

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

10:30 am Summer Service

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Peace Lutheran Church of Orofino ID

13946 1st Ave

<http://orofino.clclutheran.org>

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

Members of the Church of the Lutheran Confession – CLC

**Welcome!**

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)

Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

Preparation for Worship:

Psalm 111 front of hymnal p. 147

The Hymns: 277, 279, 441:1-2, 284, 509 v.1

*Prayer: Dear LORD God, Who gives instruction to salvation through Your holy Word, we thank You that You have graciously made us students of Your Word through faith in Christ. Fill us with love and zeal for the Gospel, cause our faith to increase, and make us diligent in the spreading of Your saving Word. Help all of us to live according to Your will. For Jesus' sake, Amen.*

Opening Prayer

First Hymn 277

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.  
(Hymnal, page 5 – Congregation Stands)*

**PASTOR** In the name of the Father and of the Son and of the Holy Spirit.  
**CONGR. (sing) Amen.**

THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**PASTOR** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

**CONGR. (sing) Who made heaven and earth**

**PASTOR** I said, I will confess my transgressions unto the Lord.

**CONGR. (sing) And Thou forgavest the iniquity of my sin.**

**PASTOR** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. **Amen.**

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) **Amen.** *(congregation is seated)*

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.*

P: O Lord, I have trusted in Your mercy:

**C: My heart will rejoice in Your salvation.**

P: I will sing to the Lord:

**C: Because He has dealt bountifully with me.**

P: O Lord, our Lord:

**C: How excellent is Your name in all the earth!**

### THE GLORIA PATRI

*Latin for "Glory to the Father" (Hymnal, page 6)*

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 - sing)*

**God, we praise You! God, we bless You!**

**God, we name You sovereign Lord!**

**Mighty King whom angels worship,**

**Father by Your Church adored: All creation shows Your glory;**

**Heav'n and earth draw near Your throne**

**Singing "Holy, holy, holy, Lord of hosts and God alone!"**

### THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

PASTOR Let us pray.

CONGR. (sing) **Amen.**

### THE BIBLE LESSONS

*God speaks to us.*

The Old Testament Reading:

Deuteronomy 5:12-15 'Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. 13 Six days you shall labor and do all your work, 14 but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, that your male servant and your female servant may rest as well as you. 15 And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: I said, Lord be merciful to me:

**C: Heal my soul, for I have sinned against You.**

P: Blessed is he who considers the poor:

**C: The Lord will deliver him in time of trouble.**

**Hallelujah! Hallelujah!**

P: Give ear to my words, O Lord:

**C: Consider my meditation. Hallelujah!**

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from Mark chapter 2, beginning there in the 23<sup>rd</sup> verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

### The New Testament Reading:

Mark 2:23-28 Now it happened that He went through the grainfields on the Sabbath; and as they went His disciples began to pluck the heads of grain. 24 And the Pharisees said to Him, "Look, why do they do what is not lawful on the Sabbath?" 25 But He said to them, "Have you never read what David did when he was in need and hungry, he and those with him: 26 "how he went into the house of God in the days of Abiathar the high priest, and ate the showbread, which is not lawful to eat, except for the priests, and also gave some to those who were with him?" 27 And He said to them, "The Sabbath was made for man, and not man for the Sabbath. 28 "Therefore the Son of Man is also Lord of the Sabbath."

PASTOR Here ends the New Testament Reading.

CONGR. (sing) ***Praise be to Thee, O Christ!***

Congregation stands for:

### THE APOSTLES' CREED

*We boldly confess what we believe.* (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.**

**And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.**

**Amen.**

Congregation sings Hymn 279

### THE SERMON

Luke 14:16-24 Then He said to him, "A certain man gave a great supper and invited many, 17 "and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' 18 "But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' 19 "And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' 20 "Still another said, 'I have married a wife, and therefore I cannot come.' 21 "So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' 22 "And the servant said, 'Master, it is done as you commanded, and still there is room.' 23 "Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 'For I say to you that none of those men who were invited shall taste my supper.'"

Theme: "GOD'S GREAT INVITATION: SUPPER IS READY!"

- I. There's no excuse for rejecting it
- II. There's every reason for receiving it.

