

*This Jesus God has raised up, of which
we are all witnesses. Acts 2:32*



St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:30 am Summer Service

www.ClarkstonLutheran.org

Peace Lutheran Church of Orofino ID

13946 1st Ave

<http://orofino.clclutheran.org>

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

Members of the Church of the Lutheran Confession – CLC

Welcome!

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

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Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

PENTECOST SUNDAY

JUNE 12, 2011

Preparation for Worship:

Psalms 68 front of hymnal p. 137

The Hymns: 234, 225, 788:1, 229, 231:1

Prayer: Dear Holy Spirit, Thou Comforter from on high, Who hast ever gathered and protected the company of believers, we thank Thee that Thou hast graciously made us members of Thy Church on earth. Fill us with love and zeal for the Gospel, cause our faith to increase, and make us diligent in the spreading of Thy saving Word. Help all of us to live according to Thy will, and in the hour of death, take us into heaven. For Jesus' sake, Amen

Opening Prayer

First Hymn 234

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son and of the Holy Spirit.
CONGR. (sing) Amen.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) And Thou forgavest the iniquity of my sin.

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to

Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.

CONGR. (sing) **Amen.** *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.

P: The Spirit of the Lord fills the world:

C: Hallelujah!

P: Let the righteous be glad; let them rejoice before God:

C: Yes, let them rejoice again and again.

Hallelujah! Hallelujah!

P: Let God arise; let His enemies be scattered:

C: Let also those who hate Him flee before Him.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!

God, we name You sovereign Lord!

Mighty King whom angels worship,

Father by Your Church adored: All creation shows Your glory;

Heav'n and earth draw near Your throne

Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) **Amen.**

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Ezekiel 37:1-14 The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it was full of bones. 2 Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. 3 And He said to me, "Son of man, can these bones live?" So I answered, "O Lord GOD, You know." 4 Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the LORD! 5 'Thus says the Lord GOD to these bones: "Surely I will cause breath to enter into you, and you shall live. 6 "I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD.'" " 7 So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. 8 Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them. 9 Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord GOD: "Come from the four winds, O breath, and breathe on these slain, that they may live.'" " 10 So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army. 11 Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' 12 "Therefore prophecy and say to them, 'Thus says the Lord GOD: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. 13 "Then you shall know that I am the LORD, when I have opened your graves, O My people, and brought you up from your graves. 14 "I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD."

PASTOR Here ends the First Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Hallelujah!

C: **Hallelujah!**

P: You send forth Your Spirit, they are created:

C: **And You renew the face of the earth.**

Hallelujah! Hallelujah!

P: Come, Holy Spirit, fill the hearts of the faithful:

C: **And kindle in them the fire of Your love. Hallelujah!**

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from Acts chapter 2,
beginning there in the 22nd verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

The New Testament Reading:

Acts 2:22-36 "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did through Him in your midst, as you yourselves also know; 23 "Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 "whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 "For David says concerning Him: 'I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken. 26 Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope. 27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption. 28 You have made known to me the ways of life; You will make me full of joy in Your presence.' 29 "Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. 30 "Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 "he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 "This Jesus God has raised up, of which we are all witnesses. 33 "Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. 34 "For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at My right hand, 35 Till I make Your enemies Your footstool.'" 36 "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

PASTOR Here ends the Second Reading.

CONGR. (sing) **Praise be to Thee, O Christ!**

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

**I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.
Amen.**

Congregation sings Hymn **225**

THE SERMON

John 7:37-39 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. 38 "He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive.

Theme: "ANNOUNCING PENTECOST!"

- I. Come to Jesus to quench your spiritual thirst
- II. Point to Jesus with Spirit filled witness

THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

THE GENERAL PRAYER (Pastor)

THE LORD'S PRAYER (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory, forever and ever, Amen.

Congregation sings Hymn **229**

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) **Amen, Amen, Amen.**

The Closing Hymn **231:1**

**** Silent Prayer ****

Announcements

"If the LORD wills, we will do this or that." James 4:15

IN OUR PRAYERS Art Pochardt is at home recovering from a cancer surgery. **"And the prayer of faith will save the sick, and the Lord will raise him up."** James 5:15

JOINT CHURCH PICNIC – We'd like to have a joint Summer picnic of both congregations. We're tentatively planning July 17th at Spalding Park, but we'd welcome any other suggestions. An outdoor joint service at the Park could also be a possibility. Hope to hear from you!

OUT OF TOWN – Pastor Naumann will be at the CLC General Pastoral Conference in Eau Claire, WI. You may leave a message with his family at the home phone number (509) 295-6109. Or: St. John's President – Marvin Jackson – (509) 758-5212
Peace's President – Ernie Tuning – (208) 476-4912

LAY READERS – We appreciate our laymen who conduct services in the Pastor's absence: At Peace: Everet Martin; at St. John's: Jerry Coleman and Ken Martin. Thank you for bringing us God's Word!

NEW IN THE LIBRARY – Sue Martin has been working on St. John's church library adding mostly some adult fiction. The new arrivals are in the new bookcase behind the piano. Check it out!

PALOUSE BIBLE STUDY – The next meeting is July 6.

CLC NEWS <>Paul Tiefel III, Eau Claire WI, has returned the call to Immanuel Lutheran school, Winter Haven FL. The congregation has now called Erin Libby, Okabena MN.

Youth Conference 2011 –August 2-6, : www.youthconference.info
Arise and Shine Retreat June 9-12 www.ariseandshineretreat.com

WEEKLY MEMORY VERSE

"This Jesus God has raised up,
of which we are all witnesses."

Acts 2:32

The Old Testament Reading:

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The Second Reading:

Acts 2:22-36 "Men of Israel, hear these words: Jesus of Nazareth, a Man attested by God to you by miracles, wonders, and signs which God did

through Him in your midst, as you yourselves also know; 23 "Him, being delivered by the determined purpose and foreknowledge of God, you have taken by lawless hands, have crucified, and put to death; 24 "whom God raised up, having loosed the pains of death, because it was not possible that He should be held by it. 25 "For David says concerning Him: 'I foresaw the LORD always before my face, For He is at my right hand, that I may not be shaken. 26 Therefore my heart rejoiced, and my tongue was glad; Moreover my flesh also will rest in hope. 27 For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption. 28 You have made known to me the ways of life; You will make me full of joy in Your presence.' 29 "Men and brethren, let me speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. 30 "Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, 31 "he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. 32 "This Jesus God has raised up, of which we are all witnesses. 33 "Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. 34 "For David did not ascend into the heavens, but he says himself: 'The LORD said to my Lord, "Sit at My right hand, 35 Till I make Your enemies Your footstool.'" 36 "Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ."

The Old Testament Reading:

Ezekiel 37:1-14

In these verses the Prophet Ezekiel sees a vision that describes our Spiritual condition – without the Holy Spirit – dead dry bones. With the Holy Spirit's work in us: Living breathing saints of God. We read.

The Second Reading:

Acts 2:22-36

The Day of Pentecost! A Special outpouring of the HOLY SPIRIT promised by Jesus to His disciples. In these verse we pick up part of Peter's sermon on the day of Pentecost. We read...