

# "Who do you say that I am?"

Luke 9:20



## Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Study

[www.orofinolutheran.org](http://www.orofinolutheran.org)

## St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)

Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

## 5<sup>TH</sup> SUNDAY AFTER PENTECOST

JULY 1, 2012

Preparation for Worship: Read Psalm 111 (front of the hymnal p. 147)

The Hymns: 7, 381, 788:1, 776, 54:1

*Prayer: We thank You, gracious Father in heaven, for the priceless blessings You have given us in and through Your Word. Nothing on earth can equal this treasure, given to make us wise unto salvation through faith in Your Son, Jesus Christ. Bless our hearing of Your holy Word. Grant that we may receive it with meekness, apply it to our lives and daily needs, and, living according to it make it known unto others. Above all, strengthen and keep us in our saving faith unto eternal life through this blessed Means of Grace. We ask this in Jesus' name, Amen.*

### Opening Prayer

### Opening Hymn – 7

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

### Congregation sings:



A - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

**Pastor** I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned

against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

**P:** The Lord is my Light and my Salvation; whom shall I fear?

**C:** The Lord is the Strength of my life; of whom shall I be afraid?

**P:** When the wicked, even my enemies and my foes came upon me

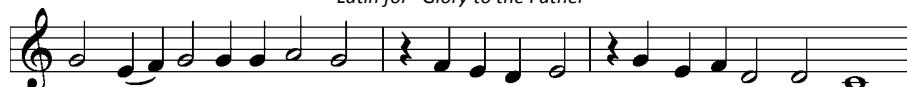
**C:** They stumbled and fell.

**P:** Though a host should encamp against me:

**C:** My heart shall not fear.

### THE GLORIA PATRI

*Latin for "Glory to the Father"*



**Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*



**Lord, have mer - cy up - on us. Christ, have mer - cy up -**



**on us. Lord, have mer - cy up - on us.**

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 - all sing)*



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

### THE SALUTATION *(Greeting)*

**PASTOR** The Lord be with you.



**And with thy spir - it.**

## THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.



## THE BIBLE READINGS

*God speaks to us.*

### The Old Testament Bible Reading:

Zechariah 12:7-10 "The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah. 8 "In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David shall be like God, like the Angel of the LORD before them. 9 "It shall be in that day that I will seek to destroy all the nations that come against Jerusalem. 10 "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

**PASTOR** Here ends the Old Testament Bible Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: Do any of the worthless idols of the nations bring rain?

**C: Do the skies themselves send down showers?**

P: No, it is You, O LORD our God. Therefore our hope is in You,

**C: For You are the One Who does all this.**

**Hallelujah! Hallelujah!**

P: You set a boundary they cannot cross;

**C: Never again will they cover the earth. Hallelujah!**



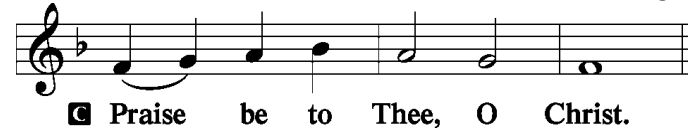
**PASTOR** The New Testament Bible Reading comes from Galatians chapter 3, beginning there in the 26<sup>th</sup> verse.



### The New Testament Bible Reading

Galatians 3:26-29 For you are all sons of God through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if you are Christ's, then you are Abraham's seed, and heirs according to the promise.

**PASTOR:** Here ends the New Testament Bible Reading.



*Congregation stands for:*

### THE APOSTLES' CREED

*We boldly confess what we believe. (Hymnal, page 12)*

**I believe in God the Father Almighty, Maker of Heaven and earth.  
And in Jesus Christ, His only Son, our Lord; Who was conceived by  
the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate,  
Was crucified, dead, and buried; He descended into hell; the third day He  
rose again from the dead; He ascended into heaven And sitteth on the  
right hand of God the Father Almighty; From thence He shall come to  
judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the  
communion of saints; The forgiveness of sins; The resurrection of the  
body; And the life everlasting. Amen.**

**Hymn 381**

### THE SERMON

Luke 9:18-24 And it happened, as He was alone praying, that His disciples joined Him, and He asked them, saying, "Who do the crowds say that I am?" 19 So they answered and said, "John the Baptist, but some say Elijah; and

others say that one of the old prophets has risen again." 20 He said to them, "But who do you say that I am?" Peter answered and said, "The Christ of God." 21 And He strictly warned and commanded them to tell this to no one, 22 saying, "The Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and be raised the third day." 23 Then He said to them all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me. 24 "For whoever desires to save his life will lose it, but whoever loses his life for My sake will save it."

