

"Go! Behold, I send you out"

Mission Helper Tom Naumann in Kenya Africa



Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Study

www.orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:30 am Summer Service

www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

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7TH SUNDAY AFTER PENTECOST

JULY 15, 2012

Today's main theme: *The New Life – The Better Righteousness*

Preparation for Worship: Read Psalm 18 (front of the hymnal p. 125)

The Hymns: 16, 342, 307, 50:1

Prayer: *Heavenly Father, God of all mercy, You have established the Church of Jesus Christ, wherein we receive forgiveness of sins, life and salvation. Grant unto us the opening of our hearts to receive the instruction which You give us in Your holy Word for the eternal welfare of our souls. In Jesus name we pray. Amen.*

Opening Prayer

Opening Hymn 16

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

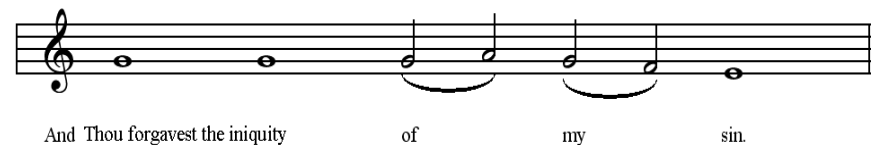
Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C



A - men. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: The Lord is the Strength of His people

C: He is the saving strength of His anointed

P: Save Your people and bless Your inheritance

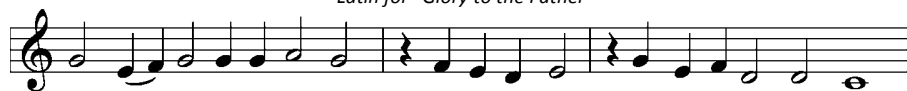
C: Feed them also and lift them up forever.

P: I will love You, O Lord my Strength

C: The Lord is my Rock and my fortress.

THE GLORIA PATRI

Latin for "Glory to the Father"



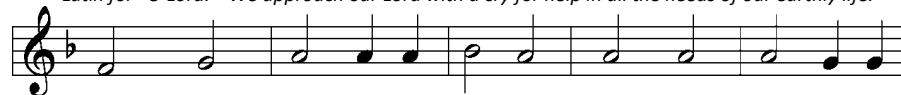
C Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



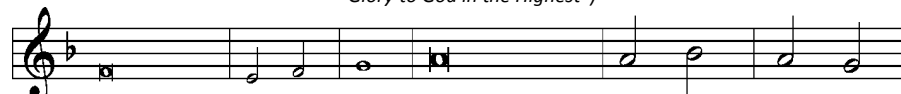
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA IN EXCELSIS

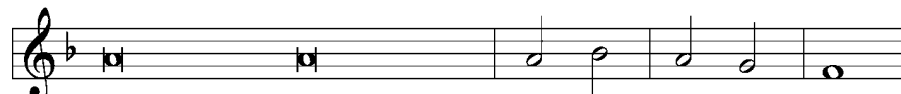
"Glory to God in the Highest"



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



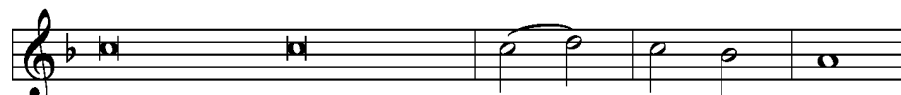
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

☐ And with thy spir-it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

☐ A-men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Isaiah 66:10-14 "Rejoice with Jerusalem, And be glad with her, all you who love her; Rejoice for joy with her, all you who mourn for her; 11 That you may feed and be satisfied With the consolation of her bosom, That you may

drink deeply and be delighted With the abundance of her glory." 12 For thus says the LORD: "Behold, I will extend peace to her like a river, And the glory of the Gentiles like a flowing stream. Then you shall feed; On her sides shall you be carried, And be dandled on her knees. 13 As one whom his mother comforts, So I will comfort you; And you shall be comforted in Jerusalem." 14 When you see this, your heart shall rejoice, And your bones shall flourish like grass; The hand of the LORD shall be known to His servants, And His indignation to His enemies.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Return, O Lord, how long?

C: **And let it repent You concerning Your servants.**

P: Lord, You have been our Dwelling Place

C: **In all generations. Hallelujah! Hallelujah!**

P: In You, O Lord, do I put my trust; let me never be ashamed

C: **Deliver me in Your righteousness; bow down Your ear to me and deliver me speedily. Hallelujah!**

☐ Al-le-lu-ia. Al-le-lu-ia. Al-le-lu-ia.

PASTOR The New Testament Reading comes from Galatians chapter 6, beginning there in the 1st verse.

☐ Glo-ry be to Thee, O Lord.

