

**"He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels." Revelation 3:5**



**Peace Lutheran Church of Orofino ID**

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

[orofino.clclutheran.org](http://orofino.clclutheran.org)

Christ is in you, the body is dead because of sin,  
but the Spirit is life because of

**St. John's Evangelical Lutheran Church of Clarkston WA**

1107 14<sup>th</sup> Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403

email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)

Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

**4<sup>TH</sup> SUNDAY IN LENT**

**MARCH 10, 2013**

Preparation for Worship: Read Psalm 125 (front of the hymnal p. 153)

The Hymns: 744, 153, 158, 147

Prayer: *Gracious Redeemer, grant Your blessing to us during this Lenten season. Let us see the pains of body and agony of soul that were Yours, and help us to realize that our sins were also responsible for them. May we by faith always see You as our Substitute, Who bore the burden of our sin and guilt perfectly, so that we now stand pure and sinless in God's holy eyes. Hear us, for Your love's sake. Amen.*

**Opening Prayer**

**Opening Hymn - 744**

**The Invocation**

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

**Congregation sings:**



A - men.

**THE CONFESSION AND ABSOLUTION OF SINS**

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

**Pastor** I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all**

our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

**P:** Rejoice with Jerusalem and be glad with her:

**C:** All you who love her.

**P:** Rejoice for joy with her:

**C:** All you who mourn for her.

**P:** I was glad when they said to me:

**C:** Let us go into the house of the Lord.

### THE GLORIA PATRI

*Latin for "Glory to the Father"*



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### THE GLORIA

*A hymn glorifying and praising our God (Hymn 798:1 – all sing)*



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

### THE SALUTATION (Greeting)

**PASTOR** The Lord be with you.



☐ And with thy spir - it.

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.



☐ A - men.

### THE BIBLE LESSONS

*God speaks to us.*

#### The Old Testament Reading:

Hosea 5:15-6:2 I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me." 6:1 Come, and let us return to the LORD; For He has torn, but He will heal us; He has

stricken, but He will bind us up. 2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight.

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: I was glad when they said to me:

C: **Let us go into the house of the Lord.**

P: Peace be within your walls:

C: **And prosperity within your palaces.**

P: Those who trust in the Lord shall be as Mt. Zion:

C: **Which cannot be removed, but abides forever. Hallelujah! Hallelujah!**

P: As the mountains are round about Jerusalem:

C: **So the Lord is round about His people from this time on, even forevermore. Hallelujah!**



**PASTOR** The New Testament Reading comes from Matthew chapter 20, beginning there in the 17<sup>th</sup> verse.



### New Testament Reading

Matthew 20:17-28 Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, 18 "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 "and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again." 20 Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. 21 And He said to her, "What do you wish?" She said to Him, "Grant that these two sons of mine may sit, one on Your right hand and the other on the left, in Your kingdom." 22 But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." 23 So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father." 24 And when the ten heard it,

they were greatly displeased with the two brothers. 25 But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. 26 "Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. 27 "And whoever desires to be first among you, let him be your slave; 28 "just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

**PASTOR:** Here ends the New Testament Bible Reading.

**P:** Blessed are they who hear the Word of God and keep it.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Congregation stands for:*

### THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth.  
And in Jesus Christ, His only Son, our Lord; Who was conceived by  
the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate,  
Was crucified, dead, and buried; He descended into hell; the third day He  
rose again from the dead; He ascended into heaven And sitteth on the  
right hand of God the Father Almighty; From thence He shall come to  
judge the quick and the dead.**

**I believe in the Holy Ghost; The Holy Christian Church, the  
communion of saints; The forgiveness of sins; The resurrection of the  
body; And the life everlasting. Amen.**

### THE SERMON

Romans 8:1-10 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. 2 For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death. 3 For what the law could not do in that it was weak through the flesh, God did by sending His own Son in the likeness of sinful flesh, on account of sin: He condemned sin in the flesh, 4 that the righteous requirement of the law might be fulfilled in us who do not walk according to the flesh but according to the Spirit. 5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit. 6 For to be carnally minded is death, but to be spiritually minded is life and peace. 7 Because the carnal mind is enmity against God; for it is not subject to the law of God, nor indeed can be. 8 So then, those who are in the flesh cannot please God. 9 But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. 10 And if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness.

