

Take, eat, this is My body
Take, drink, this is My blood



Peace Lutheran Church of Orofino ID

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

2ND SUNDAY AFTER EPIPHANY

JANUARY 20, 2013

Preparation for Worship: Read Psalm 146 (front of the hymnal p. 156)

The Hymns: 132, 767, 304, 309

Prayer: *We thank You, gracious Father in heaven, for the priceless blessings You have given us in and through Your Word. Bless our hearing of that holy Word. Grant that we may receive it with meekness, apply it to our lives and daily needs, and, living according to it make it known unto others. Above all, strengthen and keep us in our saving faith unto eternal life through this blessed Means of Grace. We ask this in Jesus' name, Amen.*

Opening Prayer

Opening Hymn 132

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: All the earth shall worship You:

C: And shall sing to You, O God.

P: They shall sing to Your name:

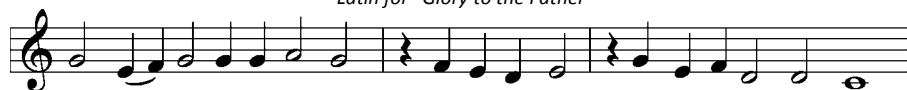
C: Oh You who are the Most High.

P: Make a joyful noise to God, all you lands:

C: Sing forth the honor of His name, make His praise glorious.

THE GLORIA PATRI

Latin for "Glory to the Father"



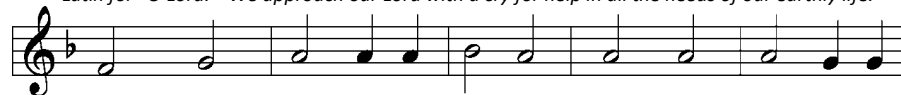
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



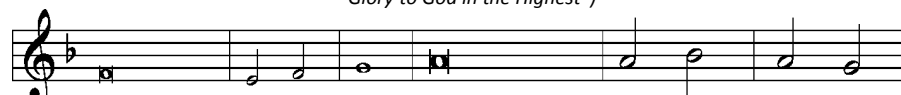
C Lord, have mer-cy up-on us. Christ, have mer-cy up-



on us. Lord, have mer-cy up-on us.

THE GLORIA IN EXCELSIS

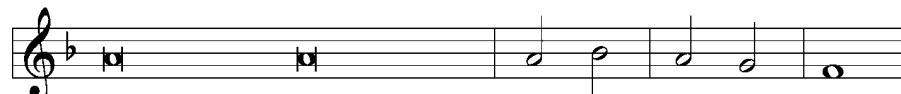
"Glory to God in the Highest"



P Glo-ry be to God on high: **C** and on earth peace, good-will toward



men. We praise Thee, we bless Thee, we wor-ship Thee,



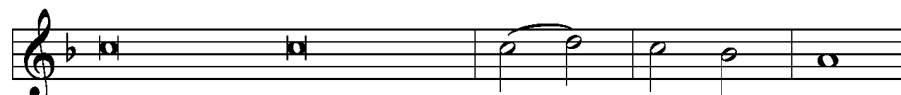
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



O Lord, the only begotten Son, Je-sus Christ;



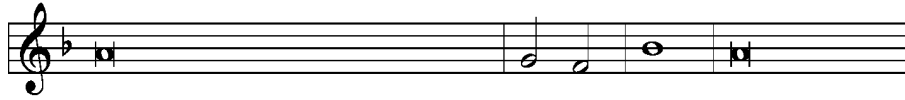
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



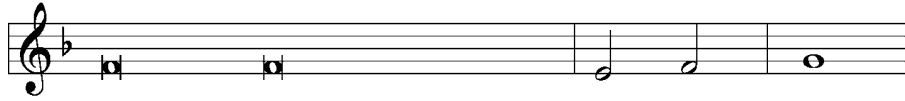
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.



☐ And with thy spir-it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Isaiah 49:1-6 "Listen, O coastlands, to Me, And take heed, you peoples from afar! The LORD has called Me from the womb; From the matrix of My mother He has made mention of My name. 2 And He has made My mouth like a sharp sword; In the shadow of His hand He has hidden Me, And made

Me a polished shaft; In His quiver He has hidden Me." 3 "And He said to me, 'You are My servant, O Israel, In whom I will be glorified.' 4 Then I said, 'I have labored in vain, I have spent my strength for nothing and in vain; Yet surely my just reward is with the LORD, And my work with my God.'" 5 "And now the LORD says, Who formed Me from the womb to be His Servant, To bring Jacob back to Him, So that Israel is gathered to Him (For I shall be glorious in the eyes of the LORD, And My God shall be My strength), 6 Indeed He says, 'It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.'"

