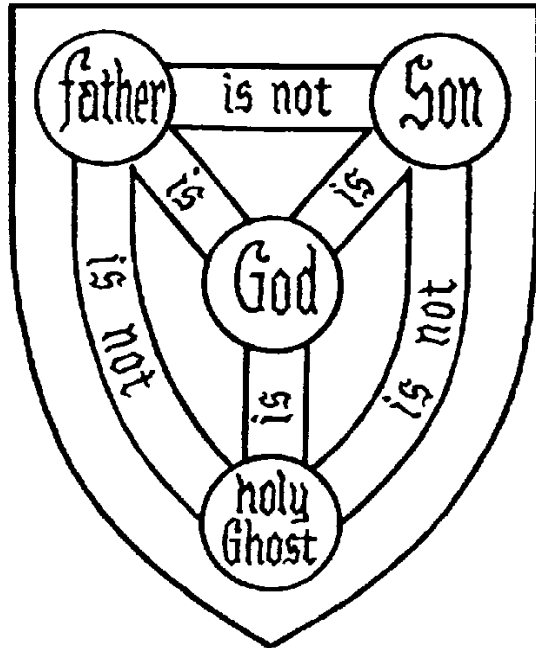


# HOLY HOLY HOLY



## Peace Lutheran Church of Orofino ID

13946 1st Ave  
8:00 am Worship Service  
www.orofinolutheran.org

## St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street  
10:30 am Worship Service  
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin  
Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403  
email: ddnaumann@clclutheran.com  
Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

## TRINITY SUNDAY

JUNE 3, 2012

Preparation for Worship: Read Psalm 38 (front of the hymnal p. 134)

The Hymns: 250, 746, 246, 245:6

*Prayer: Almighty and everlasting God, Who has taught us to know and to confess the true faith, that in three persons of equal power and glory You are the one true and everlasting God, and to be worshipped as such, we pray that you would keep us at all times steadfast in this faith against any and all evils that may attack us. Though Your saving triune name, Amen.*

### Opening Prayer

Opening Hymn 250

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

**Congregation sings:**



A - - - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

**Pastor** I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to

Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

### **THE INTROIT**

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

**P:** Blessed be the Holy Trinity and the undivided Unity.

**C:** Let us give glory to Him because He has shown His mercy to us.

**P:** O Lord, our Lord:

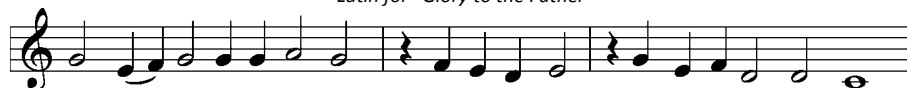
**C:** How excellent is Your name in all the earth!

**P:** Sing out loud to God, our Strength:

**C:** Make a joyful noise to the God of Jacob.

### **THE GLORIA PATRI**

*Latin for "Glory to the Father"*



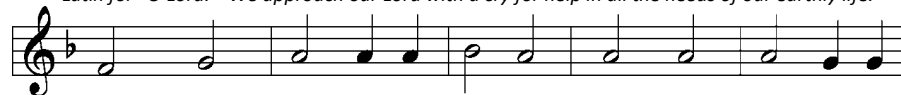
**Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;**



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### **THE KYRIE**

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*



**Lord, have mer - cy up - on us. Christ, have mer - cy up -**



**on us. Lord, have mer - cy up - on us.**

### **THE GLORIA**

*A hymn glorifying and praising our God (Hymn 798:1 - all sing)*



**I God, we praise You! God, we bless You! God, we name You**



**sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,**



**by Your Church a - dored: All cre - a - tion shows Your glo - ry;**



**Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,**



**ho - ly, ho - ly, Lord of hosts and God a - lone!"**

### **THE SALUTATION** (Greeting)

**PASTOR** The Lord be with you.



**And with thy spir - it.**

## THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.



## THE BIBLE LESSONS

*God speaks to us.*

### The Old Testament Reading:

Numbers 6:22-27 The LORD said to Moses, 23 "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them: 24 "' "The LORD bless you and keep you; 25 the LORD make his face shine upon you and be gracious to you; 26 the LORD turn his face toward you and give you peace.'" 27 "So they will put my name on the Israelites, and I will bless them."