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*  
(Hymnal, pages 12-13) (sing)

***Create in me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Thy presence  
And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation  
And uphold me with Thy free spirit. Amen.***

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:*

***We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.  
May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!***

## THE GENERAL PRAYER (Pastor)

### THE LORD'S PRAYER (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.**

Congregation sings Hymn **284**

Congregation stands for:

### THE BENEDICTION

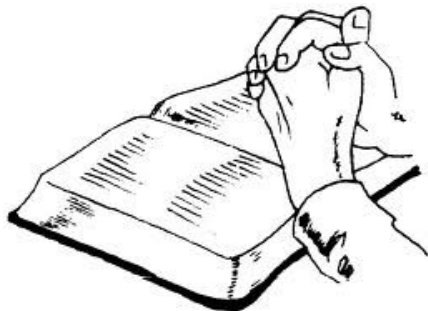
*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.

**CONGR.** (sing) **Amen, Amen, Amen.**

The Closing Hymn **509:1**

*\*\*\* Silent Prayer \*\*\**



# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**IN OUR PRAYERS** Art Pochardt is at home recovering from a cancer surgery. **"And the prayer of faith will save the sick, and the Lord will raise him up."** James 5:15

**JOINT CHURCH PICNIC** – We'd like to have a joint Summer picnic of both congregations. We're tentatively planning July 17<sup>th</sup> at Spalding Park, but we'd welcome any other suggestions. An outdoor joint service at the Park could also be a possibility. Hope to hear from you!

**OUT OF TOWN** – Pastor Naumann will be at the CLC General Pastoral Conference in Eau Claire, WI. You may leave a message with his family at the home phone number (509) 295-6109. Or: St. John's President – Marvin Jackson – (509) 758-5212  
Peace's President – Ernie Tuning – (208) 476-4912

**LAY READERS** – We appreciate our laymen who conduct services in the Pastor's absence: At Peace: Everet Martin; at St. John's: Jerry Coleman and Ken Martin. Thank you for bringing us God's Word!

**PALOUSE BIBLE STUDY** – The next meeting is July 6.

**CLC NEWS** <>Paul Tiefel III, Eau Claire WI, has returned the call to Immanuel Lutheran school, Winter Haven FL. The congregation has now called Erin Libby, Okabena MN.

**Youth Conference 2011** –August 2-6, : [www.youthconference.info](http://www.youthconference.info)

**Arise and Shine Retreat** June 9-12 [www.ariseandshineretreat.com](http://www.ariseandshineretreat.com)

## WEEKLY MEMORY VERSE

*"Train up a child in the way he should go,  
and when he is old he will not depart from it."*

Proverbs 22:6

The Old Testament Reading:

**The word “Sabbath” means “Rest.” The observance of the Sabbath Day was a symbol of the forgiveness of sins – the “Rest” for our souls that Jesus gave us when He delivered us from the captivity of sin. We read...**

Deuteronomy 5:12-15 'Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. 13 Six days you shall labor and do all your work, 14 but the seventh day is the Sabbath of the LORD your God. In it you shall do no work: you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your ox, nor your donkey, nor any of your cattle, nor your stranger who is within your gates, that your male servant and your female servant may rest as well as you. 15 And remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to keep the Sabbath day.

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CONGR. (sing) **Glory be to Thee, O Lord!**

The New Testament Reading:

**In these verses Jesus, the LORD of the Sabbath, points out the real use and purpose of the Sabbath Day. We read...**

Mark 2:23-28 Now it happened that He went through the grainfields on the Sabbath; and as they went His disciples began to pluck the heads of grain. 24 And the Pharisees said to Him, "Look, why do they do what is not lawful on the Sabbath?" 25 But He said to them, "Have you never read what David did when he was in need and hungry, he and those with him: 26 "how he went into the house of God in the days of Abiathar the high priest, and ate the showbread, which is not lawful to eat, except for the priests, and also gave some to those who were with him?" 27 And He said to them, "The Sabbath was made for man, and not man for the Sabbath. 28 "Therefore the Son of Man is also Lord of the Sabbath."

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THE APOSTLES' CREED

(bulletin)