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The Lord sent His Word and healed them:

C: **And delivered them from their destruction's.**

P: Oh, that men would praise the Lord for His goodness:

C: **And for all of His wonderful works to the children of men.**

Hallelujah! Hallelujah!

P: Be praising Him, all you His angels:

C: **Be praising Him, all His hosts. Hallelujah!**



☐ Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

PASTOR The New Testament Reading comes from John chapter 1, beginning there in the 29th verse.



☐ Glo-ry be to Thee, O Lord.

The New Testament Reading

John 1:29-41 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! 30 "This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' 31 "I did not know Him;

but that He should be revealed to Israel, therefore I came baptizing with water." 32 And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. 33 "I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' 34 "And I have seen and testified that this is the Son of God." 35 Again, the next day, John stood with two of his disciples. 36 And looking at Jesus as He walked, he said, "Behold the Lamb of God!" 37 The two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and seeing them following, said to them, "What do you seek?" They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?" 39 He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). 40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. 41 He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ).

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn 767

THE SERMON

1 Corinthians 1:1-9 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother, 2 To the church of God which is at Corinth, to those who are sanctified in Christ Jesus, called to be saints, with all who in every place call on the name of Jesus Christ our Lord, both theirs and ours: 3 Grace to you and peace from God our Father and the Lord Jesus Christ. 4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, 5 that you were enriched in everything by Him in all utterance and all knowledge, 6 even as the testimony of Christ was confirmed in you, 7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, 8 who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

"PAUL ANSWERS LIFE'S THREE IMPORTANT QUESTIONS"

- I. Who am I? (1-3)
- II. Why am I here? (4-7)
- III. Where am I going? (7-9)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
 All that we have is Thine alone, A trust, O Lord, from Thee.
 May we Thy bounties thus As stewards true receive
 And gladly, as Thou blessest us, To Thee our first-fruits give!***

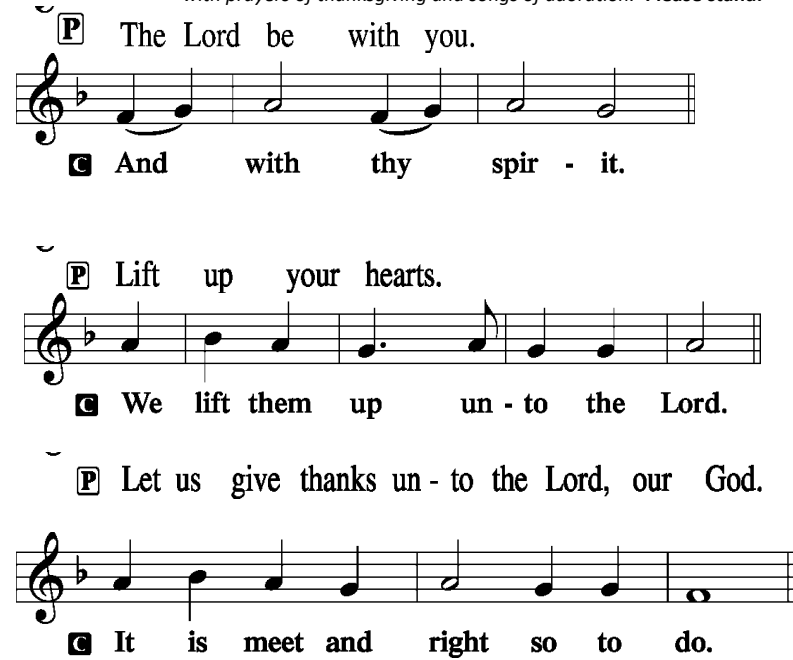
PRAYERS - (Pastor)

Congregation sings Hymn 304

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.
P Let us give thanks un - to the Lord, our God.
C It is meet and right so to do.

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!"



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;



☐ For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in

My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always



☐ A - men.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross.



☐ O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

The Distribution of the Sacrament *(congregation is seated)*

COMMUNION TODAY IS FOR MEMBERS ONLY PLEASE

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is; God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep."

SHOULD YOU COME TO THE LORD'S SUPPER?

*** If you feel your faith is weak, you need the Lord's Supper. In it Jesus gives you his body and blood which were given into death for your sins. He wants to strengthen your faith. So come, eat and drink and listen to the words your pastor says to you in the name of Jesus, and believe them with all your heart.

