

I can do all things through  
Christ who strengthens me.

Philippians 4:13



### Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Study

[www.oroфинolutheran.org](http://www.oroфинolutheran.org)

### St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)

Church: 509 758-8261; Home: (509) 295-6109 Cell: 920 266-5384

22ND SUNDAY AFTER PENTECOST

NOVEMBER 13, 2011

**Preparation for Worship:** Read Psalm 85 front of hymnal p. 140

The Hymns: 769, 387:1-5, 387:6-10, 72:1

*Prayer: Dear Lord Jesus, grant us grace to recognize that we are helpless to earn our eternal salvation. Fix our eyes of faith on You at all times as our only Savior. Send us Your Holy Spirit to strengthen and nourish us in our faith, that we may abound more and more in the desires and thoughts, the words and deeds, which are fruit and evidence of our faith in You. In Jesus name, Amen.*

### Opening Prayer

First Hymn 769

### THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.  
(Hymnal, page 5 – Congregation Stands)*

**PASTOR** In the name of the Father and of the Son and of the Holy Spirit.

**CONGR. (sing) Amen.**

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**PASTOR** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

**CONGR. (sing) Who made heaven and earth**

**PASTOR** I said, I will confess my transgressions unto the Lord.

**CONGR. (sing) And Thou forgavest the iniquity of my sin.**

**PASTOR** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**PASTOR** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

**CONGR. (sing) Amen.** *(congregation is seated)*

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving.*

*This we do with Introit - the Lord's own Word, most often from the Psalms.*

P: The whole world is in Your power, O Lord, King Almighty:

**C: There is no man who can question You.**

P: For You have made heaven and earth and all the wondrous things under the heaven:

**C: You are Lord of all.**

P: Blessed are the undefiled in the way:

**C: Who walk in the Law of the Lord.**

### THE GLORIA PATRI

*Latin for "Glory to the Father" (Hymnal, page 6)*

**CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*

*(Hymnal page 7 - sing)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 - sing)*

**God, we praise You! God, we bless You!**

**God, we name You sovereign Lord!**

**Mighty King whom angels worship,**

**Father by Your Church adored:**

**All creation shows Your glory;**

**Heav'n and earth draw near Your throne**

**Singing "Holy, holy, holy, Lord of hosts and God alone!"**

### THE SALUTATION *(Greeting)*

**PASTOR** The Lord be with you.

**CONGR. (sing) And with thy spirit.**

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.

**CONGR. (sing) Amen.**

### THE BIBLE LESSONS

*God speaks to us.*

#### The Old Testament Reading:

Isaiah 25:6-9 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. 7 And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. 8 He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken. 9 And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the LORD; We have waited for Him; We will be glad and rejoice in His salvation."

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: Lord, You have been our Dwelling Place:

**C: In all generations.**

P: Before the mountains were brought forth or ever You formed the earth and the world:

**C: Even from everlasting to everlasting, You are God.**

**Hallelujah! Hallelujah!**

P: Those who trust in the Lord shall be as Mt. Zion:

**C: Which cannot be removed, but abides forever. Hallelujah!**

**CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!**

**PASTOR** The New Testament Reading is from Matthew chapter 22, beginning there in the 1<sup>st</sup> verse.

**CONGR. (sing) Glory be to Thee, O Lord!**

### **The New Testament Reading:**

Matthew 22:1-10 And Jesus answered and spoke to them again by parables and said: 2 "The kingdom of heaven is like a certain king who arranged a marriage for his son, 3 "and sent out his servants to call those who were invited to the wedding; and they were not willing to come. 4 "Again, he sent out other servants, saying, 'Tell those who are invited, "See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.'" 5 "But they made light of it and went their ways, one to his own farm, another to his business. 6 "And the rest seized his servants, treated them spitefully, and killed them. 7 "But when the king heard about it, he was furious. And he sent out his armies, destroyed those murderers, and burned up their city. 8 "Then he said to his servants, 'The wedding is ready, but those who were invited were not worthy. 9 'Therefore go into the highways, and as many as you find, invite to the wedding.' 10 "So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

**PASTOR** Here ends the New Testament Reading.

**CONGR. (sing) *Praise be to Thee, O Christ!***

Congregation stands for:

