

Hosanna! Blessed is He who comes in the name of the LORD! Hosanna in the highest!"



Peace Lutheran Church of Orofino ID

13946 1st Ave
8:00 am Worship Service; 7:30 am Bible Study
orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

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Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

PALM SUNDAY

MARCH 24, 2013

Preparation for Worship: Read Psalm 16 (front of the hymnal p. 125)

The Hymns: 160, 725, 161, 162

Prayer: *Lord Jesus Christ, Son of David, yet David's Lord, with the people of Jerusalem we also join in singing to You: "Hosanna to the Son of David!" We praise You, dear Redeemer, for Your painful journey to the cross. We are sorry and ashamed that our sins caused Your great suffering, but we truly rejoice that You have redeemed us by Your blood. Keep us steadfast in our faith, humble in our life, and make us finally partakers of Your glory. In Your name we ask this, Amen.*

Opening Prayer

Opening Hymn - 160

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



C: A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: God forbid that I should glory:

C: **Except in the Cross of our Lord Jesus Christ.**

P: In Him is salvation, life, and resurrection from the dead:

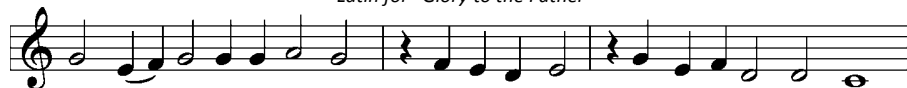
C: **By Him we are redeemed and set at liberty.**

P: God be merciful to us and bless us:

C: **And cause His face to shine upon us.**

THE GLORIA PATRI

Latin for "Glory to the Father"



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



☐ And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



☐ A - men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Zechariah 9:8-12 I will camp around My house Because of the army, Because of him who passes by and him who returns. No more shall an oppressor pass through them, For now I have seen with My eyes. 9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.' 11 "As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit. 12 Return to the stronghold, You prisoners of hope. Even today I declare That I will restore double to you.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: He has made His wonderful works to be remembered:

C: The Lord is gracious and full of compassion.

P: Hear my prayer, O Lord:

C: And let my cry come up to You. Hallelujah! Hallelujah!

P: You will arise and have mercy on Zion:

C: For the time is come to favor her, yes, the set time is come.

Hallelujah!



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament Reading comes from Matthew chapter 21, beginning there in the 1st verse.



Glo - ry be to Thee, O Lord.

The New Testament Reading

Matthew 21:1-9 Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. 3 "And if anyone says anything to you, you

shall say, 'The Lord has need of them,' and immediately he will send them." 4 All this was done that it might be fulfilled which was spoken by the prophet, saying: 5 "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" 6 So the disciples went and did as Jesus commanded them. 7 They brought the donkey and the colt, laid their clothes on them, and set Him on them. 8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by

the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 725

THE SERMON

Philippians 2:5-11 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. 9 Therefore God also has highly exalted Him and given Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Theme: "GOD'S PATTERN OF HUMBLE SERVICE"

I. Established by Jesus (6-11)

II. Reflected by us (5)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



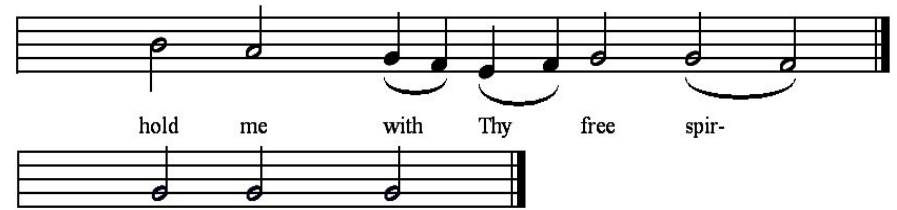
Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re - store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-

it. A - men.

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.**

Grant us, then, the grace of giving with a spirit large and true.

That our life and all our living we may consecrate to You.

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 161

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



☩ A-men, a-men, a - men.

The Closing Hymn 162

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

IN THE HOSPITAL – IN OUR PRAYERS Donna Darrah is being treated for a number of heart related illnesses at Deconess Hospital in Spokane.
James 5:16 "Pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much."