Theme: "NO DOUBT ABOUT IT"

- I. This is Jesus the Christ (18-20)
- II. This is His chief work (22)
- III. This is what it means to follow Him (23-24)

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re-store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-



it. A - men.

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.  
Grant us, then, the grace of giving with a spirit large and true.  
That our life and all our living we may consecrate to You.**

**PRAYERS** - (Pastor)

### THE LORD'S PRAYER - (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

### Hymn 776

*Congregation stands for:*

### THE BENEDICTION

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR:** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



**A - men, a - men, a - men.**

### The Closing Hymn 54:1

\*\*\* SILENT PRAYER \*\*\*

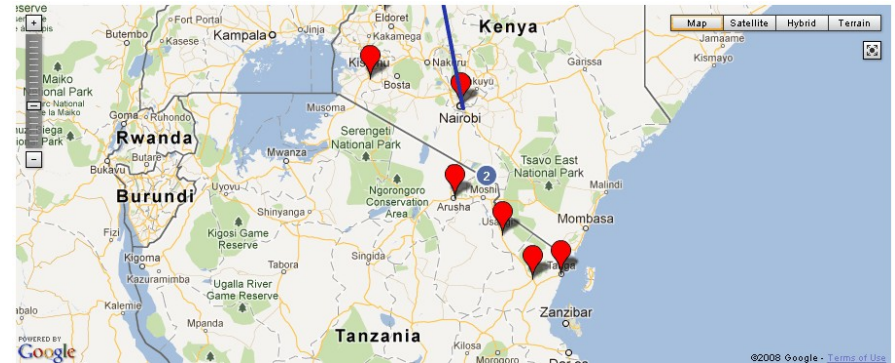
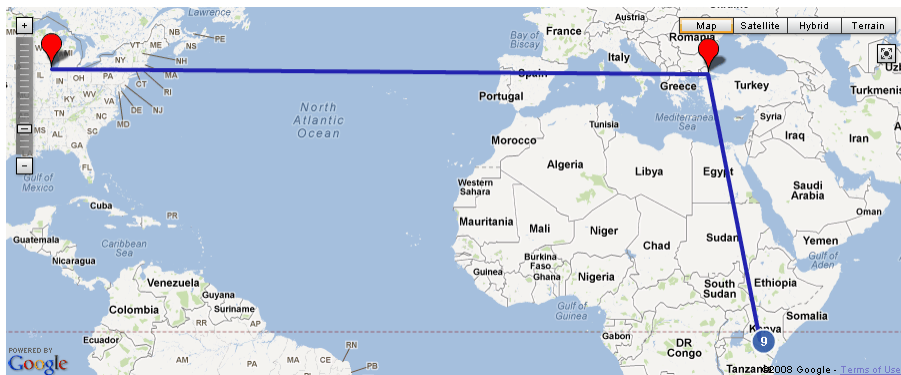
# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit. If you are looking for a church home, we hope you've found it with us. If you'd like to become a member, we offer a free "Information Course" in which the Pastor will meet with you at your convenience to study and discuss the Bible's teachings. Just ask!

**CLC 30<sup>th</sup> CONVENTION** Last week Les Fox and Pastor Naumann were at Immanuel Lutheran College in Eau Claire, WI representing St. John's and Peace Lutheran Churches at the 30<sup>th</sup> Convention of the Church of the Lutheran Confession (CLC). Centered on God's Word, It was four days of the laymen and pastors of the CLC praising God and outlining His Kingdom work for our Lutheran synod. A brief summary is found in the yellow insert in your service folder this morning. Copies of "Convention Chronicles" (another summary) are available. Help yourself! The Wednesday evening Communion Service can be viewed online: <http://vimeo.com/44657289>

**CLC MISSION HELPER TRIP TO AFRICA** Next Sunday, July 8<sup>th</sup> fifteen CLC Mission Helpers will meet at O'Hare airport in Chicago where they will depart on an evening flight to Nairobi, Kenya. They will spend the next few weeks proclaiming the Good News of Christ alongside our brothers and sisters in Christ of the CLC-East Africa in Kenya and Tanzania. Pastor's son, Tom Naumann, is one of the Mission Helpers. You can follow the trip online <http://2012clcmhteastfrica.blogspot.com/>



**CHURCH FAMILY CAMPOUT** July 19-21 at Irby's campground in Weippe. Jim and Deena Irby have graciously offered their own campground for these three days of camping and studying the Bible. This event is for all ages, so please plan on pulling your RV or pitching your tent Thursday through Saturday. If you can't stay the whole time, you are welcome to come for what you are able! On Sunday, July 22<sup>nd</sup>, we'll have our joint church picnic and outdoor service to cap off the weekend. Fellowship and outdoor fun!

