



Peace Lutheran Church of Orofino ID

13946 1st Ave

7:30 am Bible Class, 8:00 am Worship Service

orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service

www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

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Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

2ND SUNDAY IN LENT

FEBRUARY 24, 2013

Preparation for Worship: Read Psalm 91 (front of the hymnal p. 143)

The Hymns: 148, 723, 144, 528:15

Prayer: *Merciful God and Father, we give You heartfelt thanks that through Your Word You have graciously preserved this congregation these past years, and we humbly ask You to continue to guard and direct us by Your Holy Spirit in the way of truth, that we may at last obtain the crown of righteousness; through Jesus Christ, Your Son, our Lord. Amen.*

Opening Prayer

Opening Hymn - 148

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



And Thou forgavest the iniquity of my sin.

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all

our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: He shall call upon me, and I will answer Him:

C: I will deliver him and honor him.

P: With long life will I satisfy him:

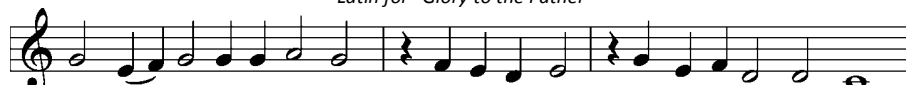
C: And show him My salvation.

P: He who dwells in the secret place of the Most High:

C: Shall abide under the shadow of the Almighty.

THE GLORIA PATRI

Latin for "Glory to the Father"



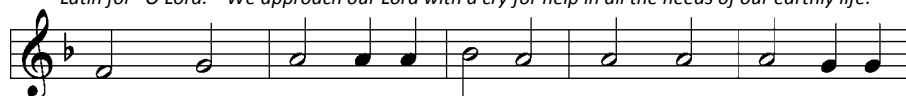
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 – all sing)



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



A - men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Genesis 12:1-8 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. 2 I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. 3 I will bless those who bless you, And I will curse him who curses you;

And in you all the families of the earth shall be blessed." 4 So Abram departed as the LORD had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. 5 Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. 6 Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites were then in the land. 7 Then the LORD appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the LORD, who had appeared to him. 8 And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The troubles of my heart are enlarged:

C: **Oh, bring me out of my distresses.**

P: Look on my affliction and my pain:

C: **And forgive me all my sins.**

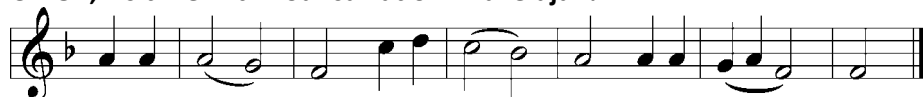
P: Who can recount all the mighty acts of God?:

C: **Who can show forth the praise He deserves?**

Hallelujah! Hallelujah!

P: Remember me, O Lord, with the favor You bear to Your people:

C: **Oh, visit me with Your salvation. Hallelujah!**



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

PASTOR The New Testament Reading comes from John chapter 4, beginning there in the 1st verse.



Glo - ry be to Thee, O Lord.

New Testament Reading

John 4:1-26 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John 2 (though Jesus Himself did not baptize, but His disciples), 3 He left Judea and departed again to Galilee. 4 But He needed to go through Samaria. 5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. 7 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy

food. 9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" 13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." 15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' 18 "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 "Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. 22 "You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 "God is Spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." 26 Jesus said to her, "I who speak to you am He."

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

Hymn 723

THE SERMON

Romans 4:1-5, 13-17 What then shall we say that Abraham our father has found according to the flesh? 2 For if Abraham was justified by works, he has something to boast about, but not before God. 3 For what does the Scripture say? "Abraham believed God, and it was accounted to him for righteousness." 4 Now to him who works, the wages are not counted as grace but as debt. 5 But to him who does not work but believes on Him who justifies the ungodly, his faith is accounted for righteousness, 13 For the promise that he would be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith. 14 For if those who are of the law are heirs, faith is made void and the promise made of no effect, 15 because the law brings about wrath; for where there is no law there is no transgression. 16 Therefore it is of faith that it might be according to grace, so that the promise might be sure to all the seed, not only to those who are of the law, but also to those who are of the faith of Abraham, who is the father of us all 17 (as it is written, "I have made you a father of many nations") in the presence of Him whom he believed; God, who gives life to the dead and calls those things which do not exist as though they did."

