

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Study

www.orofinolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

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Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

TRANSFIGURATION SUNDAY

FEBRUARY 19, 2012

Preparation for Worship: Read Psalm 40 (front of the hymnal p. 132)

The Hymns: 135, 720, 310, 313:1

Prayer: *Lord Jesus Christ, at the height of Your Epiphany You revealed Your great power and glory to the disciples, eyewitnesses of Your transfiguration. Send now Your Holy Spirit to us through Your Word. Work in us repentance of sins and the assurance of Your forgiveness. Hear us for Your own sake, Amen.*

Opening Prayer

Opening Hymn 135

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

C



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.

C



And Thou forgavest the iniquity of my sin.

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C



A - men. (congregation is seated)

THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving.
This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

P: The lightnings lightened the world:

C: The earth trembled and shook.

P: How lovely is Your tabernacle, O Lord of hosts!

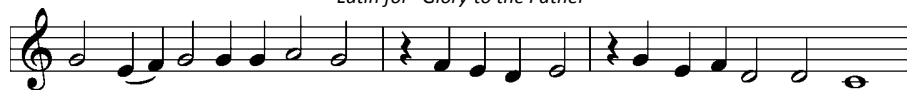
C: My soul longs, yes, even faints for the courts of the Lord.

P: Blessed are those who dwell in Your house:

C: They will be praising You forever.

THE GLORIA PATRI

Latin for "Glory to the Father"



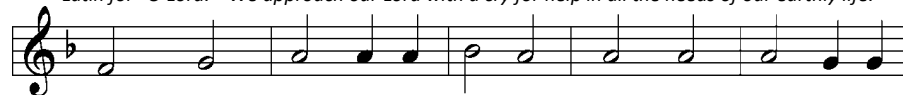
C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



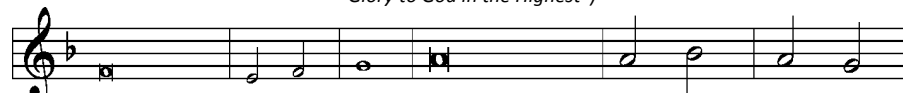
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

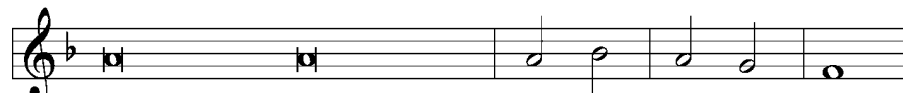
"Glory to God in the Highest"



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



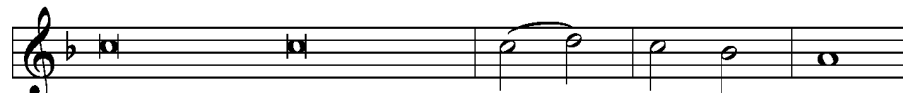
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



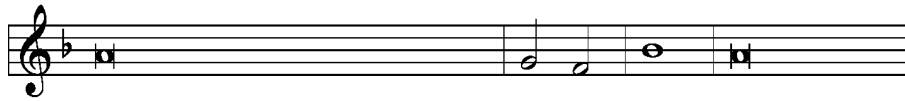
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



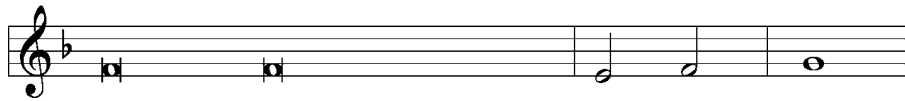
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.



☐ And with thy spir-it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A-men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Deuteronomy 34 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the LORD showed him all the land of Gilead as far as Dan, 2 all Naphtali and the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, 3 the South, and the plain of the

Valley of Jericho, the city of palm trees, as far as Zoar. 4 Then the LORD said to him, "This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, 'I will give it to your descendants.' I have caused you to see it with your eyes, but you shall not cross over there." 5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6 And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day. 7 Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished. 8 And the children of Israel wept for Moses in the plains of Moab thirty days. So the days of weeping and mourning for Moses ended. 9 Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses. 10 But since then there has not arisen in Israel a prophet like Moses, whom the LORD knew face to face, 11 in all the signs and wonders which the LORD sent him to do in the land of Egypt, before Pharaoh, before all his servants, and in all his land, 12 and by all that mighty power and all the great terror which Moses performed in the sight of all Israel.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: You are fairer than the children of men:

C: **Grace is poured into Your lips.**

P: The Lord said to my Lord, Sit down at My right hand:

C: **Until I make Your enemies Your footstool.**

Hallelujah! Hallelujah!

P: Sing to the Lord, bless His name, and show forth His salvation from day to day:

C: **Declare His glory among all people. Hallelujah!**



☐ Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

PASTOR The New Testament Reading comes from 2 Corinthians chapter 4, beginning there in the 3rd verse.



☐ Glo-ry be to Thee, O Lord.

