

“No one, having put his hand to the plow, and looking back, is fit for the kingdom of God.”



Peace Lutheran Church of Orofino ID

13946 1st Ave
8:00 am Worship Service; 7:30 am Bible Study
www.orofino.clclutheran.org

St. John’s Evangelical Lutheran Church of Clarkston WA

1107 14th Street
11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin
Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
email: ddnaumann@clclutheran.com
Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

6TH SUNDAY AFTER PENTECOST

JULY 8, 2012

Preparation for Worship: Read Psalm 34 (front of the hymnal p. 131)

The Hymns: 779, 445, 447, 656

Prayer: O, Almighty God, Heavenly Father, shed Your grace and mercy upon us abundantly, that Your Word may be unto us the Living Fountain of Life, which having brought us to You, comforts us in every affliction and preserves us unto the blessed coming of our Lord and Savior Jesus Christ. Amen.

Opening Prayer

Opening Hymn – 779

The Invocation

We invoke (“call upon”) the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Hear, O Lord, when I cry with my voice:

C: You have been my Help.

P: Leave me not, nor ever forsake me:

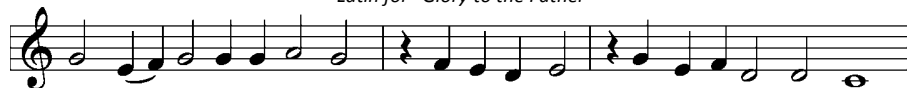
C: O God of my salvation.

P: The Lord is my Light and my Salvation:

C: Whom shall I fear?

THE GLORIA PATRI

Latin for "Glory to the Father"



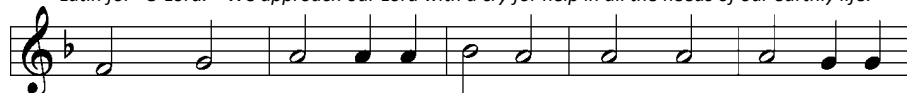
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



1 God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



☐ And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

THE BIBLE READINGS

God speaks to us.

The Old Testament Bible Reading:

1 Kings 19:14-21 And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." 15 Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. 16 "Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. 17 "It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. 18 "Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him." 19 So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. 20 And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21 So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

PASTOR Here ends the Old Testament Bible Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Behold, O God, our Shield:

C: And look on us, Your servants.

P: O Lord God of hosts:

C: Hear our prayer. Hallelujah! Hallelujah!

P: The king shall joy in Your strength:

C: And in Your salvation, how greatly shall he rejoice!

Hallelujah!



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament Bible Reading comes from Galatians chapter 5, beginning there in the 1st verse.



☐ Glo - ry be to Thee, O Lord.

The New Testament Bible Reading

Galatians 5:1, 13-25 It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. 13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love. 14 The entire law is summed up in a single command: "Love your neighbor as yourself." 15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other. 16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. 17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. 18 But if you are led by the Spirit, you are not under law. 19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. 24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. 25 Since we live by the Spirit, let us keep in step with the Spirit.

PASTOR: Here ends the New Testament Bible Reading.



☐ Praise be to Thee, O Christ.

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Congregation sings Hymn 445

THE SERMON

Luke 9:51-62 Now it came to pass, when the time had come for Him to be received up, that He steadfastly set His face to go to Jerusalem, 52 and sent messengers before His face. And as they went, they entered a village of the Samaritans, to prepare for Him. 53 But they did not receive Him, because His face was set for the journey to Jerusalem. 54 And when His disciples James and John saw this, they said, "Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?" 55 But He turned and rebuked them, and said, "You do not know what manner of spirit you are of. 56 "For the Son of Man did not come to destroy men's lives but to save them." And they went to another village. 57 Now it happened as they journeyed on the road, that someone said to Him, "Lord, I will follow You wherever You go." 58 And Jesus said to him, "Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head." 59 Then He said to another, "Follow Me." But he said, "Lord, let me first go and bury my father." 60 Jesus said to him, "Let the dead bury their own dead, but you go and preach the kingdom of God." 61 And another also said, "Lord, I will follow You, but let me first go and bid them farewell who are at my house." 62 But Jesus said to him, "No one, having put his hand to the plow, and looking back, is fit for the kingdom of God."

Theme: "DISCIPLES OF JESUS: STAY FOCUSED!"

