Power went out from Him and healed them all



Peace Lutheran Church of Orofino ID

13946 1st Ave 8:00 am Worship Service; 7:30 am Bible Study www.orofinolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street 11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class <u>www.ClarkstonLutheran.org</u>

Members of the Church of the Lutheran Confession - CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403 email: <u>ddnaumann@clclutheran.com</u> Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

6TH SUNDAY AFTER EPIPHANY

FEBRUARY 12, 2012

Preparation for Worship: Read Psalm 66 (front of the hymnal p. 136)

The Hymns: 541, 215, 742, 541:5

Prayer: Lord God, heavenly Father, We beseech Thee, graciously abide among us with Thy blessing, and keep us from covetousness and the cares of this life, that we may seek first Thy kingdom and Thy righteousness, and in all things needful for body and soul, experience Thine ever-present help; through Thy Son, our Lord Jesus Christ. Amen.

Opening Prayer

Opening Hymn 541:1-4

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit. **Pastor:** In the name of the Father and of the Son and of the Holy Spirit. **Congregation sings:**



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness. **Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

- P: All the earth shall worship You:
- C: And shall sing to You, O God.
- P: They shall sing to Your name:
- C: Oh You who are the Most High.
- P: Make a joyful noise to God, all you lands:
- C: Sing forth the honor of His name, make His praise glorious.







PASTOR The New Testament Reading comes from 1 Corinthians chapter 15, beginning there in the 12th verse.



THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.





THE BIBLE LESSONS God speaks to us.

The Old Testament Reading:

Jeremiah 17:5-8 Thus says the LORD: "Cursed is the man who trusts in man And makes flesh his strength, Whose heart departs from the LORD. 6 For he shall be like a shrub in the desert, And shall not see when good comes, But shall inhabit the parched places in the wilderness, In a salt land which is not inhabited. 7 "Blessed is the man who trusts in the LORD, And whose hope is the LORD. 8 For he shall be like a tree planted by the waters, Which spreads out its roots by the river, And will not fear when heat comes; But its leaf will be green, And will not be anxious in the year of drought, Nor will cease from yielding fruit.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

- P: The Lord sent His Word and healed them:
- C: And delivered them from their destruction's.
- P: Oh, that men would praise the Lord for His goodness:
- C: And for all of His wonderful works to the children of men. Hallelujah! Hallelujah!
- P: Be praising Him, all you His angels:
- C: Be praising Him, all His hosts. Hallelujah!

New Testament Reading

1 Corinthians 15:12, 16-20 Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? 16 For if the dead do not rise, then Christ is not risen. 17 And if Christ is not risen, your faith is futile; you are still in your sins! 18 Then also those who have fallen asleep in Christ have perished. 19 If in this life only we have hope in Christ, we are of all men the most pitiable. 20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep.

PASTOR: Here ends the New Testament Reading.



THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12) I believe in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 215

THE SERMON

Luke 6:17-26 And He came down with them and stood on a level place with a crowd of His disciples and a great multitude of people from all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, who came to hear Him and be healed of their diseases, 18 as well as those who were tormented with unclean spirits. And they were healed. 19 And the whole multitude sought to touch Him, for power went out from Him and healed them all. 20 Then He lifted up His eyes toward His disciples, and said: "Blessed are you poor, For yours is the kingdom of God. 21 Blessed are you who hunger now, For you shall be filled. Blessed are you who weep now, For you shall laugh. 22 Blessed are you when men hate you, And when they exclude you, And revile you, and cast out your name as evil, For the Son of Man's sake. 23 Rejoice in that day and leap for joy! For indeed your reward is great in heaven, For in like manner their fathers did to the prophets. 24 "But woe to you who are rich, For you have received your consolation. 25 Woe to you who are full, For you shall hunger. Woe to you who laugh now, For you shall mourn and weep. 26 Woe to you when all men speak well of you, For so did their fathers to the false prophets.

