

"I am the Way, the Truth, and the Life."



Peace Lutheran Church of Orofino ID

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

13TH SUNDAY AFTER PENTECOST

AUGUST 18, 2013

Preparation for Worship: Read Psalm 19 (front of the hymnal p. 126)

The Hymns: 16, 341, 307, 279:4

Prayer: *Lord God, heavenly Father, We beseech Thee, graciously abide among us with Thy blessing, and keep us from covetousness and the cares of this life, that we may seek first Thy kingdom and Thy righteousness, and in all things needful for body and soul, provide Thine ever-present help; through Jesus Christ, Amen.*

Opening Prayer

Opening Hymn 16

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray

Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving.
This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Make haste, O God, to deliver me:

C: **Make haste to help me, O Lord.**

P: May You be a Strong Rock:

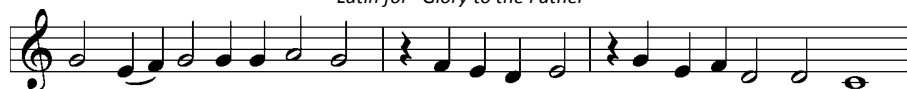
C: **A House of Defense to save me.**

P: In You, O Lord, do I put my trust:

C: **Let me never be ashamed.**

THE GLORIA PATRI

Latin for "Glory to the Father"



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



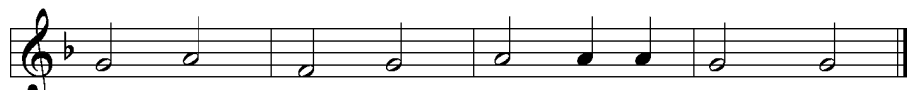
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



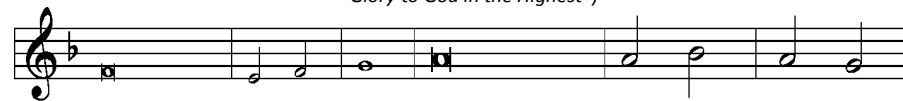
Lord, have mer-cy up-on us. Christ, have mer-cy up-



on us. Lord, have mer-cy up-on us.

THE GLORIA IN EXCELSIS

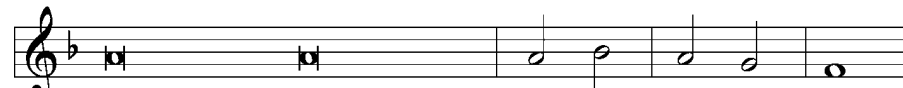
"Glory to God in the Highest"



Glory be to God on high: and on earth peace, good - will toward



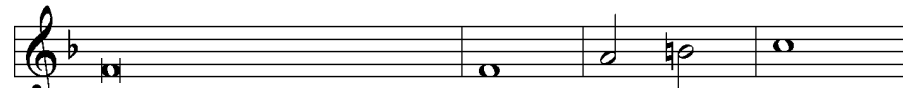
men. We praise Thee, we bless Thee, we wor-ship Thee,



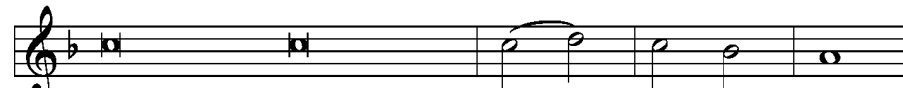
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.



O Lord, the only begotten Son, Je-sus Christ;



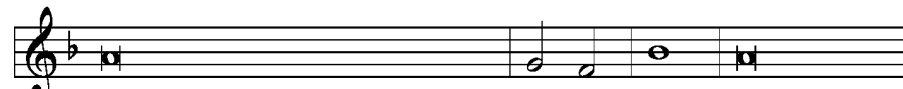
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
art most high in the glory of God the Father. A - men.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

A - men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Bible Reading:

Isaiah 56:1, 6-8 Thus says the LORD: "Keep justice, and do righteousness, for My salvation is about to come, And My righteousness to be revealed. 6 "Also the sons of the foreigner who join themselves to the LORD, to serve Him, And to love the name of the LORD, to be His servants; Everyone who keeps from defiling the Sabbath, And holds fast My covenant; 7 Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; For My house shall be called a house of prayer for all nations." 8 The Lord GOD, who gathers the outcasts of Israel, says, "Yet I will gather to him others besides those who are gathered to him."