Theme: "VALUE THE RIGHT INHERITANCE"

- I. Let go of the Law
- II. Treasure God's Grace
- III. Receive it by faith

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-
new a right spir - it with - in me
Cast me not a - way from Thy pre - sence, and
take not Thy Ho - ly Spir - it from me.
Re - store un - to me the joy of Thy sal - va - tion; and up -
hold me with Thy free spir -
it. A - men.

THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:
Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.*

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 144

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A-men, a-men, a - men.

The Closing Hymn 528:15

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

MEMORIAL SERVICE yesterday a service reminding us of the victory in Christ of Velma and Gordon Diehl was held at 11:00 am. We thank all those involved with the service and the lunch that was served following!

SAVE THE DATE! WOMAN'S GATHERING AT ST. JOHN'S Saturday April 6, 9:00 am to 3:00 pm. More information on the bulletin board.

MIDWEEK LENTEN SERVICES THIS WEEK Lenten theme: "King of Kings." For the next four weeks until Easter, we will be having an extra midweek church service. 6:30 pm Wednesdays at St. John's; 6:30 pm Thursdays at Peace in Orofino. I encourage all to take advantage of these extra blessings from your LORD! Soup Supper at St. John's at 5:30. Supper at Peace at 5:30.

NEXT SUNDAY'S SERVICE If you'd like to read them ahead of time at home, the Bible readings for next week, the 3rd Sunday in Lent, are : Isaiah 42:14-21; John 9:13-17, 34-39; and Ephesians 5:8-14 (the sermon).

ST. JOHN'S SPECIAL VOTER'S MEETING Next Sunday a meeting will be held following service to discuss what should be done about starting a Christian elementary school. This is an important decision making meeting, so please try to attend. Until then, your prayers are requested!

CLC NEWS <> Luther Memorial School in Fond du Lac, WI, has downsized from 2.5 teachers to 2 full time teachers. The calls were extended to Dave Bernthal as principal and upper grade teacher and Anita Meyer as lower grade teacher. Amy Osborne (whose call was not reissued) received the call from our sister church Holy Trinity Lutheran School, West Columbia, South Carolina, to teach in their lower grades. <>Rev. Joel Fleischer of Marquette, MI has the call to be the foreign missionary to India and E. Africa.

IMMANUEL LUTHERAN LANCERS BASKET BALL (Eau Claire, WI)

This year's Varsity girls BB team is the best in ILC history. The Immanuel girls beat Large Dairyland foe, Eleva-Strum (10-3 in conference), this past Tuesday for only the 3rd time in the past 10 years to end up 12-1 in conference play. They ended up beating every conference opponent, first time in program history, and finished the season 19-3 overall with a 15-game winning streak. Yesterday they were awarded the Dairyland Crossover Championship trophy. Here's an online blog to read up on the team: <http://lancersgirlsbasketball.blogspot.com/>

WEEKLY MEMORY VERSE

"Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it." Matthew 7:13-14

THE OLD TESTAMENT READING for 2nd Sunday in Lent

These verses paint a picture for us of faith at work. God says; "Pack up Abraham. Move out Abraham." Abraham packs up. Abraham moves out. His travel into an unknown land is walked in FAITH. Abraham's life breathes faith, confidence, trust! Abraham again and again gives us an example of trust. We read...

