

Hosanna! Blessed is He who comes in the name of the LORD! Hosanna in the highest!"



Welcome!

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

&

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

Members of the Church of the Lutheran Confession – CLC

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PALM SUNDAY

APRIL 17, 2011

Preparation for Worship: Read Psalm 16 front of hymnal p. 125

The Hymns: 160, 725, 161, 162:5

Prayer: Merciful God and Father, we give Thee most hearty thanks that through Thy Word Thou hast graciously preserved this congregation these past years, and we humbly beseech Thee, continue to guard and direct us by Thy Holy Spirit in the way of truth, that we may at last obtain the crown of righteousness; through Jesus Christ, Thy Son, our Lord. Amen.

Opening Prayer

First Hymn 160

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 15 – Congregation Stands)*

PASTOR In the name of the Father and of the Son
and of the Holy Spirit.

CONGR. (sing) **Amen.**

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) **Who made heaven and earth**

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) **And Thou forgavest the iniquity of my sin.**

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings

and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

CONGR. (sing) Amen. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.

P: God forbid that I should glory:

C: Except in the Cross of our Lord Jesus Christ.

P: In Him is salvation, life, and resurrection from the dead:

C: By Him we are redeemed and set at liberty.

P: God be merciful to us and bless us:

C: And cause His face to shine upon us.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 16)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 17 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

"Glory to God in the highest" (Hymnal page 17 - sing)

Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world. Receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.

Amen.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Zechariah 9:9-10 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.'

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: He has made His wonderful works to be remembered:

C: The Lord is gracious and full of compassion.

P: Hear my prayer, O Lord:

C: And let my cry come up to You. Hallelujah! Hallelujah!

P: You will arise and have mercy on Zion:

C: For the time is come to favor her, yes, the set time is come. Hallelujah!

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from Philippians chapter 2 beginning there in the 5th verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

New Testament Reading:

Philippians 2:5-11 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. 9 Therefore God also has highly exalted Him and given Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) ***Praise be to Thee, O Christ!***

The Congregation stands for:

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for

the resurrection of the dead, And the life of the world to come. Amen.

Congregation sings Hymn **725**

THE SERMON

Mark 11:1-10 Now when they drew near Jerusalem, to Bethphage and Bethany, at the Mount of Olives, He (Jesus) sent two of His disciples; 2 and He said to them, "Go into the village opposite you; and as soon as you have entered it you will find a colt tied, on which no one has sat. Loose it and bring it. 3 "And if anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it,' and immediately he will send it here." 4 So they went their way, and found the colt tied by the door outside on the street, and they loosed it. 5 But some of those who stood there said to them, "What are you doing, loosing the colt?" 6 And they spoke to them just as Jesus had commanded. So they let them go. 7 Then they brought the colt to Jesus and threw their clothes on it, and He sat on it. 8 And many spread their clothes on the road, and others cut down leafy branches from the trees and spread them on the road. 9 Then those who went before and those who followed cried out, saying: "Hosanna! 'Blessed is He who comes in the name of the LORD!' 10 Blessed is the kingdom of our father David That comes in the name of the Lord! Hosanna in the highest!"

Theme: "SING HOSANNA TO OUR KING"

- I. Our King has the most powerful name of all (1-8)
- II. He comes in the Name of the LORD (9-10)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 22-23) (sing)

***Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.***

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

PRAYERS - (Pastor)

Hymn 161

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.

PASTOR: The Lord be with you.

CONGR: (sing) **And with thy spirit.**

PASTOR: Lift up your hearts.

CONGR: (sing) **We lift them up unto the Lord.**

PASTOR: Let us give thanks unto the Lord, our God.

CONGR: (sing) **It is meet and right so to do.**

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

CONG: (sing) **Holy, holy, holy, Lord God of Sabaoth;**

**Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the Highest.
Blessed is He, Blessed is He, Blessed is He**

**that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the Highest.**

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;
CONG: (sing) **For Thine is the Kingdom and the power, and the glory forever and ever, Amen.**

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) **Amen.**

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

**O Christ, Thou Lamb of God, that takest away the
sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the
sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the
sin of the world, grant us Thy peace. Amen.**

THE DISTRIBUTION

Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers. **A special note to our visitors: The Bible tells us to be "perfectly joined together in the same mind and in the same judgment" (1**

Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.

*** Silent Prayer ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)
(Hymnal, page 29)

CONGR: (sing) **Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) **And His mercy endureth forever.**

PASTOR: (Prayer)

CONGR: (sing) **Amen.**

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) **Amen. Amen. Amen.**

The Closing Hymn 162:5

HOLY WEEK COMMUNION SERVICES

Please join us for our services this week.

Maundy Thursday - 7:00 pm at Peace Lutheran in Orofino

Good Friday - 7:00 pm at St. John's Ev. Lutheran in Clarkston

Our Lenten theme continues: "PROFILES OF THE PASSION." The pastor encourages every member to take advantage of both opportunities to commune this week for the strengthening of your faith. Please sign up at the registry table.

"This do...in remembrance of Me."

EASTER SUNDAY SERVICES

Song services celebrating our LORD's resurrection will be held at 8:00 am at Peace in Orofino and 11:00 am at St. John's in Clarkston. Sunday school and Bible class are in recess. Come and worship the Risen Jesus! Be sure to use the ancient greeting with your fellow Christians: "He is risen!" answer: "He is risen indeed!"