**JOINT CHURCH PICNIC & OUTDOOR SERVICE** 10 am July 22 at Spalding Park

**Pacific NW Youth Camp** July 29 through August 3, 2012. Grade 6 through College. \$75. Held at Ross Lake, WA, rides are available from Pastor Nathan Pfeiffer in Spokane. Besides Bible study and devotion time, outdoor activities may include boating, fishing, swimming, hiking, rock climbing, photo scavenger hunting and an obstacle course relay race. Register by July 15. Bring a friend. Contact Pastor Caleb Schaller at 425-775-2145 or [calebjohn.schaller@gmail.com](mailto:calebjohn.schaller@gmail.com)

**CLC NEWS** A new congregation, Living Hope Lutheran of Appleton WI, has called the Rev. Michael Schierenbeck, Markesan, WI. <> The Rev. Mike Roehl, Bismarck, ND, has the call from the CLC Board of Missions to serve as foreign missionary. <>Teacher Jeff Karnitz of St. Stephen Lutheran School, West Bay, CA, has returned the call to teach at Holy Trinity Lutheran School, West Columbia, SC.

## WEEKLY MEMORY VERSE

"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ." Galatians 3:26-27

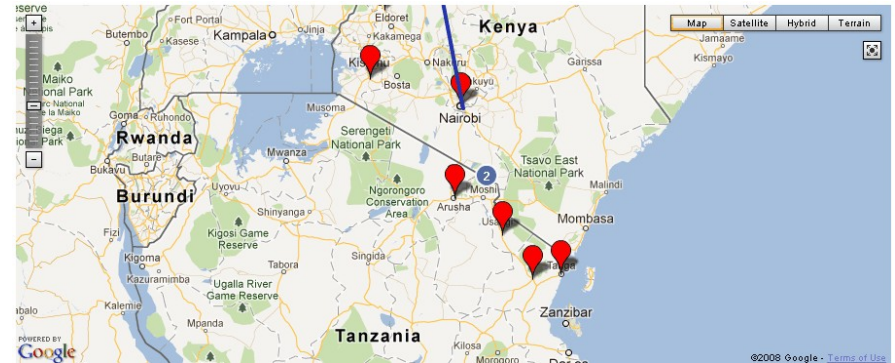
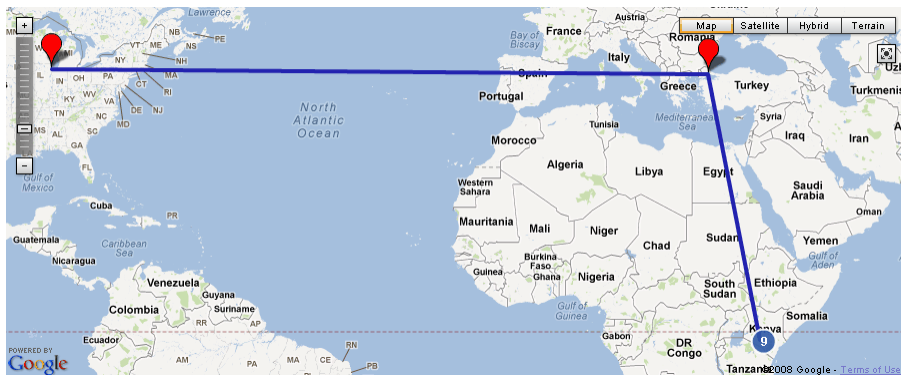
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## WEEKLY MEMORY VERSE

"For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ." Galatians 3:26-27

**GOD SPEAKS! THAT'S IT:** The on-going march down "Immorality Lane" in connection with homosexual and lesbian unions we are confronted with the reality that "clergy" are a big part of the problem. In the name of love and inclusiveness many do not have the courage to stand by their convictions if in fact they have any. They live in fear of offending sinners, and in fear of losing their reputation in the eyes of an amoral society. Others have jettisoned Scripture completely. The authority of Scripture is denied as they set their reason above the holy and true God. In the charged atmosphere of the homosexual union issue in Minnesota, clergy are coming down on both sides of the issue. How can that be?

