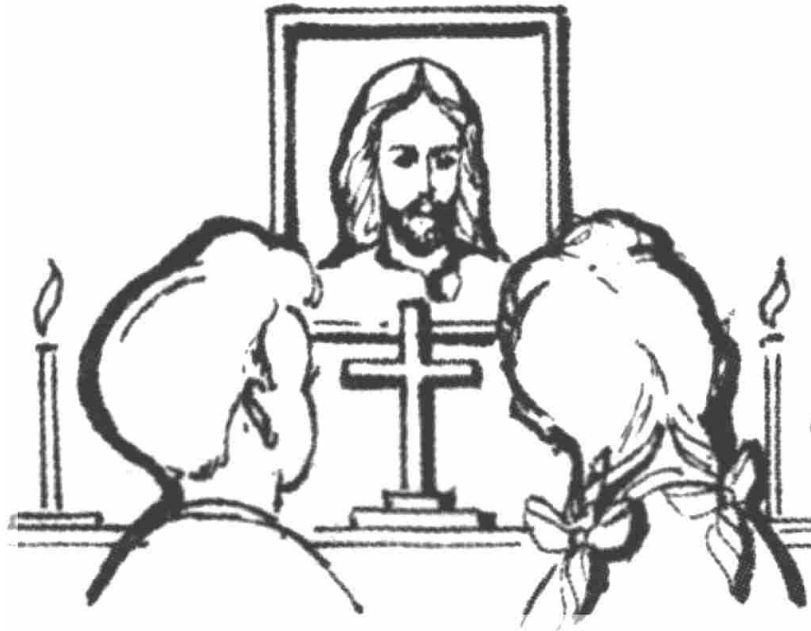


*"Bring them up in the training and instruction of the Lord." Eph. 6:4*



**Welcome!**

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

10:30 am Worship Service

Members of the Church of the Lutheran Confession – CLC  
Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403  
email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)  
Church: 509 758-8261 Home (509) 295-6109  
[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

10<sup>TH</sup> SUNDAY AFTER PENTECOST

AUGUST 21, 2011

Preparation for Worship: Read Psalm 132, front of hymnal p 153  
The Hymns: 1, 291, 315, 48:3

*Prayer: Lord God, heavenly Father, we pray Thee so to govern and guide us by Thy Holy Spirit that we may with all our heart hear and receive Thy Word, to the end that we may be sanctified by it, may rest all our confidence and hope on Jesus Christ, Thy Son, amend our lives in accordance with Thy Word, and avoid every offense, until we shall, by Thy grace in Christ, be saved forever, through the same, Thy Son our Lord, Amen.*

Opening Prayer

Congregation sings the First Hymn 1

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.  
(Hymnal, page 15 – Congregation Stands)*

PASTOR In the name of the Father and of the Son  
and of the Holy Spirit.

CONGR. (sing) **Amen.**

THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) **Who made heaven and earth**

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) **And Thou forgavest the iniquity of my sin.**

ALL: **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

**CONGR. (sing) Amen.** *(congregation is seated)*

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.*

P: Behold, God is my Helper:

**C: The Lord is with those who uphold my soul.**

P: He shall reward evil to my enemies:

**C: Cut them off in Your truth, O Lord.**

P: Save me, O God, by Your name:

**C: And judge me by Your strength.**

### THE GLORIA PATRI

*Latin for "Glory to the Father" (Hymnal, page 16)*

**CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 17 - sing)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 - sing)*

**God, we praise You! God, we bless You!**

**God, we name You sovereign Lord!**

**Mighty King whom angels worship,**

**Father by Your Church adored: All creation shows Your glory;**

**Heav'n and earth draw near Your throne**

**Singing "Holy, holy, holy, Lord of hosts and God alone!"**

### THE SALUTATION *(Greeting)*

**PASTOR** The Lord be with you.

**CONGR. (sing) And with thy spirit.**

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.