*** When you know you've sinned and you feel unworthy. You say you aren't worthy because you aren't good enough. No one else is good enough either. But God doesn't ask whether you are good enough. He only asks, 'Are you sorry for your sins? Do you believe Jesus forgives?' He invites you to come and receive forgiveness through Christ, who shed his blood for you. He makes you sure that forgiveness is yours by giving you Jesus' body and blood to eat and to drink. You believe that, don't you?

*** But if you are refusing to give up a particular sin even though you know that God's word forbids it, you are despising God's Word. You are telling God, 'I don't care what you say. I'll do what I want.' Until you repent of your sin, God warns you against abusing this gift. To come to the Lord's Supper will only add to your sin rather than take it away.

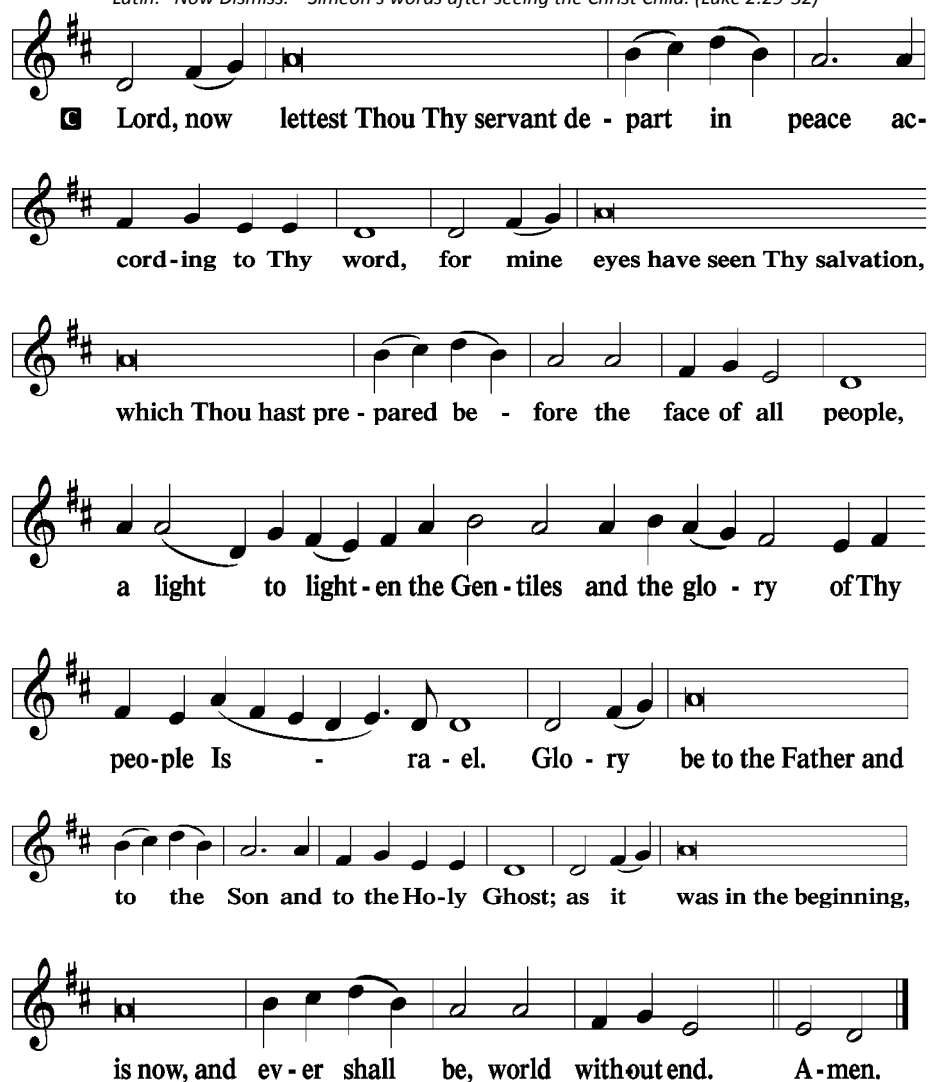
THREE GOOD QUESTIONS TO ASK YOURSELF BEFOREHAND

1. Am I sorry for my sins?
2. Do I believe in Christ for forgiveness?
3. Am I willing, after receiving forgiveness, to amend my sinful life?

MARTIN LUTHER: "He is truly worthy and well prepared who has faith in these words, 'Given and shed for you for the remission of sins.'"