One answer lies in the comments of a Methodist preacher in Minneapolis who supports perverted unions (St. Paul Pioneer Press, 6/9/12): "Scripture must be factored, but so must tradition, reason and experience... God speaks to all of us in different ways." Professing himself to be wise he has become a fool (Romans 1:22). That very passage from Romans is in the context of the divinely inspired indictment of the very perversion the preacher supports. Unfortunately and to the destruction of souls, the preacher is representative of countless other "men and women of the cloth" who occupy pulpits in churches today!

Following the preacher's logic that God speaks to all of us in different ways, he cannot without prejudice and without denying his own philosophy gainsay what is here written!

But let's forget the context of this false statement, and apply it to other teachings of Scripture.

First of all, all Scripture is given by inspiration of God (2 Timothy 3:16) and is truth (John 17:17). That is indisputable to those who recognize the authority of God and His Word, but is foolishness to those for whom Scripture is simply a factor to be considered together with tradition and reason. Scripture plainly teaches that the Triune God created the heavens and the earth. The child, unless misled by a false teacher to whom Scripture is not the final authority, can read Genesis and tell you that the Bible says God made the heavens and the earth. In the Methodist preacher's scenario, who is the final authority on what the Ten Commandments say and mean? Ah, we forgot-- it's Scripture, plus tradition, plus reason. Really? Scripture teaches plainly that there is no salvation apart from Christ Jesus the Lord; it teaches further that salvation is without the works of the law but only by grace through faith (Ephesians 2:8,9 and many others) in Jesus and His substitutionary atonement on the cross. But then how shall the Christ denier be saved? That's a problem, if you believe that

Scripture is to be factored with tradition and reason. Let these few examples demonstrate the point!

...So we have a question for those who believe that Scripture is only to be factored with every other tradition and philosophy of men. How can you be certain of anything that God says in the Bible? If you pick and choose, and add and subtract from Scripture, how can anyone know he is saved? What do you say to the individual on the death bed who is concerned about his eternal welfare? Hardly is it comforting to say to such a person, "Scripture must be factored, but so must tradition, reason and experience... God speaks to all of us in different ways."

What God says to one, He says to all for He speaks to us through His Word. The statement "God speaks to all of us in different ways" promotes the idea that Scripture contradicts itself! Such a statement can only be made by those who do not believe in the inspiration of Scripture and thus do not and will not bow to the authority of Scripture. How man to satisfy his own agenda chooses to interpret what God says does not make God the author of confusion. "God speaks to us all in different ways" is a denial of Christ for Scripture says, "God, Who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things..." (Hebrews 1:1, 2). Scripture indicts any who will not bow to the authority of the Word—and what an indictment it is of those who claim the mantle of representatives of God. Jesus said, "Why do you not understand My speech? Because you are not able to listen to My Word...But because I tell the truth, you do not believe Me...He who is of God hears God's words; therefore you do not hear, because you are not of God" (John 8: 42- 47).

Jesus said, "Blessed are those who hear the Word of God and keep it" (Luke 11:28). He also said, "Most assuredly, I say to you, if anyone keeps My Word he shall never see death" (John 8:51). He gives us the promise, "On this one will I look: on him who is of a contrite spirit, and who trembles at (has respect for) My word" (Isaiah 66:2). Jesus speaks by His own authority for He is God! --The Rev. Dan Fleischer (*Emeritus*)

them in that day shall be like David, and the house of David shall be like God, like the Angel of the LORD before them. 9 "It shall be in that day that I will seek to destroy all the nations that come against Jerusalem. 10 "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

### **THE GRADUAL**

P: Do any of the worthless idols of the nations bring rain?

**C: Do the skies themselves send down showers?**

P: No, it is You, O LORD our God. Therefore our hope is in You,

**C: For You are the One Who does all this.**

**Hallelujah! Hallelujah!**

P: You set a boundary they cannot cross;

**C: Never again will they cover the earth. Hallelujah!**

### **The Old Testament Reading for the 5<sup>th</sup> Sunday after Pentecost**

*Zechariah 12:7-10 Here the prophet foretells the Messiah's suffering and death in the city of Jerusalem. By faith we have no doubt that these words are fulfilled in Jesus Christ.*

*We read...*

"The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah. 8 "In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among

### **The New Testament Reading:**

*Galatians 3:26-29 In these verses we hear our current status with God. Faith through baptism has made us sons of God. We are clothed with Christ. Doubts be gone! We are His!*

*We read...*

For you are all sons of God through faith in Christ Jesus. 27 For as many of you as were baptized into Christ have put on Christ. 28 There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. 29 And if



you are Christ's, then you are Abraham's seed, and heirs according to the promise.