**CONGR. (sing) Amen.**

### THE BIBLE LESSONS

*God speaks to us.*

#### The Old Testament Reading:

Exodus 24:3-11 So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do." 4 And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. 5 Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. 6 And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. 7 Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." 8 And Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words." 9 Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11 But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

## THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: O Lord, our Lord, how excellent is Your name in all the earth:

**C: You who have set Your glory above the heavens.  
Hallelujah! Hallelujah!**

P: Blessed is the man who fears the Lord:

**C: Who truly loves to keep His commandments.  
Hallelujah!**

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from Ephesians chapter 4 beginning there in the 1<sup>st</sup> verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

### New Testament Reading:

Ephesians 4:1-7, 11-16 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, 2 with all lowliness and gentleness, with longsuffering, bearing with one another in love, 3 endeavoring to keep the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above all, and through all, and in you all. 7 But to each one of us grace was given according to the measure of Christ's gift. 11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head; Christ; 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective

working by which every part does its share, causes growth of the body for the edifying of itself in love.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) **Praise be to Thee, O Christ!**

The Congregation stands for:

## THE NICENE CREED

*We boldly confess what we believe. (Hymnal, page 22)*

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Congregation sings Hymn **291**

## THE SERMON

John 6:1-15 After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. 2 Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. 3 And Jesus went up on the mountain, and there He sat with His disciples. 4 Now the

Passover, a feast of the Jews, was near. 5 Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" 6 But this He said to test him, for He Himself knew what He would do. 7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." 8 One of His disciples, Andrew, Simon Peter's brother, said to Him, 9 "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" 10 Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. 12 So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." 13 Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. 14 Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." 15 Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

Theme: "JESUS KNOWS"

- I. The needs of the people
- II. The weaknesses of His followers
- III. The miraculous solution

#### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.  
(Hymnal, pages 22-23) (sing)*

**Create in me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Thy presence  
And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation  
And uphold me with Thy free spirit. Amen.**

#### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.  
Grant us, then, the grace of giving with a spirit large and true.  
That our life and all our living we may consecrate to You.**

#### PRAYERS - (Pastor)

Congregation sings Hymn **315**

The Communion Liturgy continues with

#### THE PREFACE/ PROPER PREFACE

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.*

PASTOR: The Lord be with you.  
 CONGR: (sing) **And with thy spirit.**  
 PASTOR: Lift up your hearts.  
 CONGR: (sing) **We lift them up unto the Lord.**  
 PASTOR: Let us give thanks unto the Lord, our God.  
 CONGR: (sing) **It is meet and right so to do.**  
 PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### THE SANCTUS

*Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)*

CONG: (sing) **Holy, holy, holy, Lord God of Sabaoth;  
Heaven and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the Highest.  
Blessed is He, Blessed is He, Blessed is He  
that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the Highest.**

### THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

CONG: (sing) **For Thine is the Kingdom and the power, and the glory forever and ever, Amen.**

### THE WORDS OF INSTITUTION

*(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time*

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) **Amen.**

### THE AGNUS DEI

*Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)*

CONGR: (sing)

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

### THE DISTRIBUTION

We practice Close Communion. Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers.

**A special note to our visitors:** The Bible tells us to be **"perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10)**. Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.

### THE NUNC DIMITTIS

*Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)  
(Hymnal, page 29)*

CONGR: (sing) **Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) **And His mercy endureth forever.**

PASTOR: (Prayer)

CONGR: (sing) **Amen.**

### THE BENEDICTION

*The blessing given by God for His people (Numbers 6:24-26).*

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) **Amen. Amen. Amen.**

Congregation sings the Closing Hymn 48:3

*\*\*\* Silent Prayer \*\*\**

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**IN THE HOSPITAL – IN OUR PRAYERS** Sharon was diagnosed with pancreatic cancer. Jerry Coleman suffered a fall and has two broken ribs. **"Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me." Psalms 50:15**

**CHANGE OF ADDRESS** Wilma Pochardt has moved into Wedgwood Terrace, a home care service provider. The address is 2114 Vineyard Ave, Lewiston. **"Rise in the presence of the aged, show respect for the elderly and revere your God. I am the LORD." Leviticus 19:32**

**SCHOOL BEGINS** Tomorrow at Immanuel Lutheran College in Eau Claire, WI. Opening services are at 10:00 am. Attending ILC from our congregations: In College – Lorraine Busse, Joe Naumann, Tom Naumann. In High School – Sam Naumann, Becca Naumann.