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

**P:** Blessed are You, O Lord, You who behold the deep:

**C:** And who dwell between the cherubim.

**P:** Blessed are You, O Lord, in the firmament of heaven:

**C:** And greatly to be praised. Hallelujah! Hallelujah!

**P:** Blessed are You, O Lord God of our fathers:

**C:** And greatly to be praised and glorified forever.

**Hallelujah!**



**PASTOR** The New Testament Reading comes from Romans chapter 5, beginning there in the 1<sup>st</sup> verse.



## The New Testament Reading

Romans 5:1-5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. 3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

**PASTOR:** Here ends the Second Bible Reading.



Congregation stands for:

## THE ATHANASIAN CREED

*We boldly confess what we believe. (Hymnal, page 53)*

*Please note: The word "catholic" with a little "c" means "Christian".*

1. Whosoever will be saved, before all things it is necessary that he hold the catholic faith;
2. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.
3. And the catholic faith is this: That we worship one God in Trinity, and Trinity in Unity;
4. Neither confounding the persons nor dividing the substance.
5. For there is one person of the Father, another of the Son, and another of the Holy Spirit.
6. But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the majesty coeternal.
7. Such as the Father is, such is the Son, and such is the Holy Spirit.
8. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.
9. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.
10. The Father eternal, the Son eternal, and the Holy Spirit eternal.
11. And yet they are not three eternal but one eternal.
12. As also there are not three uncreated nor three incomprehensible, but one uncreated and one incomprehensible.
13. So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.
14. And yet they are not three almighties, but one almighty.

15. So the Father is God, the Son is God, and the Holy Spirit is God;
16. And yet they are not three Gods, but one God.
17. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord;
18. And yet they are not three Lords but one Lord.
19. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord;
20. So are we forbidden by the catholic religion to say; There are three Gods or three Lords.
21. The Father is made of none, neither created nor begotten.
22. The Son is of the Father alone; not made nor created, but begotten.
23. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.
24. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
25. And in this Trinity none is afore or after another; none is greater or less than another.
26. But the whole three persons are coeternal, and coequal.
27. So that in all things, as aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.
28. He therefore that will be saved must thus think of the Trinity.
29. Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ.
30. For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man.
31. God of the substance of the Father, begotten before the worlds; and Man of substance of His mother, born in the world.
32. Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.
33. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.
34. Who, although He is God and Man, yet He is not two, but one Christ.
35. One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.
36. One altogether, not by confusion of substance, but by unity of Person.
37. For as the reasonable soul and flesh is one man, so God and Man is one Christ;
38. Who suffered for our salvation, descended into hell, rose again the third day from the dead;
39. He ascended into heaven, He sits on the right hand of the Father, God, Almighty;
40. From thence He shall come to judge the quick and the dead.
41. At whose coming all men shall rise again with their bodies;
42. and shall give account of their own works.
43. And they that have done good shall go into life everlasting and they that have done evil into everlasting fire.
44. This is the catholic faith, which except a man believe faithfully he cannot be saved.

## Hymn 746

### THE SERMON

John 16:12-15 "I still have many things to say to you, but you cannot bear them now. 13 "However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. 14 "He will glorify Me, for He will take of what is Mine and declare it to you. 15 "All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you.

Theme: "JESUS TEACHES THE TRINITY"

I. The unity of the Spirit and Jesus (13-14)

II. The unity of the Father and Jesus (15)

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

Cre - ate in me a clean heart O God, and re -  
 new a right spir - it with - in me  
 Cast me not a - way from Thy pre - sence, and  
 take not Thy Ho - ly Spir - it from me.  
 Re - store un - to me the joy of Thy sal - va - tion; and up -  
 hold me with Thy free spir -  
 it. A - men.

## **THE OFFERING OF THANKFUL HEARTS**

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.  
Grant us, then, the grace of giving with a spirit large and true.  
That our life and all our living we may consecrate to You.**

## **PRAYERS** - (Pastor)

### **THE LORD'S PRAYER** - (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

## **Hymn 246**

*Congregation stands for:*

### **THE BENEDICTION**

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR:** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



**☪** A-men, a-men, a - men.

## **The Closing Hymn 245:6**

\*\*\* SILENT PRAYER \*\*\*

# **Announcements**

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME EVERYONE!** Especially any visitors who may be with us!