EASTER BREAKFAST will be served at 7:00 am at Peace and 10:00 am at St. John's. Omelets and eggs cooked to order, pancakes and waffles! Any able-bodied men willing to help are encouraged to do so. You may also bring a plate of donuts, pastry or fruit (and your appetites!). Thank you!

THANK YOU! The congregations thank Ken Martin and all who helped install a new sprinkler system this past week at the parsonage!

UPGRADING AT PEACE Work continues on a new ramp and doorway for the church. This covered ramp and door now enables handicap access to our church. Thank you Ernie and everyone who helped!

NEW WEBSITES Attractive websites of both congregations are now online. Recent bulletins and audio sermons are now available. This is a great tool to refer to any friends who might be interested in our congregations.

Peace Lutheran Church: <http://orofino.clclutheran.org>

St. John's Ev. Lutheran Church: www.clarkstonlutheran.org

1ST QUARTERLY MEETINGS Sunday May 1ST at both congregations.

ST. JOHN'S REMINDERS:

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

Church Cleaning: If you are able to help clean the church, there is a sign up sheet on the bulletin board. Thank you!

St. John's Ladies Aid Summary April 10, 2011 :12 present

Opening prayer by Pastor Naumann. The meeting was called to order by the President. The minutes were approved as read. The Treasurer's report was approved as follows: Balance on Hand, April 2011-.764.04. OLD BUSINESS: MONTHLY POTLUCK CARDS – Verlene Coleman has done them through our June Potluck; EASTER - The men of the congregation will be serving Easter Breakfast. Sign up sheet will be available. Breakfast will be served from 10 AM to 10:30 AM – Worship service will be at 11. Sue M said she will pick up Easter lilies for the altar and Ladies Aid can reimburse her. Others are welcome to bring their own also. A congregational postcard mailing reminding members of Good Friday service and Easter will be sent out. Pastor and Sue M will work on it. Purchase of palms for next Sunday will be done. CHURCH CLEANING – Cleaning should be done by next Sunday. PROJECT KINSHIP – Pastor Fuerstanau will inform us who our student we will sponsor. NEW BUSINESS: CONFIRMATION will be June 5th – Discussion tabled till May meeting. A special thank you from Pastor to all those who helped out with the Tour Choir. Everything went very smoothly. No other business was brought up. Pastor led us in closing with the singing of the Doxology. Respectfully submitted, Sue Martin, President/Secretary

YOUTH CONFERENCE 2011 For 8th grade graduates 2nd year college. August 2-6 in Logan Valley, Ellington. MO. See the brochures and poster in church or log on to: youthconference.info

ARISE AND SHINE RETREAT

The Annual "Arise and Shine" retreat will be held from June 9-12, in Pillager, MN (about 1 hour north of St. Cloud). It is designed to

encourage Christian fellowship, growth, and training for people in their 20s and 30s who are members of the CLC. Topics include resisting temptations of the world, God-given roles of men and women, friendships and marriage, and prioritizing our lives as Christians. The sessions are led by both CLC pastors and laymen. This year's theme is "The Struggle between Fear and Faith" based on Mark 9:24, "Lord, I believe, help my unbelief!" Scholarships are available for those who may be hampered by financial concerns. For registration and more information, see the Arise and Shine website at: www.ariseandshineretreat.com, or contact Alana Ahrens at alanaahrens@yahoo.com.

CLC NEWS Leif Olmanson, instructor at Immanuel Lutheran High School, Mankato MN, has announced that he will be retiring on July 31st from the teaching ministry. <> The Rev. Caleb Schaller, Lynnwood WA, has returned the call to Ascension Lutheran, Batavia IL. <> Anita Meyer, Fond du Lac WI, has returned the call to Immanuel Lutheran School, Winter Haven FL. <> The Rev. David Fuerstenau, Ketchikan AK, has returned the call to Trinity Lutheran, Spokane WA.



WEEKLY MEMORY VERSE

**"Rejoice greatly, O daughter of Zion!
Shout, O daughter of Jerusalem!
Behold, your King is coming to you;
He is just and having salvation,**

**Lowly and riding on a donkey,
A colt, the foal of a donkey.”
Zechariah 9:9**

Old Testament Reading:

Zechariah 9:9-10 "Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, Lowly and riding on a donkey, A colt, the foal of a donkey. 10 I will cut off the chariot from Ephraim And the horse from Jerusalem; The battle bow shall be cut off. He shall speak peace to the nations; His dominion shall be 'from sea to sea, And from the River to the ends of the earth.'

THE GRADUAL

P: He has made His wonderful works to be remembered:

C: The Lord is gracious and full of compassion.

P: Hear my prayer, O Lord:

C: And let my cry come up to You. Hallelujah! Hallelujah!

P: You will arise and have mercy on Zion:

C: For the time is come to favor her, yes, the set time is come. Hallelujah!

New Testament Reading:

Philippians 2:5-11 Let this mind be in you which was also in Christ Jesus, 6 who, being in the form of God, did not consider it robbery to be equal with God, 7 but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross. 9 Therefore God also has highly exalted Him and given Him the name which is above every name, 10 that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, 11 and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Old Testament Reading for Palm Sunday
Zechariah 9:9-10**

In these verses we read the OT prophecy of our Savior's triumphal entry into Jerusalem. With this prophecy comes the promise of PEACE; peace symbolized in the palm branches laid down before our LORD. We read...

**New Testament Reading:
Philippians 2:5-11**

On Palm Sunday Jesus displayed the qualities of His humility described in these verses. After His death on the cross and ever since then, He is exalted above all else. We read...