Theme: "IN YOUR RIGHT MIND"

- I. To be sinfully minded means death
- II. To be Spiritually minded means life

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*



Cre - ate in me a clean heart O God, and re-



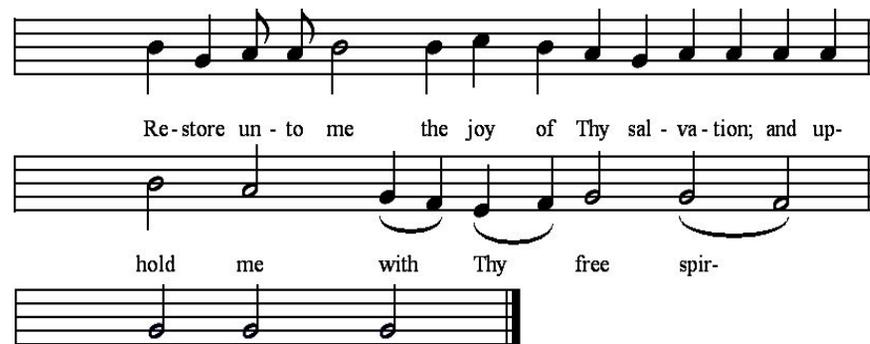
new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re - store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-



it. A - men.

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
Blesses freely, as a river that refreshes all the land.**

**Grant us, then, the grace of giving with a spirit large and true.**

**That our life and all our living we may consecrate to You.**

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

### Hymn 158

*Congregation stands for:*

### THE BENEDICTION

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR:** The LORD bless you and keep you.  
The LORD make His face shine upon you and be gracious unto you.  
The LORD lift up His countenance upon you and give you peace.



☐ A - men, a - men, a - men.

The Closing Hymn 147

\*\*\* SILENT PRAYER \*\*\*

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME** ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

**TODAY AT ST. JOHN'S** Ladies Aid meeting following service.

**5<sup>th</sup> MIDWEEK LENTEN SERVICES THIS WEEK** Lenten theme: "King of Kings."  
6:30 pm Wednesdays at St. John's; 6:30 pm Thursdays at Peace in Orofino.  
I encourage all to take advantage of these extra blessings from your LORD!  
Soup Supper at St. John's at 5:30. Supper at Peace at 5:30.

**NEXT SUNDAY'S SERVICE** If you'd like to read them ahead of time at home, the Bible readings for next week, the 4<sup>th</sup> Sunday in Lent, are : Ezekiel 37:1-3; 11-14; John 11:47-53; and Romans 8:11-19 (the sermon).

**NEXT SUNDAY** The LORD's Supper will be celebrated at both service.

**SAVE THE DATE! WOMAN'S GATHERING AT ST. JOHN'S** Saturday April 6, 9:00 am to 3:00 pm. More information on the bulletin board.

## **A Summary of the March 3, 2013 St. John's Special Voters Meeting**

There were 15 voting members present: Pastor Naumann, Alan Cole, Deb Acuff, Dean Hatten, John Schaller, Les Fox, Denny Jensen, Gary Luft, Jack Maynard, Ted Smith, Jerry Coleman, Ed Smith, Phil Greer, Marvin Jackson, Ken Martin. About 30 non-voters were also attending.

The meeting was called to order by Marvin Jackson and Pastor Naumann opened with a prayer. Marvin asked Ken Martin to moderate the meeting. A discussion was held by the congregation about buying a church and lots and starting a school.

A show of hands by the congregation shows that a majority are in favor of pursuing the purchasing of the property.

A motion was made and seconded to make an offer of \$140,000 to purchase the property at 1331 Chestnut, Clarkston, Washington. The sale would be contingent on the property being zoned for a school.

A vote was taken with the majority in favor, motion passed.

A school fund will also be started to be used to pay off the loan.

The meeting was closed with the singing of the doxology.

Respectfully submitted, Phil Greer, secretary.

**SCHOOL FUND** This fund was established at last week's voter's meeting at St. John's. Contributions to this fund will go toward the opening of a Christian Day School of our congregation. Initial funds will go toward the purchase of the 1331 Chestnut property with the intent of using the building as the school. Just mark your envelope or check memo line as "School Fund". May the LORD bless our efforts!