### **THE APOSTLES' CREED**

*We boldly confess what we believe.* (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.**

**Amen.**

**Congregation sings Hymn 387:1-5**

### **THE SERMON**

Philippians 4:4-13 Rejoice in the Lord always. Again I will say, rejoice! 5 Let your gentleness be known to all men. The Lord is at hand. 6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; 7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. 8 Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy; meditate on these things. 9 The things which you learned and received and heard and saw in me, these do, and the God of peace will be with you. 10 But I rejoiced in the Lord greatly that now at last your care for me has flourished again; though you surely did care, but you lacked opportunity. 11 Not that I speak in regard to need, for I have learned in whatever state I am, to be content: 12 I know how to be abased, and I know how to abound. Everywhere and in all things I have learned both to be full and to be hungry, both to abound and to suffer need. 13 I can do all things through Christ who strengthens me.

Theme: "FIND YOUR JOY IN THE LORD"

I. He takes away your fears (4-7)

II. He guides your choices (8-9)

III. He teaches you to be content (10-13)



## THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.  
(Hymnal, pages 12-13) (sing)

**Create in me a clean heart, O God, And renew a right spirit within me.  
Cast me not away from Thy presence And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation & uphold me with Thy free spirit. Amen.**

## THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.  
May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!**

## THE GENERAL PRAYER (Pastor)

## THE LORD'S PRAYER (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.**

**Congregation sings Hymn 387:6-10**

Congregation stands for:

## THE BENEDICTION

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

**CONGR. (sing) Amen, Amen, Amen.**

**The Closing Hymn 72:1**

\*\*\* SILENT PRAYER \*\*\*

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**THANKGIVING SERVICES "Oh give thanks unto the LORD, for He is good!"**

At Peace Lutheran Church one week from today: Service at 1:00 pm followed by a potluck Thanksgiving meal. No morning service.

At St. John's Ev. Lutheran Church: Wednesday, November 23, 7:00 pm.

**SHARE THE PROMISE** We hope you can join us in our weekly Bible Study. "SHARE THE PROMISE WITH YOUR CHILDREN" is a study from God's Word on "How to Lay the Foundation for a Strong Christian Home." Invite your friends to come with you! 10:15 am at St. John's; 7:30 am at Peace.

**FINANCIAL RED FLAG** Ken Martin, the treasurer of St. John's, would like to make everyone aware that we have spent about \$8,650 more than we've taken in this year. Obviously this can't continue. Please pray about this, then with faith-filled hearts do what you can to address the need. Working together to God's glory, we have two months left to overcome this deficit. For a more detailed explanation, please pick up a copy of the report in back. **Luke 6:38 "Give, and it will be given to you: good measure, pressed down, shaken together, and running over, will be poured into your lap. For with the same measure that you use, it will be measured back to you."**

**ST. JOHN'S: Ladies Aid following service today.**

**ST. JOHN'S CHOIR** We invite you to join us in singing for special occasions. The regular practice days will be Tuesdays, 6:30 – 7:30 pm as specified: For November: 15 & 29. December: 6 & 13. Also after church as needed.

**"I will sing and make music to the LORD!" Psalm 27:6**

## **WEEKLY MEMORY VERSE**

*"Finally, brethren, whatever things are true, whatever things are noble, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is anything praiseworthy; meditate on these things."*

*Philippians 4:8*

### **The Old Testament Reading:**

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Hallelujah! Hallelujah!**

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**C: Which cannot be removed, but abides forever. Hallelujah!**

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were not worthy. 9 'Therefore go into the highways, and as many as you find, invite to the wedding.' 10 "So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests.

### **The Old Testament Reading for 22<sup>nd</sup> After Pentecost Isaiah 25:6-9**

The prophet Isaiah paints the picture of a cheerful banquet symbolizing the great lengths which our Heavenly Father has gone to bring lasting joy and happiness into our lives. He spared no expense – even the gift of His own Son in order to swallow up death forever. We read...

### **The New Testament Reading: Matthew 22:1-10**

In this earthly story with a heavenly meaning, Jesus again points out that God has spared no expense in preparing the feast of our salvation. We read...