

Good morning! We're glad you're here.

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Study www.orofinolutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession - CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403 email: ddnaumann@clclutheran.com

Church: 509 758-8261; Home: (509) 295-6109 Cell: 920 266-5384

16TH SUNDAY AFTER PENTECOST

OCTOBER 2, 2011

Preparation for Worship: Read Psalm 124 front of hymnal p. 153

The Hymns: 16, 460, 764, 451:1

Prayer Lord God, heavenly Father, We beseech Thee, graciously abide among us with Thy blessing, and keep us from covetousness and the cares of this life, that we may seek first Thy kingdom and Thy righteousness, and in all things needful for body and soul, provide Thine ever-present help; through Jesus Christ, Amen.

Opening Prayer

First Hymn 16

THE INVOCATION

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit. (Hymnal, page 5 – Congregation Stands)

PASTOR In the name of the Father and of the Son and of the Holy Spirit. **CONGR.** (sing) *Amen.*

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness. PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth

PASTOR I said, I will confess my transgressions unto the Lord. CONGR. (sing) *And Thou forgavest the iniquity of my sin.*

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all. CONGR. (sing) **Amen.** (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.

- P: Bow down Your ear, O Lord, and hear me:
- C: O my God, save Your servant who trusts in You.
- P: Be merciful to me, O Lord:
- C: For I cry to You daily.
- P: Inspire the soul of Your servant to rejoice:
- C: For unto You, O Lord, do I lift up my soul.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!
God, we name You sovereign Lord!
Mighty King whom angels worship,
Father by Your Church adored:
All creation shows Your glory;
Heav'n and earth draw near Your throne
Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Isaiah 50:4-10 "The Lord GOD has given Me The tongue of the learned, That I should know how to speak A word in season to him who is weary. He awakens Me morning by morning, He awakens My ear To hear as the learned. 5 The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away. 6 I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. 7 "For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed. 8 He is near who justifies Me; Who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me. 9 Surely the Lord GOD will help Me; Who is he who will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up. 10 "Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness And has no light? Let him trust in the name of the LORD And rely upon his God.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: It is better to trust in the Lord:

C: Than to put confidence in man.

P: It is better to trust in the Lord:

C: Than to put confidence in princes.
Hallelujah! Hallelujah!

P: O my God, my heart is fixed:

C: I will sing and give praise to Your glory. Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah! PASTOR The New Testament Reading is from James chapter 2, beginning there in the 1ST verse.

CONGR. (sing) Glory be to Thee, O Lord!

The New Testament Reading:

James 2:1-5, 8-10, 14-18 My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. 2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, 3 and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," 4 have you not shown partiality among yourselves, and become judges with evil thoughts? 5 Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? 8 If you really fulfill the royal law according to the Scripture. "You shall love your neighbor as yourself," you do well; 9 but if you show partiality, you commit sin, and are convicted by the law as transgressors. 10 For whoever shall keep the whole law, and yet stumble in one point, he is guilty of all. 14 What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? 15 If a brother or sister is naked and destitute of daily food, 16 and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for the body, what does it profit? 17 Thus also faith by itself, if it does not have works, is dead. 18 But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

PASTOR Here ends the New Testament Reading. CONGR. (sing) **Praise be to Thee, O Christ!**

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.

THE SERMON

Mark 8:27-35 Now Jesus and His disciples went out to the towns of Caesarea Philippi; and on the road He asked His disciples, saying to them, "Who do men say that I am?" 28 So they answered, "John the Baptist; but some say, Elijah; and others, one of the prophets." 29 He said to them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ." 30 Then He strictly warned them that they should tell no one about Him. 31 And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. 32 He spoke this word openly. And Peter took Him aside and began to rebuke Him. 33 But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me, Satan! For you are not mindful of the things of God, but the things of men." 34 When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. 35 "For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it.

Theme: "DISCIPLES OF JESUS"

I. Confess His Name (27-29)

II. Believe His Mission (30-33)

III. Follow His Cross (34-35)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 12-13) (sing)

Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

Lord, You love the cheerful giver Who with open heart and hand Blesses freely, as a river that refreshes all the land. Grant us, then, the grace of giving with a spirit large and true. That our life and all our living we may consecrate to You.

THE GENERAL PRAYER (Pastor)

THE LORD'S PRAYER (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.

Congregation sings Hymn 764

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26). PASTOR The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace. CONGR. (sing) *Amen, Amen, Amen.*

The Closing Hymn (standing) **451:1***** SILENT PRAYER ***

<u>Announcements</u>

"If the LORD wills, we will do this or that." James 4:15

SHARE THE PROMISE! Today we begin a very important and specially scheduled Bible Class beginning at both congregations: "SHARE THE PROMISE WITH YOUR CHILDREN" is a study from God's Word on "How to Lay the Foundation for a Strong Christian Home." In our day and age, we all know that the Christian family unit needs all the help it can get from the Word of God. As we Christians study what the LORD has to say about His families, we can help our own families as well as our Church Family grow together in Christ. This would be a great time to invite your friends to your church!