**CLC NEWS** <> The Rev. George Dummann, Pierre SD, has returned the call to Rock of Ages Lutheran, Grand Rapids MI. <> Beth Olmanson has accepted the call to teach English and German at ILHS, Mankato MN. <> Immanuel Lutheran, Mankato MN, has called Michael Naumann, member of Bethel Lutheran, Morris MN, and presently teaching in the Kingdom of Bahrain, to serve as a teacher—primary field, Social Studies—in its High School. <> The Rev. Joel Fleischer of Marquette, MI, has the call to be the foreign missionary to India and E. Africa.

**MARTIN LUTHER ON CHRISTIAN EDUCATION** "Above all, in schools of all kinds the chief and most common lesson should be the Scriptures, and for young boys the Gospel; and would to God each town had also a girl's school, in which girls might be taught the Gospel for an hour daily, either in German or Latin! . . . But where the Holy Scriptures are not the rule, I advise no one to send his child. Everything must perish where God's Word is not studied unceasingly; and so we see what manner of men there are now in the universities, and all this is the fault of no one but the Pope, the bishops, and prelates, to whom the welfare of the young has been entrusted." (Martin Luther, cited in F. V. N. Painter, *Luther on Education*, p. 147; CPH, St. Louis MO, 1889?)

## **WEEKLY MEMORY VERSE**

**"There is therefore now no condemnation to those who are in Christ Jesus." Romans 8:1**

## THE OLD TESTAMENT READING for 4<sup>th</sup> Sunday in Lent

*After being warned by the Lord, the prophet Hosea pleads with the people to turn back to the Lord. Hosea is sure the Lord will not delay in helping. We take His advice... hear God's call and find in Christ the ransom for sin. We read...*

Hosea 5:15-6:2 I will return again to My place Till they acknowledge their offense. Then they will seek My face; In their affliction they will earnestly seek Me." 6:1 Come, and let us return to the LORD; For He has torn, but He will heal us; He has stricken, but He will bind us up. 2 After two days He will revive us; On the third day He will raise us up, That we may live in His sight.

### THE GRADUAL

P: I was glad when they said to me:

C: **Let us go into the house of the Lord.**

P: Peace be within your walls:

C: **And prosperity within your palaces.**

P: Those who trust in the Lord shall be as Mt. Zion:

C: **Which cannot be removed, but abides forever. Hallelujah! Hallelujah!**

P: As the mountains are round about Jerusalem:

C: **So the Lord is round about His people from this time on, even forevermore. Hallelujah!**

## THE NEW TESTAMENT READING

*Jesus shows us here that His kingdom is one of service. He being the ultimate example. As He gave His life as the ransom for all, so we can show our thanks and love to Him by following His example of service. We read...*

Matthew 20:17-28 Now Jesus, going up to Jerusalem, took the twelve disciples aside on the road and said to them, 18 "Behold, we are going up to Jerusalem, and the Son of Man will be betrayed to the chief priests and to the scribes; and they will condemn Him to death, 19 "and deliver Him to the Gentiles to mock and to scourge and to crucify. And the third day He will rise again." 20 Then the mother of Zebedee's sons came to Him with her sons, kneeling down and asking something from Him. 21 And He said to her, "What do you wish?" She said to Him, "Grant that these two sons of mine may sit,

one on Your right hand and the other on the left, in Your kingdom." 22 But Jesus answered and said, "You do not know what you ask. Are you able to drink the cup that I am about to drink, and be baptized with the baptism that I am baptized with?" They said to Him, "We are able." 23 So He said to them, "You will indeed drink My cup, and be baptized with the baptism that I am baptized with; but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father." 24 And when the ten heard it, they were greatly displeased with the two brothers. 25 But Jesus called them to Himself and said, "You know that the rulers of the Gentiles lord it over them, and those who are great exercise authority over them. 26 "Yet it shall not be so among you; but whoever desires to become great among you, let him be your servant. 27 "And whoever desires to be first among you, let him be your slave; 28 "just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many."

**PASTOR:** Here ends the New Testament Bible Reading.

**P:** Blessed are they who hear the Word of God and keep it.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The image shows four staves of musical notation in treble clef. The first staff is for the Gradual, with lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!'. The second staff is for the beginning of the Credo, with lyrics 'These words are writ - ten that we may be - lieve that'. The third staff continues the Credo with lyrics 'Je - sus is the Christ, the Son of God.'. The fourth staff concludes the Credo with lyrics 'Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!'.