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: I will bless the Lord at all times:

C: His praise shall be in my mouth continually.

P: My soul shall make her boast in the Lord:

C: The humble shall hear of it and be glad. Hallelujah! Hallelujah!

P: Sing out loud to God, our Strength:

C: Make joyful music to the God of Jacob. Hallelujah!

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament Bible Reading comes from John chapter 10, beginning there in the 1st verse.

Glo - ry be to Thee, O Lord.

The New Testament Reading

Matthew 15:21-28 Then Jesus went out from there and departed to the region of Tyre and Sidon. 22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." 23 But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." 24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel." 25 Then she came and worshiped Him, saying, "Lord, help me!" 26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." 27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." 28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn 341

THE SERMON

Romans 11:13-15, 29-32 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14 if by any means I may provoke to jealousy those who are my flesh and save some of them. 15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? 29 For the gifts and the calling of God are irrevocable. 30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience, 31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. 32 For God has committed them all to disobedience, that He might have mercy on all.

Theme: "GOD'S TALL GLASS OF MERCY"

- I. Provokes in order to save (13-15)
- II. Bankrupts in order to make rich (29-32)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.

C Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

PRAYERS - (Pastor)

Congregation sings Hymn 307

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks un - to the Lord, our God.

C It is meet and right so to do.

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!"

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

C For Thine is the kingdom and the power and the



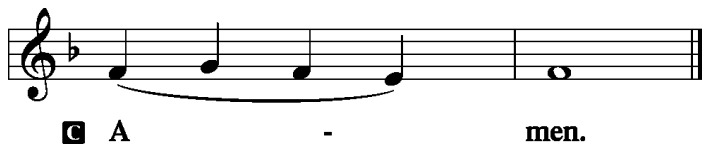
THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

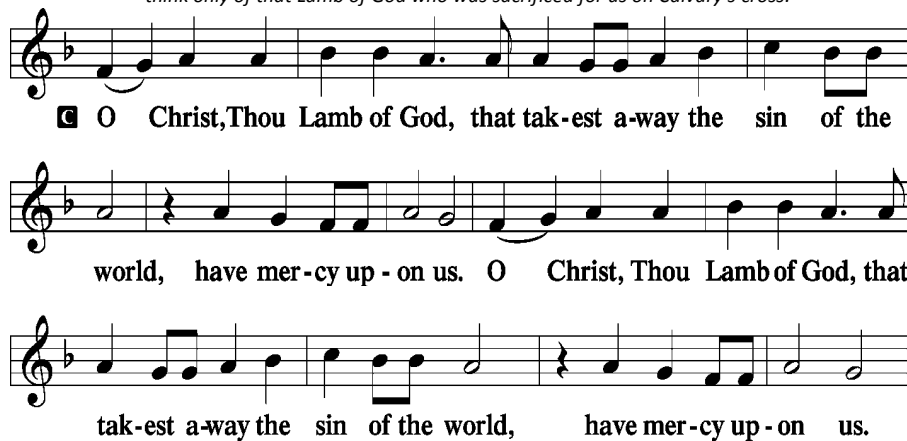
In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always



THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross.



The Distribution of the Sacrament (*congregation is seated*)

COMMUNION TODAY IS FOR MEMBERS ONLY PLEASE

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is; God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible, some passages of which are listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep."

TO OUR MEMBERS - SHOULD YOU COME TO THE LORD'S SUPPER?

*** If you feel your faith is weak, you need the Lord's Supper. In it Jesus gives you his body and blood which were given into death for your sins. He wants to strengthen your faith. So come, eat and drink and listen to the words your pastor says to you in the name of Jesus, and believe them with all your heart.

*** When you know you've sinned and you feel unworthy. You say you aren't worthy because you aren't good enough. No one else is good enough either. But God doesn't ask whether you are good enough. He only asks, 'Are you sorry for your sins? Do you believe Jesus forgives?' He invites you to come and receive forgiveness through Christ, who shed his blood for you. He makes you sure that

forgiveness is yours by giving you Jesus' body and blood to eat and to drink. You believe that, don't you?