IN OUR PRAYERS Donna Lowrary's mother fell last week and broke her hip in Pullman. It appears the LORD will soon be taking her home. Jim Irby fell at home and was taken to St. Joes to get plastic surgery done on his mouth. He's recovering at home. Andy Busse's sister Maureen had a cancerous kidney removed and follow-up treatments.

WORKING FOR THE LORD "Thank you" to Ernie & Diane Tuning, and Everet Martin for delivering two loads of winter wood for the parsonage. Also to Ken and Sue Martin for cleaning out the landscaping on the east side of St. John's property.

ST. JOHN'S REMINDERS:

Today Potluck: Theme: Ocktober Fest! Das schmeckt mir gut! **Church Cleaning:** There is a list for you to sign if you are able to serve your LORD by cleaning the church.

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

JUST IN! The Christmas card catalog has arrived. We will be able to receive a special shipping price (\$5.00) if we can order 25 boxes (of any kind – not just Christmas cards) by October 17th. Now is the time to stock up – **Christmas cards are limited**- please request a 1st and 2nd choice for them. Thank you. Any questions, See Sue M. **Cutoff date for ordering – Sunday, October 9**th

Oct. 11-13; Pacific Coast Pastoral Conf. meets in Lynnwood, WA.

MISSION FESTIVAL OCTOBER 23 Pastor Nathan Pfeiffer, the new Pastor of Trinity Lutheran in Spokane will be our guest preacher. A potluck meal will be served following the service at St. John's.

CLC NEWS >> The CLC Call Committee has called Mr. David Rodebaugh, a member of Messiah Milwaukee, to fill the vacancy at Immanuel Lutheran College of Prof. Michael Buck retiring May, 2012. <> Peggy Kesterson has accepted the call to teach grades 3-5 half days at St. Stephen Lutheran school, Mountain View CA. <> Karen Strike has accepted the call to teach at St. John's Lutheran school, Okabena MN.

WEEKLY MEMORY VERSE

"...faith by itself, if it does not have works, is dead... Show me your faith without your works, and I will show you my faith by my works." James 2:17–18

Old Testament Reading

Isaiah 50:4-10 "The Lord GOD has given Me The tongue of the learned. That I should know how to speak A word in season to him who is weary. He awakens Me morning by morning, He awakens My ear To hear as the learned. 5 The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away. 6 I gave My back to those who struck Me. And My cheeks to those who plucked out the beard: I did not hide My face from shame and spitting. 7 "For the Lord GOD will help Me: Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed. 8 He is near who justifies Me; Who will contend with Me? Let us stand together. Who is My adversary? Let him come near Me. 9 Surely the Lord GOD will help Me; Who is he who will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up. 10 "Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness And has no light? Let him trust in the name of the LORD And rely upon his God.

PASTOR: This ends our Old Testament Reading. Blessed are

they that hear the Word of God and keep it.

Hallelujah!

CONGR: (sing) Glory be to Thee, O Lord!

New Testament Reading

James 2:1-5, 8-10, 14-18 My brethren, do not hold the faith of our Lord Jesus Christ, the Lord of glory, with partiality. 2 For if there should come into your assembly a man with gold rings, in fine apparel, and there should also come in a poor man in filthy clothes, 3 and you pay attention to the one wearing the fine clothes and say to him, "You sit here in a good place," and say to the poor man, "You stand there," or, "Sit here at my footstool," 4 have you not shown partiality among yourselves, and become judges with evil thoughts? 5 Listen, my beloved brethren: Has God not chosen the poor of this world to be rich in faith and heirs of the kingdom which He promised to those who love Him? 8 If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you do well; 9 but if you show partiality, you commit sin, and are convicted by the law as transgressors. 10 For whoever shall keep the whole law, and vet stumble in one point, he is guilty of all. 14 What does it profit, my brethren, if someone says he has faith but does not have works? Can faith save him? 15 If a brother or sister is naked and destitute of daily food, 16 and one of you says to them, "Depart in peace, be warmed and filled," but you do not give them the things which are needed for

the body, what does it profit? 17 Thus also faith by itself, if it does not have works, is dead. 18 But someone will say, "You have faith, and I have works." Show me your faith without your works, and I will show you my faith by my works.

Old Testament Reading for 16th Sunday after Pentecost Isaiah 50:4-10

In these verses the Prophet foretells of our powerful and fearless Messiah – Jesus Christ. He trusted in the LORD God and was not disappointed. As God's disciples, let us do the same! Let us give all glory to God and keep on hearing the Word of Jesus, our LORD and our God. We read...

New Testament Reading James 2:1-5, 8-10, 14-18

Among your fellow believers, there is no good reason to show bias, that is, favoritism because of the color of skin, or gender, or social standing, wealth or poverty. God doesn't, so don't you do it. If you profess to be a believer but refuse to do a believer's God-given work, your claim to faith is nothing. The Apostle James encourages you rather to let your faith be made known to your fellow believers by the good things you do. We read...