**Sept. 11;** Fall Schedule begins with Bible Class & Sunday School  
**Sept. 19-22;** Coordinating Council meets in Eau Claire, WI  
**Oct. 11-13;** Pacific Coast Pastoral Conf. meets in Lynnwood, WA.

**CLC NEWS** >>Prince of Peace Lutheran, Hecla SD, has called the Rev. President John Schierenbeck, Winter Haven FL.

## WEEKLY MEMORY VERSE

*"I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst." John 6:35*

## CHRISTIAN EDUCATION BEGINS AT HOME

For many families the 2011-12 school year begins in about two weeks, after Labor Day. Those children are still reveling in the last days of summer. On the other hand, some children have already returned to school or will do so today. For them the carefree days of summer are over. The sometimes lazy days of summer are about to be replaced by the busy and structured days of school.

For Christian parents and children every day is to be an opportunity to learn, to be schooled in the wisdom of God found in Holy Scripture. As the head of the household, the Father has been selected by God to be the schoolmaster or principal. He is to see to it that the children under his care are brought up in the training and admonition of the Lord. He is to see to it that they are corrected when their thoughts, words and actions stray from the will of God revealed in His Word. He is to see to it that they are encouraged when they live as children of God bought by Christ's own blood. Where fathers do not fulfill their leadership responsibilities in this regard, Christian mothers and grandparents will fill the void (cf. 1 Timothy 1:5).

So whether your children attend a Christian Day School or public schools, God grant you His grace that you consider "school in session" every day. See that both body and soul are fed. The best possible food is to be found in Holy Scripture. Parents are the teachers, and your pastor and Sunday school teachers are there to help you teach your children lessons that will benefit them now and lead to eternal blessings.

***John 17:3 And this is eternal life, that they may know You, the only true God, and Jesus Christ whom You have sent.***

***Ephesians 6:4 Fathers, do not exasperate your children; instead, bring them up in the training and instruction of the Lord.***



### **The Old Testament Reading:**

Exodus 24:3-11 So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do." 4 And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. 5 Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. 6 And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. 7 Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." 8 And Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words." 9 Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11 But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

### **THE GRADUAL**

P: O Lord, our Lord, how excellent is Your name in all the earth:

C: **You who have set Your glory above the heavens.  
Hallelujah! Hallelujah!**

P: Blessed is the man who fears the Lord:

C: **Who truly loves to keep His commandments.  
Hallelujah!**

### **The New Testament Reading:**

Ephesians 4:1-7, 11-16 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, 2 with all lowliness and gentleness, with longsuffering, bearing with one another in love, 3 endeavoring to keep the unity of the Spirit in the bond of peace. 4 There is one body and one Spirit, just as you were called in one hope of your calling; 5 one Lord, one faith, one baptism; 6 one God and Father of all, who is above all, and through all, and in you all. 7 But to each one of us grace was given according to the measure of Christ's gift. 11 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head; Christ; 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

### **The Old Testament Reading:**

#### **Exodus 24:3-11**

What makes each of us faithful stewards of Jesus Christ is His blood, shed for our sins. Here in these verses we read of God's covenant with Moses and the children of Israel, ratified by a most important sacrifice – blood – that would point them forever toward their Messiah, our Savior Jesus Christ and His blood shed on Calvary for the sins of the world. We read...

### **The New Testament Reading:**

#### **Ephesians 4:1-7, 11-16**

In these verses, the Apostle Paul encourages us a recipe for faithful believers – First the pure Word of God, then faith, then love for one another. We read...