New Testament Reading

2 Corinthians 4:3-6 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. 5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

PASTOR: Here ends the New Testament Reading.



☞ Praise be to Thee, O Christ.

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn 720

THE SERMON

Luke 9:28-36 Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray. 29 As He prayed, the appearance of His face was altered, and His robe became white and glistening. 30 And behold, two men talked with Him, who were Moses and

Elijah, 31 who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. 32 But Peter and those with him were heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him. 33 Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"; not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. 35 And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" 36 When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

Theme: "A PREVIEW OF HEAVENLY GLORY"

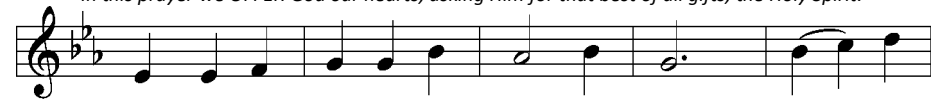
I. It comes with a price (28-31)

II. It is spiritually discerned (32-33)

III. It comes with God's approval (34-36)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



☞ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

PRAYERS - (Pastor)

Congregation sings Hymn 310

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!"

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always



A - men.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



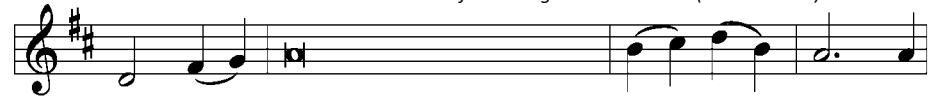
world, grant us Thy peace. A - men.

THE DISTRIBUTION

A NOTE TO OUR GUESTS ABOUT COMMUNION: All CLC churches practice "Close Communion." **We ask that only those who are members of our church or another congregation in the CLC come forward to receive the Sacrament.** This is NOT a judgment on your faith! Rather, it is an expression of our own faith and unity. If you would like more information, or are interested in becoming a member, please speak to the pastor.

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,

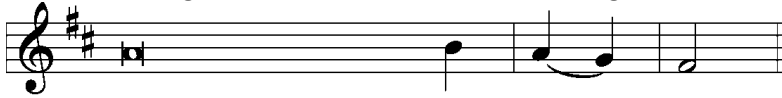
Announcements

"If the LORD wills, we will do this or that." James 4:15



is now, and ev - er shall be, world without end. A - men.

PASTOR: Oh, give thanks unto the Lord, for He is good.



and His mercy endureth for - ev - er.

PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



A - men.

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

Closing Hymn 313:1

*** Silent Prayer ***

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. We ask you to sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

ASH WEDNESDAY COMMUNION SERVICES THIS WEEK Lenten theme: "See His Cross! Surprising Words From Our Savior's Passion" Peace worship service is Thursday at 7:00 pm. This year St. John's is having a "Soup Supper" beginning at 6:00 pm with worship service at 7:00 pm. A pulpit exchange with Pastors Bob List and Nathan Pfeiffer of Spokane is also being planned. Be sure to set aside these times of worship so that the blessings that God intends for you and your family at these midweek meditations upon the suffering and death of our Savior can be yours.

SAVE THE DAY! St. John's 100th anniversary service is planned for Sunday May 27th, 2012. A special 2:00 pm afternoon service is planned, followed by dinner and a 100th anniversary program.



ST. JOHN'S – Ladies Aid meeting summary February 12, 2012, 10 present. Pastor Naumann opened the meeting with prayer. The meeting was called to order by the president. The January minutes were read and approved. The treasurer's report was read and approved as follows: January 2012, Beginning balance \$516.60, Incoming \$64.00, Disbursements: 0, Ending: \$580.60. OLD BUSINESS - Cards : March and April's are finished, Anniversary cards are missing, March Potluck Theme: maybe "spring", Will use spring colored tablecloths, Will honor new members Brian and Shantel

Hocum, Sue Martin and Sue Smith will put together a booklet of pictures of St John's church and parsonage for the 100th anniversary, in addition they will work on an address booklet, PASTOR'S REPORT - Committee is producing a DVD including pictures of St. John's history for the past 100 years, Peace will not have a potluck on the 3rd Sunday of the month, rather; they will have Brunch on the 4th Sunday of each month following the Church service, Ken Martin will fill in for Pastor Naumann's Bible Class at St John's on the 4th Sundays. Invitations will be sent to past members of St. John's as "Homing Coming" gesture for our 100 the Anniversary, Committee will decide whether we will serve a full dinner or sandwich and salads entrée, Service will be at 2:00 P.M. with the meal and program to follow, Committee is considering decorating a cup with our 100 year symbol displayed on it; also, considering organizing a St. John's cookbook, another idea was a tote bag with our 100 year symbol on it. Decisions will be made in March. NEW BUSINESS - Lenten Services begin February 22, 2012, with Soup Supper at 6:00 P.M followed by church services at 7:00 P.M. Sue M will e-mail everyone. March Cleaning - Need to clean floors under the pews, wash and wax . Sue M will do all the other wood work. Meeting Adjourned with Pastor leading us in singing the Doxology Respectfully Submitted, Donna J Johnson Secretary

