

"A lad has five barely loaves and two small fish,
but what are they among so many?
John 6:9



Peace Lutheran Church of Orofino ID

13946 1st Ave
8:00 am Worship Service; 7:30 am Bible Study
www.orofinolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin
Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
email: ddnaumann@clclutheran.com
Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

4TH SUNDAY AFTER PENTECOST

JUNE 24, 2012

Preparation for Worship: Read Psalm 27 (front of the hymnal p. 129)

The Hymns: 5, 291, 428, 48:3

Prayer: Dear Lord Jesus, grant us grace to recognize that we are helpless to earn our eternal salvation. Fix our eyes of faith upon You at all times. Send us the Holy Spirit to strengthen and nourish us in our faith, that we may abound more and more in the desires and thoughts, the words and deeds, which are fruit and evidence of our faith in You. In Your name, Amen.

Opening Prayer

Opening Hymn – 5

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: I know whom I have believed:

C: And am persuaded that He is able to keep that which I have committed to Him against that Day.

P: There is laid up for me a crown of righteousness:

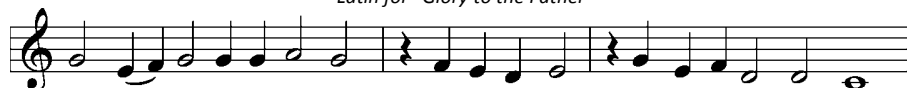
C: Which the Lord, the righteous Judge, shall give me.

P: I will bless the Lord at all times:

C: His praise shall continue to be in my mouth.

THE GLORIA PATRI

Latin for "Glory to the Father"



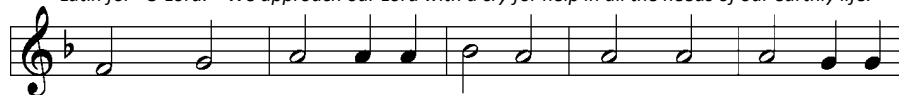
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.

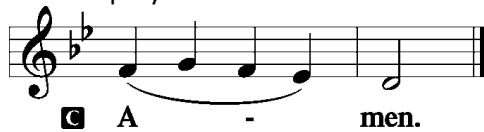


And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



THE BIBLE READINGS

God speaks to us.

The Old Testament Bible Reading:

Exodus 24:3-11 So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do." 4 And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. 5 Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. 6 And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. 7 Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." 8 And Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words." 9 Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11 But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

PASTOR Here ends the Old Testament Bible Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Cast your burden on the Lord:

C: **And He shall sustain you.**

P: I will call upon God: and the Lord shall save me.

C: **He has delivered my soul in peace. Hallelujah! Hallelujah!**

P: I will love you, O Lord, my Strength:

C: **The Lord is my Rock and my Fortress and my Deliverer. Hallelujah!**



PASTOR The New Testament Bible Reading comes from Ephesians chapter 4, beginning there in the 11th verse.



The New Testament Bible Reading

Ephesians 4:11-16 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head; Christ; 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

PASTOR: Here ends the New Testament Bible Reading.



Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 291

THE SERMON

John 6:1-15 After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. 2 Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. 3 And Jesus went up on the mountain, and there He sat with His disciples. 4 Now the Passover, a feast of the Jews, was near. 5 Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" 6 But this He said to test him, for He Himself knew what He would do. 7 Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." 8 One of His disciples, Andrew, Simon Peter's brother, said to Him, 9 "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" 10 Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. 11 And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. 12 So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." 13 Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. 14 Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world." 15 Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

Theme: GOOD THINGS COME IN SMALL PACKAGES

I: What Unbelievers Want To Receive(1-4,14,15)

II: What Christ Wants Us To Receive(5-9)

III: What Christ Causes Us To Receive(10-13)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



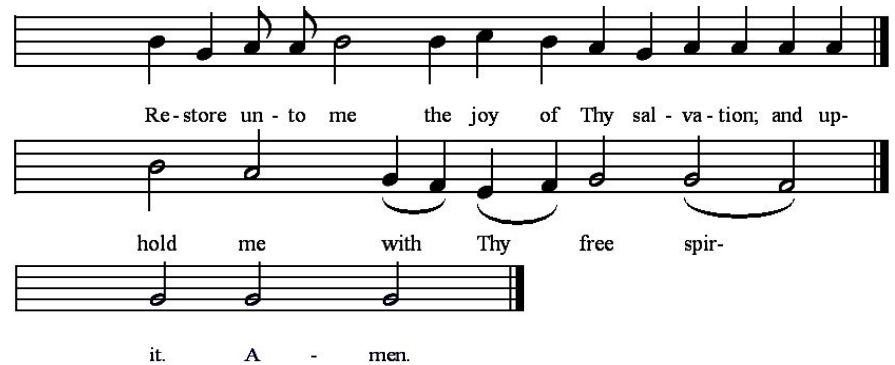
new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