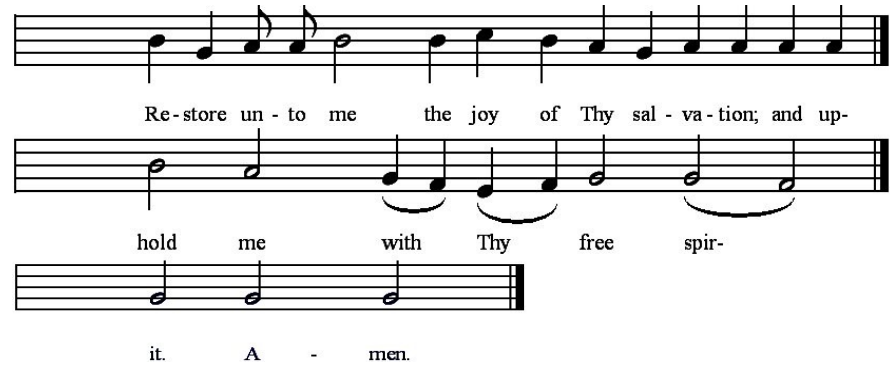
No matter what happens around you
No matter what happens within you

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-
new a right spir - it with - in me
Cast me not a - way from Thy pre - sence, and
take not Thy Ho - ly Spir - it from me.



Re - store un - to me the joy of Thy sal - va - tion; and up-
hold me with Thy free spir-
it. A - - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Congregation sings Hymn 447

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A - men, a - men, a - - men.

The Closing Hymn 656

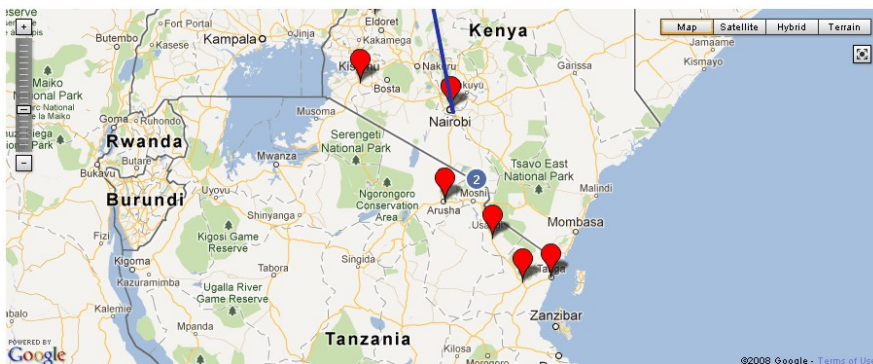
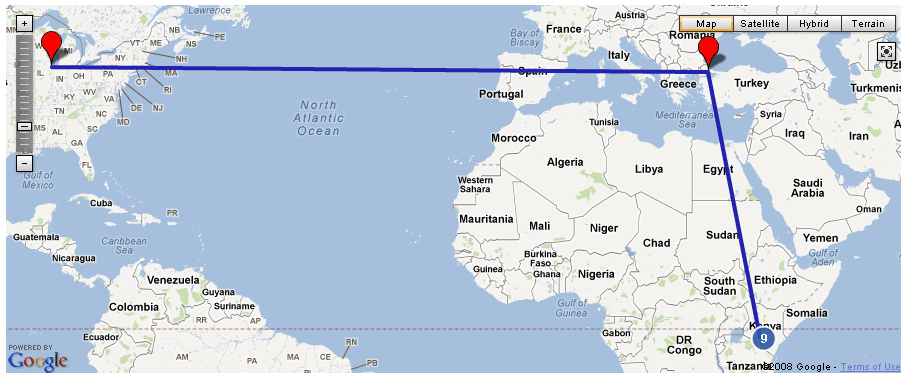
*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

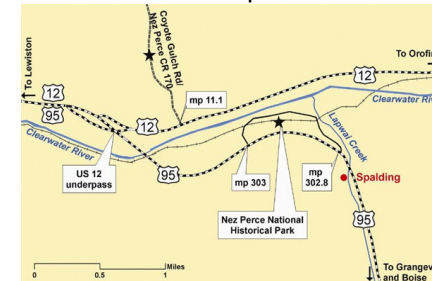
WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

CLC MISSION HELPER TRIP TO AFRICA Today, July 8th fifteen CLC Mission Helpers meet at O'Hare airport in Chicago where they will depart on an evening flight to Nairobi, Kenya. They will spend the next few weeks proclaiming the Good News of Christ alongside our brothers and sisters in Christ of the CLC-East Africa in Kenya and Tanzania. Tom Naumann of our congregations is one of the Mission Helpers. Follow the trip online at: <http://2012clcmhteastafrica.blogspot.com/>



CHURCH FAMILY CAMPOUT July 19-21 at Irby's campground in Weippe. Jim and Deena Irby have graciously offered their own campground for these three days of camping and studying the Bible. This event is for all ages, so please plan on pulling your RV or pitching your tent Thursday through Saturday. If you can't stay the whole time, you are welcome to come for what you are able! On Sunday, July 22nd, we'll have our joint church picnic and outdoor service to cap off the weekend. Fellowship and outdoor fun!

