadow of the Almighty.





### **The Old Testament Reading:**

Deuteronomy 26:5-10 "And you shall answer and say before the LORD your God: 'My father was a Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. 6 'But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. 7 'Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression. 8 'So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. 9 'He has brought us to this place and has given us this land, "a land flowing with milk and honey"; 10 'and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.' Then you shall set it before the LORD your God, and worship before the LORD your God.

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

# THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

- P: He shall give His angels charge over you:
- C: To keep you in all your ways.
- P: They shall bear you up in their hands:
- C: Lest you dash your foot against a stone.
- P: I will say of the Lord, He is my Refuge and my Fortress, my God:
- C: In Him I will trust. Hallelujah! Hallelujah!
- P: He shall cover you with His feathers:
- C: And under His wings you shall trust. Hallelujah!



**PASTOR** The New Testament Reading comes from Romans chapter 10, beginning there in the 8<sup>th</sup> verse.



# **New Testament Reading**

Romans 10:8-13 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. 11 For the Scripture says, "Whoever believes on Him will not be put to shame." 12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. 13 For "whoever calls on the name of the LORD shall be saved."

PASTOR: Here ends the New Testament Reading.



# THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

#### <u>Hymn</u> 149

#### THE SERMON

Luke 4:1-13 Then Jesus, being filled with the Holy Spirit, returned from the Jordan and was led by the Spirit into the wilderness, 2 being tempted for forty days by the devil. And in those days He ate nothing, and afterward, when they had ended, He was hungry. 3 And the devil said to Him, "If You are the Son of God, command this stone to become bread." 4 But Jesus answered him, saying, "It is written, 'Man shall not live by bread alone, but by every word of God.'" 5 Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. 6 And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish. 7 "Therefore, if You will worship before me, all will be Yours." 8 And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve." 9 Then he brought Him to Jerusalem, set Him on the pinnacle of the temple, and said to Him, "If You are the Son of God, throw Yourself down from here. 10 "For it is written: 'He shall give His angels charge over you, To keep you,' 11 "and, 'In their hands they shall bear you up, Lest you dash your foot against a stone." 12 And Jesus answered and said to him, "It has been said, 'You shall not tempt the LORD your God.'" 13 Now when the devil had ended every temptation, he departed from Him until an opportune time. . 14 Then Jesus returned in the power of the Spirit to Galilee, and news of Him went out through all the surrounding region. 15 And He taught in their synagogues, being glorified by all.

Theme: "JESUS VS. THE DEVIL - THE FIGHT OF OUR LIVES"

I: Our Savior is Champion over sinII: Our Savior is Victorious over satanIII: Our Savior is Glorified by all





#### THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2: We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee. May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give! PRAYERS - (Pastor)

#### THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

#### <u>Hymn 760</u>

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.

The LORD bless you and keep you.

The LORD make His face shine upon you and be gracious unto you.

The LORD lift up His countenance upon you and give you peace.

Image: Image:

The Closing Hymn 552:6

\*\*\* SILENT PRAYER \*\*\*



"If the LORD wills, we will do this or that." James 4:15

**WELCOME** ...to all our guests who are sharing the Good News of the Gospel with us this morning. We ask you to sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

**BRUNCH AT PEACE IN OROFINO** The congregation has decided to have a brunch every 4<sup>th</sup> Sunday of the month. Today following service will be the first of many! We hope you can stay!

**BIBLE CLASS AT ST. JOHN'S** We thank Ken Martin for conducting Bible Class in the Pastor's absense (he's at the brunch!).

**MIDWEEK LENTEN SERVICE THIS WEEK** Lenten theme: "See His Cross! Surprising Words From Our Savior's Passion." St. John's is having a "Soup Supper" beginning at 6:00 pm with worship service at 7:00 pm. Pastor Bob List Gethsemane Lutheran Church in Spokane will be our guest speaker. Be sure to set aside these times of worship so that the blessings that God intends for you and your family at these midweek meditations upon the suffering and death of our Savior can be yours.

BAPTISM NEXT SUNDAY AT ST. JOHN'S Crew McCall, son of Darrah & Kyle.

**NEW CARPET AT THE PARSONAGE** This Friday is the installation of some new carpet that will be professionally installed. If anyone would like to help remove the old carpet on Thursday, just drop by after 9:00 am. You may also call the parsonage (509) 295-6109 to find out the status of the project.

**SAVE THE DAY!** St. John's 100<sup>th</sup> anniversary service is planned for Sunday May 27<sup>th</sup>, 2012. A special 2:00 pm afternoon service is planned, followed by dinner and a 100<sup>th</sup> anniversary program.



**WORK AT ST. JOHN'S** Many thanks to all involved in maintence upgrades to the church building, especially Ken and Sue Martin. Rewiring was done for some of the light switches in the kitchen and fellowship area. Though done to the LORD's glory, we are grateful for their labors! Also, there is a sign up sheet in the back of church with a list of projects that need to be done.

"Therefore... whatever you do, do all to the glory of God." 1 Cor. 10:31

**CLC NEWS** <> Holy Trinity Lutheran, West Columbia SC, has called Anita Meyer, Fond du Lac WI, to teach kindergarten and lower grades. <> Teacher Ryan Hammet, Watertown SD, is resigning from his call to Trinity Lutheran school at the end of the school year. <> Holy Cross Lutheran, Phoenix AZ, has called the Rev. Michael Gurath, asking him to begin serving on April 1, 2012.

# WEEKLY MEMORY VERSE

No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it. 1 Corinthians 10:13

# THE OLD TESTAMENT READING

Deuteronomy 26:5-10 "And you shall answer and say before the LORD your God: 'My father was a Syrian, about to perish, and he went down to Egypt and dwelt there, few in number; and there he became a nation, great, mighty, and populous. 6 'But the Egyptians mistreated us, afflicted us, and laid hard bondage on us. 7 'Then we cried out to the LORD God of our fathers, and the LORD heard our voice and looked on our affliction and our labor and our oppression. 8 'So the LORD brought us out of Egypt with a mighty hand and with an outstretched arm, with great terror and with signs and wonders. 9 'He has brought us to this place and has given us this land, "a land flowing with milk and honey"; 10 'and now, behold, I have brought the firstfruits of the land which you, O LORD, have given me.' Then you shall set it before the LORD your God, and worship before the LORD your God.

# THE GRADUAL

- P: He shall give His angels charge over you:
- C: To keep you in all your ways.
- P: They shall bear you up in their hands:
- C: Lest you dash your foot against a stone.
- P: I will say of the Lord, He is my Refuge and my Fortress, my God:
- C: In Him I will trust. Hallelujah! Hallelujah!
- P: He shall cover you with His feathers:
- C: And under His wings you shall trust. Hallelujah!

# THE NEW TESTAMENT READING

Romans 10:8-13 But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith which we preach): 9 that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved. 10 For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. 11 For the Scripture says, "Whoever believes on Him will not be put to shame." 12 For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. 13 For "whoever calls on the name of the LORD shall be saved."

# The OT Reading for 1st Sunday in Lent Deuteronomy 26:5-10

These verses remind us about responding to God's love. When the children of Israel thought about God's love and mercy toward them, it wasn't such a hard thing to bring God the first fruits of their crops. As we meditate in this season of Lent upon what our Savior has done for us, we also respond to God's love. We read...

# THE NEW TESTAMENT READING Romans 10:8-13

These verses emphasize that salvation is through the power of Jesus Christ. And that salvation is for everyone. We read...