> Theme: THE BLESSINGS OF SPIRITUAL CONTRASTS I. Poor yet rich (20, 24) II. Hungry yet filled (21, 25) III. Weeping yet laughing (21, 25) IV. Persecuted yet rewarded (22, 23, 26)



THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2: We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee. May we Thy bounties thus As stewards true receive And gladly, as Thou blessest us, To Thee our first-fruits give!

THE LORD'S PRAYER - (AII)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

<u>Hymn 742</u>

Congregation stands for:



The Closing Hymn 541:5

*** SILENT PRAYER ***

<u>A n n o u n c e m e n t s</u>

"If the LORD wills, we will do this or that." James 4:15



SAVE THE DAY! St. John's 100th anniversary service is planned for Sunday May 27th, 2012. A special 2:00 pm afternoon service is planned, followed by dinner and a 100th anniversary program.

HOLY COMMUNION will be celebrated at both churches next week.

AT ST. JOHN'S – Ladies Aid meeting after church today. Please join us!

ST. JOHN'S FACE LIFT Many thanks to all those who helped with the recent ceiling repair and interior paint job of the ceiling and walls of the church proper. It looks awesome! We appreciate the work of all those involved, especially Ken and Sue Martin, Denton Jensen, and Jerry and Verlene Coleman. Though done to the LORD's glory, we are grateful for their labors! **"Therefore... whatever you do, do all to the glory of God." 1 Cor. 10:31**

ASH WEDNESDAY is one week from this Wednesday. Our Lenten theme this year is "See His Cross! Surprising Words From Our Savior's Passion" St. John's worship service is Wednesdays at 7:00 pm. Peace worship service is Thursday at 7:00 pm. At St. John's a pulpit exchange with Pastors Bob List and Nathan Pfeiffer of Spokane is planned. Be sure to set aside these times of worship so that the blessings that God intends for you and your family at these midweek meditations upon the suffering and death of our Savior can be yours.

CLC NEWS <> Holy Trinity Lutheran, West Columbia SC, has called Anita Meyer, Fond du Lac WI, to teach kindergarten and lower grades. <> Teacher Ryan Hammet, Watertown SD, is resigning from his call to Trinity Lutheran school at the end of the school year. <> Holy Cross Lutheran, Phoenix AZ, has called the Rev. Michael Gurath, asking him to begin serving on April 1, 2012. <> The Rev. David Fuerstenau, Ketchikan AK, has returned the call to Rock of Ages Lutheran, Grand Rapids MI. The congregation has now called the Rev. Michael Gurath, Phoenix AZ.

WEEKLY MEMORY VERSE

"Blessed is the man who trusts in the LORD, And whose hope is the LORD. For he shall be like a tree planted by the waters" Jeremiah 17:7-8

Old Testament Reading

Jeremiah 17:5-8 Thus says the LORD: "Cursed is the man who trusts in man And makes flesh his strength, Whose heart departs from the LORD. 6 For he shall be like a shrub in the desert, And shall not see when good comes, But shall inhabit the parched places in the wilderness, In a salt land which is not inhabited. 7 "Blessed is the man who trusts in the LORD, And whose hope is the LORD. 8 For he shall be like a tree planted by the waters, Which spreads out its roots by the river, And will not fear when heat comes; But its leaf will be green, And will not be anxious in the year of drought, Nor will cease from yielding fruit.

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Jeremiah 17:5-8

These Words from the LORD to the Prophet Jeremiah summarize the same thoughts which Jesus declares in our sermon today – Words of blessing upon those who don't try to find their satisfaction in the things of this life at eh expense of true spiritual values. We read...

New Testament Reading <u>1 Corinthians 15:12, 16-20</u>

The Apostle Paul here defends the Bible's teaching of the resurrection against those who claimed there was no resurrection from the dead. He also proclaims Christ's victory over death for all believers by the power of His resurrection from the dead. We read...