Genesis 12:1-8 Now the LORD had said to Abram: "Get out of your country, From your family And from your father's house, To a land that I will show you. 2 I will make you a great nation; I will bless you And make your name great; And you shall be a blessing. 3 I will bless those who bless you, And I will curse him who curses you; And in you all the families of the earth shall be blessed." 4 So Abram departed as the LORD had spoken to him, and Lot went with him. And Abram was seventy-five years old when he departed from Haran. 5 Then Abram took Sarai his wife and Lot his brother's son, and all their possessions that they had gathered, and the people whom they had acquired in Haran, and they departed to go to the land of Canaan. So they came to the land of Canaan. 6 Abram passed through the land to the place of Shechem, as far as the terebinth tree of Moreh. And the Canaanites were then in the land. 7 Then the LORD appeared to Abram and said, "To your descendants I will give this land." And there he built an altar to the LORD, who had appeared to him. 8 And he moved from there to the mountain east of Bethel, and he pitched his tent with Bethel on the west and Ai on the east; there he built an altar to the LORD and called on the name of the LORD.

THE GRADUAL

P: The troubles of my heart are enlarged:

C: Oh, bring me out of my distresses.

P: Look on my affliction and my pain:

C: And forgive me all my sins.

P: Who can recount all the mighty acts of God?:

C: Who can show forth the praise He deserves? Hallelujah! Hallelujah!

P: Remember me, O Lord, with the favor You bear to Your people:

C: Oh, visit me with Your salvation. Hallelujah!

THE NEW TESTAMENT READING

Jesus, in His grace, reaches out to this sinful Samaritan woman, and gathers her into His Flock, proving that His suffering and death is not just for the Jews, but for all mankind. We read...

John 4:1-26 Therefore, when the Lord knew that the Pharisees had heard that Jesus made and baptized more disciples than John 2 (though Jesus Himself did not baptize, but His disciples), 3 He left Judea and departed again to Galilee. 4 But He needed to go through Samaria. 5 So He came to a city of Samaria which is called Sychar, near the plot of ground that Jacob gave to his son Joseph. 6 Now Jacob's well was there. Jesus therefore, being wearied from His journey, sat thus by the well. It was about the sixth hour. 7 A woman of Samaria came to draw water. Jesus said to her, "Give Me a drink." 8 For His disciples had gone away into the city to buy food. 9 Then the woman of Samaria said to Him, "How is it that You, being a Jew, ask a drink from me, a Samaritan woman?" For Jews have no dealings with Samaritans. 10 Jesus answered and said to her, "If you knew the gift of God, and who it is who says to you, 'Give Me a drink,' you would have asked Him, and He would have given you living water." 11 The woman said to Him, "Sir, You have nothing to draw with, and the well is deep. Where then do You get that living water? 12 "Are You greater than our father Jacob, who gave us the well, and drank from it himself, as well as his sons and his livestock?" 13 Jesus answered and said to her, "Whoever drinks of this water will thirst again, 14 "but whoever drinks of the water that I shall give him will never thirst. But the water that I shall give him will become in him a fountain of water springing up into everlasting life." 15 The woman said to Him, "Sir, give me this water, that I may not thirst, nor come here to draw." 16 Jesus said to her, "Go, call your husband, and come here." 17 The woman answered and said, "I have no husband." Jesus said to her, "You have well said, 'I have no husband,' 18 "for you have had five husbands, and the one whom you now have is not your husband; in that you spoke truly." 19 The woman said to Him, "Sir, I perceive that You are a prophet. 20 "Our fathers worshiped on this mountain, and you Jews say that in Jerusalem is the place where one ought to worship." 21 Jesus said to her, "Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. 22 "You worship what you do not know; we know what we worship, for salvation is of the Jews. 23 "But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth; for the Father is seeking such to worship Him. 24 "God is Spirit, and those who worship Him must worship in spirit and truth." 25 The woman said to Him, "I know that Messiah is coming" (who is called Christ). "When He comes, He will tell us all things." 26 Jesus said to her, "I who speak to you am He."

Here ends the NT Reading... Blessed are they who hear the Word of