The New Testament Reading

Galatians 6:1-10, 14-16 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. 2 Bear one another's burdens, and so fulfill the law of Christ. 3 For if anyone thinks himself to be something, when he is nothing, he deceives himself. 4 But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. 5

For each one shall bear his own load. 6 Let him who is taught the word share in all good things with him who teaches. 7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. 9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. 10 Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith. 14 But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. 15 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. 16 And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.

PASTOR: Here ends the New Testament Reading.



THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Hymn 342

THE SERMON

Luke 10:1-9, 16 After these things the Lord appointed seventy others also, and sent them two by two before His face into every city and place where He Himself was about to go. 2 Then He said to them, "The harvest truly is great, but the laborers are few; therefore pray the Lord of the harvest to send out laborers into His harvest. 3 "Go your way; behold, I send you out as lambs among wolves. 4 "Carry neither money bag, knapsack, nor sandals; and greet no one along the road. 5 "But whatever house you enter, first say, 'Peace to this house.' 6 "And if a son of peace is there, your peace will rest on it; if not, it will return to you. 7 "And remain in the same house, eating and drinking such things as they give, for the laborer is worthy of his wages. Do not go from house to house. 8 "Whatever city you enter, and they receive you, eat such things as are set before you. 9 "And heal the sick there, and say to them, 'The kingdom of God has come near to you.' 16 "He who hears you hears Me, he who rejects you rejects Me, and he who rejects Me rejects Him who sent Me."

Theme: WHEN JESUS SAYS "GO"

- I. Go with a prayer (2)
- II. Go in His strength (3-4)
- III. Go with a message of peace (5-9)
- IV. Go with His authority (16)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.





tion, and up - hold me with Thy free spir-it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

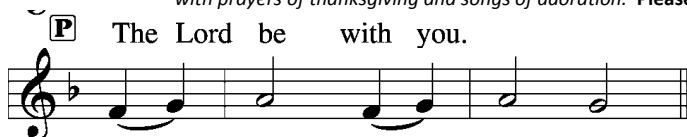
PRAYERS - (Pastor)

Congregation sings Hymn 307

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.



P The Lord be with you.



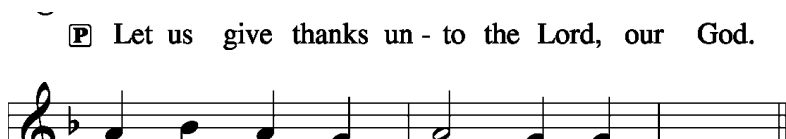
C And with thy spir - it.



P Lift up your hearts.



C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

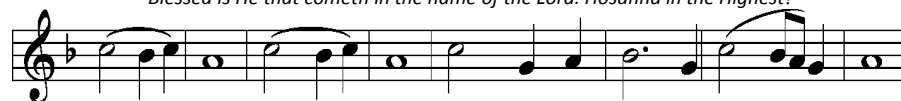


C It is meet and right so to do.

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!"



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

A - men.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.

COMMUNION TODAY IS FOR MEMBERS ONLY PLEASE

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is; God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

1 Corinthians 1:10 "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

1 Corinthians 11:26-30 "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep."

SHOULD YOU COME TO THE LORD'S SUPPER?

*** If you feel your faith is weak, you need the Lord's Supper. In it Jesus gives you his body and blood which were given into death for your sins. He wants to strengthen your faith. So come, eat and drink and listen to the words your pastor says to you in the name of Jesus, and believe them with all your heart.

*** When you know you've sinned and you feel unworthy. You say you aren't worthy because you aren't good enough. No one else is good enough either. But God doesn't ask whether you are good enough. He only asks, 'Are you sorry for your sins? Do you believe Jesus forgives?' He invites you to come and receive forgiveness through Christ, who shed his blood for you. He makes you sure that forgiveness is yours by giving you Jesus' body and blood to eat and to drink. You believe that, don't you?

*** But if you are refusing to give up a particular sin even though you know that God's word forbids it, you are despising God's Word. You are telling God, 'I don't

care what you say. I'll do what I want.' Until you repent of your sin, God warns you against abusing this gift. To come to the Lord's Supper will only add to your sin rather than take it away.

THREE GOOD QUESTIONS TO ASK YOURSELF BEFOREHAND

1. Am I sorry for my sins?
2. Do I believe in Christ for forgiveness?
3. Am I willing, after receiving forgiveness, to amend my sinful life?

MARTIN LUTHER: "He is truly worthy and well prepared who has faith in these words, 'Given and shed for you for the remission of sins.'"

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)

Lord, now lettest Thou Thy servant de - part in peace ac -
 cord - ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre - pared be - fore the face of all people,
 a light to light - en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra - el. Glo - ry be to the Father and
 to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world without end. A - men.

PASTOR: Oh, give thanks unto the Lord, for He is good.

and His mercy endureth for - ev - er.

PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we beseech You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

A - men.

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and give you peace.

A - men, a - men, a - men.

Closing Hymn 50:1

*** Silent Prayer ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

CLC MISSION HELPER TRIP TO AFRICA Fifteen CLC Mission Helpers arrived in Nairobi, Kenya, Africa last Tuesday. They divided up into three teams and will spend the next few weeks proclaiming the Good News of Jesus alongside our brothers and sisters in Christ of the CLC-East Africa in Kenya and Tanzania. Tom Naumann of our congregations is one of the Mission Helpers. Follow the trip online:

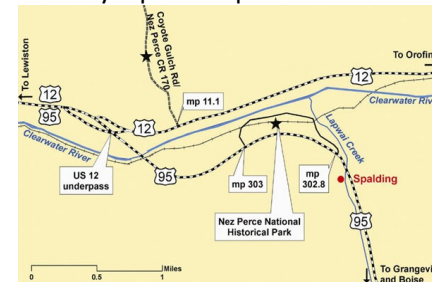
<http://2012clcmhteastafrica.blogspot.com/>



Pictured is Tom teaching at a school of 1300 children!

CHURCH FAMILY CAMPOUT July 19-21 at Irby's campground in Weippe. Jim and Deena Irby have graciously offered their own campground for these three days of camping and studying the Bible. This event is for all ages, so please plan on pulling your RV or pitching your tent Thursday through Saturday. If you can't stay the whole time, you are welcome to come for what you are able. On Sunday, July 22nd, we'll have our joint church picnic and outdoor service to cap off the weekend. Fellowship and outdoor fun! Please let the Pastor know today if you are able to attend the campout.

NEXT SUNDAY: JOINT OUTDOOR CHURCH AND PICNIC – Location: Spalding Park (aka: Nez Pierce National Historical Park)
Service at 10:30 followed by a potluck picnic.



2nd QUARTERLY MEETING last Sunday in July at both congregations.

NEW BABY! We rejoice with Curtis and Karissa McGlothen who were blessed with God's gift of Luke David, born Friday, July 12.

Psalms 127:3 Behold, children are a heritage from the LORD, The fruit of the womb is a reward.

CLC NEWS The Rev. Michael Roehl, Bismarck ND, has returned the call as missionary to India and East Africa. <> The Rev. Michael Schierenbeck, Markesan WI, has accepted the call to Living Hope Lutheran, Appleton WI.

WEEKLY MEMORY VERSE

"Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ."
Galatians 6:1-2

The Old Testament Reading 7th Sunday after Pentecost

Isaiah 66:10-14 The LORD through the Prophet Isaiah talks about His Holy Christian Church – here called Jerusalem. Through His Word He feeds and satisfies us and gives us peace like a river – faith in the forgiveness of sins through Jesus Christ. What comfort! We read...

"Rejoice with Jerusalem, And be glad with her, all you who love her; Rejoice for joy with her, all you who mourn for her; 11 That you may feed and be satisfied With the consolation of her bosom, That you may drink deeply and be delighted With the abundance of her glory." 12 For thus says the LORD: "Behold, I will extend peace to her like a river, And the glory of the Gentiles like a flowing stream. Then you shall feed; On her sides shall you be carried, And be dandled on her knees. 13 As one whom his mother comforts, So I will comfort you; And you shall be comforted in Jerusalem." 14 When you see this, your heart shall rejoice, And your bones shall flourish like grass; The hand of the LORD shall be known to His servants, And His indignation to His enemies.

THE GRADUAL

P: Return, O Lord, how long will it be?

C: And have compassion on Your servants.

P: Lord, You have been our Dwelling Place

C: In all generations. Hallelujah! Hallelujah!

P: In You, O Lord, do I put my trust; let me never be ashamed

C: Deliver me in Your righteousness; bow down Your ear to me and deliver me speedily. Hallelujah!

The New Testament Reading:

Galatians 6:1-10, 14-16 Here we believers are encouraged never to grow tired in using opportunities to share our peace with God through the cross of Jesus Christ. Being part of God's New Testament Church by faith, we see Isaiah's prophecy fulfilled – believers from all nations are rescued from sin so that we can share God's peace. We read...

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. 2 Bear one another's burdens, and so fulfill the law of Christ. 3 For if anyone thinks himself to be something, when he is nothing, he deceives himself. 4 But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. 5 For each one shall bear his own load. 6 Let him who is taught the word share in all good things with him who teaches. 7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. 9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. 10 Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith. 14 But God forbid that I should boast except in the cross of our Lord Jesus Christ, by whom the world has been crucified to me, and I to the world. 15 For in Christ Jesus neither circumcision nor uncircumcision avails anything, but a new creation. 16 And as many as walk according to this rule, peace and mercy be upon them, and upon the Israel of God.