ST. JOHN'S FACE LIFT Many thanks to all those who helped with the recent ceiling repair and interior paint job of the ceiling and walls of the church proper. It looks awesome! We appreciate the work of all those involved, especially Ken and Sue Martin, Denton Jensen, and Jerry and Verlene Coleman. Though done to the LORD's glory, we are grateful for their labors!
"Therefore... whatever you do, do all to the glory of God." 1 Cor. 10:31

CLC NEWS <> Holy Trinity Lutheran, West Columbia SC, has called Anita Meyer, Fond du Lac WI, to teach kindergarten and lower grades. <> Teacher Ryan Hammet, Watertown SD, is resigning from his call to Trinity Lutheran school at the end of the school year. <> Holy Cross Lutheran, Phoenix AZ, has called the Rev. Michael Gurath, asking him to begin serving on April 1, 2012. <> Rev. Michael Gurath, Phoenix AZ, has returned the call to Rock of Ages Lutheran, Grand Rapids MI.



Kids 4 KINSHIP is being developed as a way to involve the children of CLC Sunday Schools and Christian Day Schools in the privilege of spreading the Gospel of Jesus Christ around the world by...

- 1) Praying**
- 2) Giving**
- 3) Loving**
- 4) and Learning!**

Each year the KINSHIP Committee will work with our overseas missionaries to choose one particular area of our overseas work for the children of the CLC to pray for, give to, love, and learn about. Posters, lessons plans, handouts, and other materials will be developed and distributed at the annual CLC Teachers' Conference and will then be made available on-line.

<http://lutheranmissions.org/kinship/kids-4-kinship/>
 Parents and/or Sunday School Teachers are encouraged to download these resources for use at home and in Sunday School classes.



Students and schools are encouraged to use the Kids 4 KINSHIP collection boxes (the old Reach the Children boxes) throughout the year. The offerings are to be sent in to KINSHIP by May 10th for distribution in June. Offerings from the 2011/2012 school year will be sent to the new orphanage of the HCLC-Nepal to assist in purchasing beds, blankets, school uniforms and supplies, cleaning supplies, clothing, and other needed supplies. This orphanage recently began with seven children. The KINSHIP Committee has authorized and is seeking sponsors for up to ten orphans.

WEEKLY MEMORY VERSE

**And above all things have fervent love for one another,
 for "love will cover a multitude of sins."**

1 Peter 4:8

Old Testament Reading:

Deuteronomy 34 Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is across from Jericho. And the LORD showed him all the land of Gilead as far as Dan, 2 all Naphtali and the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, 3 the South, and the plain of the Valley of Jericho, the city of palm trees, as far as Zoar. 4 Then the LORD said to him, "This is the land of which I swore to give Abraham, Isaac, and Jacob, saying, 'I will give it to your descendants.' I have caused you to see it with your eyes, but you shall not cross over there." 5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6 And He buried him in a valley in the land of Moab, opposite Beth Peor; but no one knows his grave to this day. 7 Moses was one hundred and twenty years old when he died. His eyes were not dim nor his natural vigor diminished. 8 And the children of Israel wept for Moses in the plains of Moab thirty days. So the days of weeping and mourning for Moses ended. 9 Now Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him; so the children of Israel heeded him, and did as the LORD had commanded Moses. 10 But since then there has not arisen in Israel a prophet like Moses, whom the LORD knew face to face, 11 in all the signs and wonders which the LORD sent him to do in the land of Egypt, before Pharaoh, before all his servants, and in all his land, 12 and by all that mighty power and all the great terror which Moses performed in the sight of all Israel.

THE GRADUAL

P: You are fairer than the children of men:

C: Grace is poured into Your lips.

P: The Lord said to my Lord, Sit down at My right hand:

C: Until I make Your enemies Your footstool.

Hallelujah! Hallelujah!

P: Sing to the Lord, bless His name, and show forth His salvation from day to day:

C: Declare His glory among all people. Hallelujah!

New Testament Reading:

2 Corinthians 4:3-6 But even if our gospel is veiled, it is veiled to those who are perishing, 4 whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them. 5 For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake. 6 For it is

the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Old Testament Reading for Transfiguration Sunday

Deuteronomy 34:1-12

Transfiguration account... In these verses we hear of how Moses died and was buried by God. Until Jesus Christ came – THE Prophet, there was not another prophet like him. The LORD knew him “face to face.” We read...

New Testament Reading

2 Corinthians 4:3-6

When we preach Jesus Christ as LORD, the light of the Gospel shines into the hearts of men and gives knowledge of the glory of God. It's a miracle every time, for the same powerful Savior God who called light into existence at creation has shone in our hearts through the Gospel. We read...