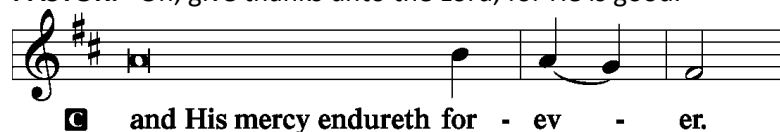
THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)



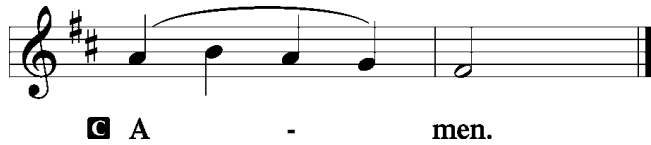
Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

PASTOR: Oh, give thanks unto the Lord, for He is good.



and His mercy endureth forever.

PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



Closing Hymn 309

*** *Silent Prayer* ***



Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

ASLEEP IN JESUS On Friday January 18, the LORD in His gracious timing called Velma Diehl (92) to her eternal rest. As planned by the family, burial has taken place and a memorial service of both Velma and late husband Gordon will be, Lord willing, 11:00 am Saturday, February 23rd at St. John's. **"Precious in the sight of the LORD Is the death of His saints." Ps. 116:15**

ST. JOHN'S REMINDERS:

Today: Ladies Aid meets following service. On the agenda: the election of officers and discussions on the upcoming year's events.

Church Cleaning: If you can help with the weekly or monthly cleaning of the church, there is a new sign up sheet for 2013. February is wide open!

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

Annual Meetings – Next Sunday at both congregations.

CLC NEWS The CLC Board of Missions has extended the call to the Rev. Thomas Schuetze, Coloma MI, to serve as missionary in India and East Africa.

WEEKLY MEMORY VERSE

"And we know that all things work together for good to those who love God, to those who are called according to His purpose." Romans 8:28

Old Testament Reading for 2nd Sunday after Epiphany

The LORD through the prophet Isaiah gives us one of His Servant Songs – full of helpful information about Jesus Christ – the promised Servant of the LORD. These verses tell us Jesus was set apart for the LORD’s purpose; obedient to the LORD’s wishes and commissioned to extend the LORD’s Kingdom. We read...

Isaiah 49:1-6 "Listen, O coastlands, to Me, And take heed, you peoples from afar! The LORD has called Me from the womb; From the matrix of My mother He has made mention of My name. 2 And He has made My mouth like a sharp sword; In the shadow of His hand He has hidden Me, And made Me a polished shaft; In His quiver He has hidden Me." 3 "And He said to me, 'You are My servant, O Israel, In whom I will be glorified.' 4 Then I said, 'I have labored in vain, I have spent my strength for nothing and in vain; Yet surely my just reward is with the LORD, And my work with my God.'" 5 "And now the LORD says, Who formed Me from the womb to be His Servant, To bring Jacob back to Him, So that Israel is gathered to Him (For I shall be glorious in the eyes of the LORD, And My God shall be My strength), 6 Indeed He says, 'It is too small a thing that You should be My Servant To raise up the tribes of Jacob, And to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, That You should be My salvation to the ends of the earth.'"

THE GRADUAL

P: The Lord sent His Word and healed them:

C: And delivered them from their destruction's.

P: Oh, that men would praise the Lord for His goodness:

C: And for all of His wonderful works to the children of men.

Hallelujah! Hallelujah!

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!

The New Testament Reading

John the Baptist said what he meant and meant what he said. He wasn't shy when speaking the truth about who Jesus was, who he was. We too need to have that clear testimony of who we are and why we're here and where we're going – because it's all connected to Jesus, our Savior. We read...

John 1:29-41 The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world! 30 "This is He of whom I said, 'After me comes a Man who is preferred before me, for He was before me.' 31 "I did not know Him; but that He should be revealed to Israel, therefore I came baptizing with water." 32 And John bore witness, saying, "I saw the Spirit descending from heaven like a dove, and He remained upon Him. 33 "I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.' 34 "And I have seen and testified that this is the Son of God." 35 Again, the next day, John stood with two of his disciples. 36 And looking at Jesus as He walked, he said, "Behold the Lamb of God!" 37 The two disciples heard him speak, and they followed Jesus. 38 Then Jesus turned, and seeing them following, said to them, "What do you seek?" They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?" 39 He said to them, "Come and see." They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour). 40 One of the two who heard John speak, and followed Him, was Andrew, Simon Peter's brother. 41 He first found his own brother Simon, and said to him, "We have found the Messiah" (which is translated, the Christ).

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!