YESTERDAY was the memorial service of Norma Lou Fine in Orofino. Thanks to all who attended and helped at this victory service in Christ.
"The LORD is good, a refuge in times of trouble. He cares for those who trust in Him." Nahum 1:7

HOLY WEEK Service on Thursday at Peace in Orofino at 6:30. Service on Good Friday at 6:30 pm at St. John's.

EASTER SUNDAY SERVICES Song services celebrating our LORD's resurrection will be held at 8:00 am at Peace in Orofino and 11:00 am at St. John's in Clarkston. Sunday school and Bible class are in recess. Come and worship the Risen Jesus! Be sure to use the ancient greeting with your fellow Christians: "He is risen!" answer: "He is risen indeed!"

EASTER BREAKFAST will be served at 7:00 am at Peace and 10:00 am at St. John's. Omelets and eggs cooked to order, pancakes and waffles! Any able-bodied men willing to help are encouraged to do so. You may also bring a plate of donuts, pastry or fruit (and your appetites!). Thank you!

ST. JOHN'S SPECIAL VOTER'S MEETING TODAY has been cancelled.

WOMAN'S GATHERING AT ST. JOHN'S Saturday April 6, 9:00 am to 3:00 pm. Theme: "JOURNEY with the LORD". Seven sister CLC congregations have been invited. Bible Study is planned, also craft, health, and music sessions are planned. Lunch will be served. Please bring your Bible. There is a \$10 registration fee (payable to St. John's Ladies Aid). More information is on the bulletin board.

ST. JOHN'S SCHOOL FUND Contributions to this recently established fund will go toward the opening of a Christian Day School in Clarkston. Initial funds will go toward the purchase of the 1331 Chestnut property with the intent of using the building as the school. Just mark your envelope or check memo line as "School Fund". May the LORD bless our efforts!

NEXT SUNDAY'S SERVICE If you'd like to read them ahead of time at home, the Bible readings for next week, Easter Sunday, are: Job 19:23-27; Matthew 28:1-10; and 1 Timothy 6:12-16 (the sermon).

CLC NEWS <> Jennifer Ohlmann, Middleton WI, has accepted the call to serve as Kindergarten and Lower Grade teacher at Luther Memorial, Fond du Lac WI. <> Holy Cross Lutheran School of Phoenix, AZ, has called Teacher Quinn Sprengeler of Redemption Lutheran School, Lynnwood, WA. <> Immanuel Lutheran, Mankato MN, has called Michael Naumann, member of Bethel Lutheran, Morris MN, and presently teaching in the Kingdom of Bahrain, to serve as a teacher—primary field, Social Studies—in its High School. <> St. John's Lutheran, Okabena, MN, has called member Lana Strike to serve as Lower Grade Teacher. <> The Rev. Joel Fleischer of Marquette, MI, has the call to be the foreign missionary to India and E. Africa.

WEEKLY MEMORY VERSE

"At the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

Philippians 2:10-11

THE OLD TESTAMENT READING

In these verses we read the OT prophecy of our Savior's triumphal entry into Jerusalem. With this prophecy comes the promise of PEACE; peace symbolized in the palm branches laid down before our Lord. We read...

Zechariah 9:8-12 I will camp around My house Because of the army, Because of him who passes by and him who returns. No more shall an oppressor pass through them, For now I have seen with My eyes. 9 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.' 11 "As for you also, Because of the blood of your covenant, I will set your prisoners free from the waterless pit. 12 Return to the stronghold, You prisoners of hope. Even today I declare That I will restore double to you.

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THE NEW TESTAMENT READING

Here we read of Jesus triumphant entry into Jerusalem. He humbled Himself from here all the way to the cross to serve us as our sins substitute. Now He reigns in our hearts as He truly is - the King of Kings! We read...

Matthew 21:1-9 Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, 2 saying to them, "Go into the village opposite you, and immediately

you will find a donkey tied, and a colt with her. Loose them and bring them to Me. 3 "And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." 4 All this was done that it might be fulfilled which was spoken by the prophet, saying: 5 "Tell the daughter of Zion, 'Behold, your King is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" 6 So the disciples went and did as Jesus commanded them. 7 They brought the donkey and the colt, laid their clothes on them, and set Him on them. 8 And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. 9 Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the LORD!' Hosanna in the highest!"

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