*** But if you are refusing to give up a particular sin even though you know that God's word forbids it, you are despising God's Word. You are telling God, 'I don't care what you say. I'll do what I want.' Until you repent of your sin, God warns you against abusing this gift. To come to the Lord's Supper will only add to your sin rather than take it away.

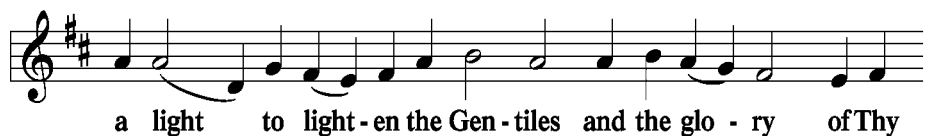
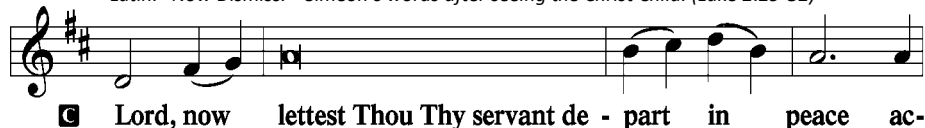
THREE GOOD QUESTIONS TO ASK YOURSELF BEFOREHAND

1. Am I sorry for my sins?
2. Do I believe in Christ for forgiveness?
3. Am I willing, after receiving forgiveness, to amend my sinful life?

MARTIN LUTHER: "He is truly worthy and well prepared who has faith in these words, 'Given and shed for you for the remission of sins.'"

THE NUNC DIMITTIS

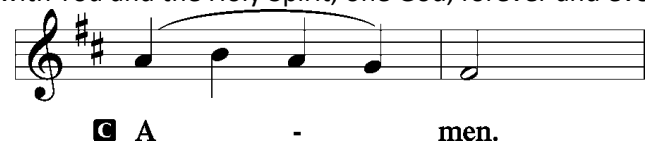
Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)



PASTOR: Oh, give thanks unto the Lord, for He is good.



PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



THE BENEDICTION

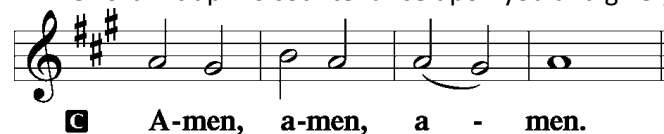
The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



Closing Hymn 279:4

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

IN OUR PRAYERS We keep Deb Acuff in our prayers. He has an advanced form of leukemia and is under Hospice care at his home in Pullman. **Isaiah 56:5 "...to them I will give in My house and within My walls a place and a name better than that of sons and daughters; I will give them an everlasting name that shall not be cut off."**

ST. JOHN'S REMINDERS:

Today – Quarterly Voter's Meeting following service, then Potluck

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Church Cleaning: If you'd like to help keep the LORD's house clean, there is a sign-up sheet in back of the church. There is also a suggested cleaning schedule posted in the furnace room closet.

CLC NEWS <> Rock of Ages Lutheran, Grand Rapids MI, has called the Rev. Roland Gurgel, Spring TX. <> Sara Purrington has accepted the call to teach at ILHS, Mankato MN. <> Philip Matzke has accepted the call to teach at ILHS, Mankato MN. <> The Rev. James Sandeen, Westminster CO, has received and returned the call to St. Peter's Lutheran, Iron River MI. He has announced his retirement from the public ministry, God-willing, at the end of August 2014.

NEXT SUNDAY'S SERVICE If you'd like to read them ahead of time at home, the Bible readings for next week are: 1 Kings 19:9-18; Matthew 14:22-33; and Romans 9:1-5 (the sermon).

WEDDING An invitation has been extended to the congregations to attend the September 28 wedding of Trisha Luft and Cody Bennett. See the details on the bulletin board at St. John's. May the LORD bless their lives together as one in Christ!

CLC FOREIGN MISSION NEWS

Cor.. 16:9 'For a wide door for effective work has opened to me, and there are many adversaries.'

July 31, 2011, News from the CLCI - Pastor V.S. Benjamin has come through his recent surgery successfully. May God grant recovery. Pastor Barnabas at the age of 32 went to be with the Lord. May God sustain his widow and children.