***We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!***

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

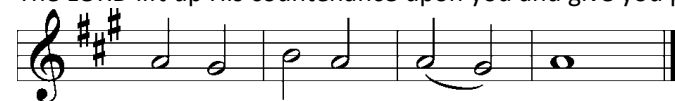
Hymn 428

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A - men, a - men, a - men.

The Closing Hymn 48:3

***** SILENT PRAYER *****

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME EVERYONE! Especially any visitors who may be with us. We are glad you are here and invite you to join us again soon in our worship of the One true God; Father, Son and Holy Spirit.

CHURCH FAMILY CAMPOUT July 19-21 at Irby's campground in Weippe. Jim and Deena Irby have graciously offered their own campground for these three days of camping and studying the Bible. This event is for all ages, so please plan on pulling your RV or pitching your tent Thursday through Saturday. On Sunday, July 22nd, we'll have our joint church picnic and outdoor service to cap off the weekend. Mark your calendars!

JOINT CHURCH PICNIC & OUTDOOR SERVICE 10 am July 22 at Spalding Park

Pacific NW Youth Camp July 29 through August 3, 2012. Grade 6 through College. \$75. Held at Ross Lake, WA, rides are available from Pastor Nathan Pfeiffer in Spokane. Besides Bible study and devotion time, outdoor activities may include boating, fishing, swimming, hiking, rock climbing, photo scavenger hunting and an obstacle course relay race. Register by July 15. Bring a friend. **Contact Pastor Caleb Schaller at 425-775-2145 or calebjohn.schaller@gmail.com**

WEEKLY MEMORY VERSE

And Jesus said to them, "I am the bread of life. He who comes to Me shall never hunger, and he who believes in Me shall never thirst." John 6:35

The OT Reading for 3rd After Pentecost

Exodus 24:3-11

In these verses we hear the Children of Israel in agreement with one another, speaking in unity of faith to their Covenant LORD, Who had just gotten done setting down His Law and Gospel with Moses - His demands and His Promises. God demands perfect obedience, righteousness. The only way to fulfill that is through Christ. The blood sacrifices were a reminder of Christ's blood shed for us. This Gospel opens our heart to God to understand Him - to see God. We read...

Exodus 24:3-11 So Moses came and told the people all the words of the LORD and all the judgments. And all the people answered with one voice and said, "All the words which the LORD has said we will do." 4 And Moses wrote all the words of the LORD. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. 5 Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD. 6 And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. 7 Then he took the Book of the Covenant and read in the hearing of the people. And they said, "All that the LORD has said we will do, and be obedient." 8 And Moses took the blood, sprinkled it on the people, and said, "This is the blood of the covenant which the LORD has made with you according to all these words." 9 Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, 10 and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11 But on the nobles of the children of Israel He did not lay His hand. So they saw God, and they ate and drank.

Here ends the Old Testament Reading. We continue with:

THE GRADUAL

P: Cast your burden on the Lord:

C: And He shall sustain you.

P: I will call upon God: and the Lord shall save me.

C: He has delivered my soul in peace. Hallelujah! Hallelujah!

P: I will love you, O Lord, my Strength:

C: The Lord is my Rock and my Fortress and my Deliverer. Hallelujah!

Reader The New Testament Bible Reading comes from Ephesians chapter 4, beginning there in the 11th verse. (cong sings)

The main idea in this reading is unity. Unity of the One True Christian Church on Earth, with Christ as it's head, it's protector and provider, the breadwinner of our close-knit family the Giver of Gifts... we read...
Ephesians 4:11-16 And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, 13 till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; 14 that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, 15 but, speaking the truth in love, may grow up in all things into Him who is the head; Christ; 16 from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.

Here ends the New Testament Reading. (Cong. sings)

Please rise as we declare our faith together in the Apostle's Creed.