**COMMUNION** one week early next Sunday because of Convention

**MANY THANKS** for the help and participation in St. John's 100<sup>th</sup> anniversary

**CONVENTION** June 18-21 at ILC in Eau Claire, WI.

**LAYMAN RUN WORSHIP SERVICES** are planned for June 17 & 24

**CHURCH BIBLE CAMP** July 12-14 at Irby's campground in Weippe

**JOINT CHURCH PICNIC & OUTDOOR SERVICE** 10 am July 15 at Spalding Park

**Pacific NW Youth Camp July 29 through August 3, 2012.** Grade 6 through College. \$75. Held at Ross Lake, WA, rides are available from Pastor Nathan Pfeiffer in Spokane. Besides Bible study and devotion time, outdoor activities may include boating, fishing, swimming, hiking, rock climbing, photo scavenger hunting and an obstacle course relay race. Register by July 15. Bring a friend. **Contact Pastor Caleb Schaller at 425-775-2145 or [calebjohn.schaller@gmail.com](mailto:calebjohn.schaller@gmail.com)**

**CLC NEWS** The CLC Board of Missions has called the Rev. Andrew Schaller, Watertown SD, to become missionary to India. <>Teacher Candy Olmann, Faith, Markesan, WI, has returned the call to Holy Trinity School in West Columbia, SC. <> Educational graduate Megan Rehm has accepted the call to teach the lower grades at Immanuel Lutheran School, Winter Haven, FL.

## **WEEKLY MEMORY VERSE**

*(A Trinity verse from the Old Testament)*

"Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles."

Isaiah 42:1

### **The Old Testament Reading:**

Numbers 6:22-27 The LORD said to Moses, 23 "Tell Aaron and his sons, 'This is how you are to bless the Israelites. Say to them: 24 "'The LORD bless you and keep you; 25 the LORD make his face shine upon you and be gracious to you; 26 the LORD turn his face toward you and give you peace.'" 27 "So they will put my name on the Israelites, and I will bless them."

### **THE GRADUAL**

P: Blessed are You, O Lord, You who behold the deep:

**C: And who dwell between the cherubim.**

P: Blessed are You, O Lord, in the firmament of heaven:

**C: And greatly to be praised. Hallelujah! Hallelujah!**

P: Blessed are You, O Lord God of our fathers:

**C: And greatly to be praised and glorified forever.**

**Hallelujah!**

### **The New Testament Reading:**

Romans 5:1-5 Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, 2 through whom we have gained access by faith into this grace in which we now stand. And we rejoice in the hope of the glory of God. 3 Not only so, but we also rejoice in our sufferings, because we know that suffering produces perseverance; 4 perseverance, character; and character, hope. 5 And hope does not disappoint us, because God has poured out his love into our hearts by the Holy Spirit, whom he has given us.

### **The Old Testament Reading for Trinity Sunday**

#### **Numbers 6:22-27**

God commanded that Aaron use this threefold blessing on His people. While it doesn't mention the Trinity, it certainly reminds us of the work of the 3 Persons of our God - continued care and protection from the Father, who loves us and calls us His own because of the work of His Son Jesus Christ, and the peace of complete forgiveness which the sinner believes by faith alone through the work of the Spirit in his heart by the Gospel. We read...

### **The New Testament Reading:**

#### **Romans 5:1-5**

We have peace with God the Father through the saving work of Jesus Christ, and God has sent the Holy Spirit in to our hearts so that we believe by faith the main message of the Gospel – Justification by faith! We read...

### **Congregation stands for:**

#### **THE ATHANASIAN CREED**

Once a year it is our custom on Trinity Sunday to say the Athanasian Creed as our confession. Before we do, I'd like to remind you of two things:

- 1) When the creed uses the word "catholic" with a little "c", the word means "Christian."
- 2) At the end of the creed when it talks about Judgment Day and being judged by what we do, we understand that Jesus' "good deeds" are accounted to us by faith. God will judge us fit for heaven through Jesus' good merits!