Pastor Ude with Pastor Ohlmann visited our brothers in Nigeria, Ghana and Togo in May and June. Pastor Ude reported

Nigeria - There was a lot of talk about moving the NCLC school from its current location to the site where the students and teachers currently live. Four students are in the Bible Institute. We want to move forward also on the idea of a computer lab. But we probably want to set this up at the site if we are going to move the school out there, so we can put a pin in this till we have moved forward on the idea of moving the school to the new site. Unfortunately we were unable to attend Patrick Udo's funeral. There was some miscommunication with the family and the funeral was moved at the last minute to a different date. In the end we met with the family and had a devotion and gave them our condolences and expressed our thanks for everything that Patrick has done with us in Nigeria. Port Harcourt was able to buy some land and make some progress building a church. Since they had already built the foundation and walls we used part of the \$1500 for West Africa buildings to help them. Part was used for Edwyn's new motorcycle and the third part was given to Kossi to help with one of his new congregations.

Ghana- Gideon brought us to an area outside of town, here his friend Maurice has a small congregation and school that he has started. Maurice is from Togo and speaks mainly French. Gideon says that he is interested in learning about Lutherans. Todd gave Gideon a copy of "Statement of faith and purpose" and a copy of lessons based on the Apostolic Creed to go over with Maurice.

Togo- The congregations that Kossi is working at: Valpariso - (main congregation) 100+ Adults, 40 Children, 26 baptisms this year, some children most adults. Weekly Worship, Sunday School , Wednesday Bible Class, Friday Prayer Service. Kossi says he is teaching them the catechism. Hahotoe - 30 Adults. Twice a month Kossi visits. A man from Ghana is here leading worship, first he stayed with Kossi for three months. Kossi observed to make sure he was following Lutheran Doctrine. Now he leads in Hahotoe when Kossi is not there and comes twice a month for classes in Lome. Hahotoe is growing and needs a new place to worship, the house they meet now is too small. Zanguera - 15 Adults. No other church near by. Land donated for church, members are making bricks. Asked 300 for church roof. Segby - 30 Adults Amendeta - 16 Adults **July 30, 2013**

WEEKLY MEMORY VERSE

In John 14:6 Jesus says;

"I am the way, the truth, and the life.

No one comes to the Father except through Me.”

The Old Testament Reading for 13th Sunday after Pentecost

Behold God’s plan of grace! He calls people from every nation to salvation by faith in Christ. No one who comes to Him for mercy will ever be turned away. We read...

Isaiah 56:1, 6-8 Thus says the LORD: "Keep justice, and do righteousness, for My salvation is about to come, And My righteousness to be revealed. 6 "Also the sons of the foreigner who join themselves to the LORD, to serve Him, And to love the name of the LORD, to be His servants; Everyone who keeps from defiling the Sabbath, And holds fast My covenant; 7 Even them I will bring to My holy mountain, And make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; For My house shall be called a house of prayer for all nations." 8 The Lord GOD, who gathers the outcasts of Israel, says, "Yet I will gather to him others besides those who are gathered to him."

THE GRADUAL

P: I will bless the Lord at all times:

C: His praise shall be in my mouth continually.

P: My soul shall make her boast in the Lord:

C: The humble shall hear of it and be glad. Hallelujah! Hallelujah!

P: Sing out loud to God, our Strength:

C: Make joyful music to the God of Jacob. Hallelujah!

The New Testament Reading:

In these verses a non-Israelite woman comes to Jesus asking to have her daughter healed. Jesus tests her faith to its limits, yet she continues to hold ever more tightly to God’s Word of promise. Proving again that God calls people from every nation to salvation by faith in Christ. No one who comes to Him for mercy will ever be turned away. We read...

Matthew 15:21-28 Then Jesus went out from there and departed to the region of Tyre and Sidon. 22 And behold, a woman of Canaan came from that region and cried out to Him, saying, "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed." 23 But He answered her not a word. And His disciples came and urged Him, saying, "Send her away, for she cries out after us." 24 But He answered and said, "I was not sent except to the lost sheep of the house of Israel." 25 Then she came and worshiped Him, saying, "Lord, help me!" 26 But He answered and said, "It is not good to take the children's bread and throw it to the little dogs." 27 And she said, "Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." 28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

Pastor: Here ends our NT Reading

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



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Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!