TWO WEEKS: JOINT OUTDOOR CHURCH AND PICNIC – Location: Spalding Park (aka: Nez Pierce National Historical Park) Service at 10:30 followed by a potluck picnic. Need a ride? Just ask pastor!



2nd QUARTERLY MEETING last Sunday in July at both congregations.

Pacific NW Youth Camp July 29 through August 3, 2012. Grade 6 through College. \$75. Held at Ross Lake, WA, rides are available from Pastor Nathan Pfeiffer in Spokane. Besides Bible study and devotion time, outdoor activities may include boating, fishing, swimming, hiking, rock climbing, photo scavenger hunting and an obstacle course relay race. Register by July 15. Bring a friend. Contact Pastor Caleb Schaller at 425-775-2145 or calebjohn.schaller@gmail.com

CLC NEWS A new congregation, Living Hope Lutheran of Appleton WI, has called the Rev. Michael Schierenbeck, Markesan, WI. <> The Rev. Mike Roehl, Bismarck, ND, has the call from the CLC Board of Missions to serve as foreign missionary.

WEEKLY MEMORY VERSE

"It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery." Galatians 5:1

The Old Testament Reading for 6th Sunday after Pentecost

1 Kings 19:14-21 The LORD does not call the qualified, He qualifies the called. In these verses we hear that God has a plan for His followers. The prophet Elijah and his replacement Elisha are such men of God. We read...

And he said, "I have been very zealous for the LORD God of hosts; because the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life." 15 Then the LORD said to him: "Go, return on your way to the Wilderness of Damascus; and when you arrive, anoint Hazael as king over Syria. 16 "Also you shall anoint Jehu the son of Nimshi as king over Israel. And Elisha the son of Shaphat of Abel Meholah you shall anoint as prophet in your place. 17 "It shall be that whoever escapes the sword of Hazael, Jehu will kill; and whoever escapes the sword of Jehu, Elisha will kill. 18 "Yet I have reserved seven thousand in Israel, all whose knees have not bowed to Baal, and every mouth that has not kissed him." 19 So he departed from there, and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen before him, and he was with the twelfth. Then Elijah passed by him and threw his mantle on him. 20 And he left the oxen and ran after Elijah, and said, "Please let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" 21 So Elisha turned back from him, and took a yoke of oxen and slaughtered them and boiled their flesh, using the oxen's equipment, and gave it to the people, and they ate. Then he arose and followed Elijah, and became his servant.

THE GRADUAL

P: Behold, O God, our Shield:

C: And look on us, Your servants.

P: O Lord God of hosts:

C: Hear our prayer. Hallelujah! Hallelujah!

P: The king shall joy in Your strength:

C: And in Your salvation, how greatly shall he rejoice!

Hallelujah!

The New Testament Reading

Galatians 5:1, 13-25 We value the freedom we have been given by God in our Country today. More than that, we value the freedom from the slavery of sin from which our God has set us free in Christ Jesus our Savior. Since Jesus has set us free, let us live lives that are free from sin. We read...

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery. 13 You, my brothers, were called to be free. But do not use your freedom to indulge the sinful nature; rather, serve one another in love. 14 The entire law is summed up in a single command: "Love your neighbor as yourself." 15 If you keep on biting and devouring each other, watch out or you will be destroyed by each other. 16 So I say, live by the Spirit, and you will not gratify the desires of the sinful nature. 17 For the sinful nature desires what is contrary to the Spirit, and the Spirit what is contrary to the sinful nature. They are in conflict with each other, so that you do not do what you want. 18 But if you are led by the Spirit, you are not under law. 19 The acts of the sinful nature are obvious: sexual immorality, impurity and debauchery; 20 idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21 and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness and self-control. Against such things there is no law. 24 Those who belong to Christ Jesus have crucified the sinful nature with its passions and desires. 25 Since we live by the Spirit, let us keep in step with the Spirit.