DRAWN TO THE CROSS



St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street 11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class www.ClarkstonLutheran.org Peace Lutheran Church of Orofino ID

13946 1st Ave <u>http://orofino.clclutheran.org</u> 8:00 am Worship Service; 7:30 am Bible Class & Sunday School Members of the Church of the Lutheran Confession – CLC

Welcome!

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403 email: <u>ddnaumann@clclutheran.com</u> Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

FIFTH SUNDAY IN LENT

APRIL 10, 2011

Preparation for Worship:

Psalm 118 front of hymnal p. 148 The Hymns: 140, 390, 438:4-5, 354, 721:1

Prayer: Blessed Redeemer, grant Thy blessing to us during this Lenten season. Let us see the pains of body and agony of soul that were Thine, and help us to realize that our sins were also responsible for them. May we always behold Thee as our Substitute, Who bore the burden of our sin and guilt perfectly, so that we now stand pure and sinless in God's holy eyes. Hear us, for Thy love's sake. Amen.

Opening Prayer

First Hymn 140

THE INVOCATION

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit. (Hymnal, page 5 – Congregation Stands) **PASTOR** In the name of the Father and of the Son and of the Holy Spirit. **CONGR. (sing)** *Amen.*

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness. PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) And Thou forgavest the iniquity of my sin.

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to

Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all. CONGR. (sing) **Amen.** (congregation is seated)

<u>THE INTROIT</u>

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.

- P: Judge me, O God:
- C: And plead my cause against an ungodly nation.
- P: Oh, deliver me from the deceitful and unjust man:
- C: For You are the God of my strength.
- P: Oh, send out Your light and Your truth:
- C: Let them lead me; let them bring me to Your holy hill.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

<u>THE KYRIE</u>

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

<u>THE GLORIA</u>

A hymn glorifying and praising our God (Hymn 798:1 - sing) God, we praise You! God, we bless You! God, we name You sovereign Lord! Mighty King whom angels worship, Father by Your Church adored: All creation shows Your glory; Heav'n and earth draw near Your throne Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you. CONGR. (sing) *And with thy spirit.*

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Jeremiah 31:31-34 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah; 32 "not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. 33 "But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. 34 "No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

- P: Deliver me, O Lord, from my enemies: Teach me to do Your will.
- C: He delivers me from my enemies:
- P: Yes, You lift me up above those that rise up against me;
- C: You have delivered me from the violent man. Hallelujah! Hallelujah!
- P: Many a time have they afflicted me from my youth; May Israel now say:
- C: Many a time have they afflicted me from my youth; yet they have not prevailed against me. Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!

PASTOR The New Testament Reading is from Hebrews chapter 5, beginning there in the 7th verse.

CONGR. (sing) Glory be to Thee, O Lord!

New Testament Reading:

Hebrews 5:7-9 (Jesus) "who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, 8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him."

PASTOR Here ends the New Testament Reading. CONGR. (sing) **Praise be to Thee, O Christ!**

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12) I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

has come that the Son of Man should be glorified. 24 "Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. 25 "He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. 26 "If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him My Father will honor. 27 "Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. 28 "Father, glorify Your name." Then a voice came from heaven, saying, "I have both glorified it and will glorify it again." 29 Therefore the people who stood by and heard it said that it had thundered. Others said, "An angel has spoken to Him." 30 Jesus answered and said, "This voice did not come because of Me, but for your sake. 31 "Now is the judgment of this world; now the ruler of this world will be cast out. 32 "And I, if I am lifted up from the earth, will draw all peoples to Myself." 33 This He said, signifying by what death He would die.

> Theme: "DRAWN TO THE CROSS" (31-33) I. We see Jesus (20-22) II. We serve Jesus (25-26) III. We praise Jesus (23-24, 27-29)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 12-13) (sing)

Create in me a clean heart, O God, And renew a right spirit within me. Cast me not away from Thy presence And take not Thy Holy Spirit from me Restore unto me the joy of Thy salvation And uphold me with Thy free spirit. Amen.

THE OFFERING OF THANKFUL HEARTS

 In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 438:4-5:
We Lord would lay at Thy behest The costliest offerings on Thy shrine But when we give, and give our best, We give Thee only what is Thine.
O Father, whence all blessings come; O Son, Dispenser of God's store; O Spirit, bear our offerings home: Lord, make them Thine forevermore.

Congregation sings Hymn 390

THE SERMON

John 12:20-33 Now there were certain Greeks among those who came up to worship at the feast. 21 Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." 22 Philip came and told Andrew, and in turn Andrew and Philip told Jesus. 23 But Jesus answered them, saying, "The hour

THE GENERAL PRAYER (Pastor)

THE LORD'S PRAYER (AII)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Congregation sings Hymn 354

Congregation stands for:

<u>THE BENEDICTION</u> The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) Amen, Amen, Amen.

The Closing Hymn 721:1

*** Silent Prayer ***



"If the LORD wills, we will do this or that." James 4:15

UPGRADING AT PEACE Work continues on a new ramp and doorway for the church. This ramp and wider door will enable handicap access to our church. An additional light was also installed above the organ Thanks to everyone who helped!

NEW WEBSITES Attractive websites of both congregations are now online. Recent bulletins and audio sermons are now available.

Peace Lutheran Church:http://orofino.clclutheran.orgSt. John's Ev. Lutheran Church:www.clarkstonlutheran.org

MIDWEEK LENTEN SERVICES Our services continue with the theme PROFILES OF THE PASSION. St. John's is Wednesdays at 7:00 pm, Peace Lutheran is on Thursday's at 7:00 pm. With the LORD, we hope to see you there!

ST. JOHN'S REMINDERS:

The Ladies Aid Meet today service.

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen. **Church Cleaning:** If you are able to help clean the church, there is a sign up sheet on the bulletin board. Thank you!

1ST QUARTERLY MEETINGS Sunday May 1st at both congregations.

ARISE AND SHINE RETREAT

The Annual "Arise and Shine" retreat will be held from June 9-12, in Pillager, MN (about 1 hour north of St. Cloud). It is designed to encourage Christian fellowship, growth, and training for people in their 20s and 30s who are members of the CLC. Topics include resisting temptations of the world, God-given roles of men and women, friendships and marriage, and prioritizing our lives as Christians. The sessions are led by both CLC pastors and laymen. This year's theme is "The Struggle between Fear and Faith" based on Mark 9:24, "Lord, I believe, help my unbelief!" Scholarships are available for those who may be hampered by financial concerns. For registration and more information, see the Arise and Shine website at: www.ariseandshineretreat.com, or contact Alana Ahrens at alanaahrens@yahoo.com.

CLC NEWS Trinity Lutheran, Spokane WA, has called the Rev. David Fuerstenau, Ketchikan AK. <> Carrie Reim has accepted the call from Messiah Lutheran, Eau Claire WI, to teach the first and second grades, beginning with the coming school year. <> Immanuel Lutheran, Winter Haven, FL, has called Anita Meyer, Fond du Lac WI, as its lower grade teacher. Sharon Schierenbeck is retiring from teaching at the end of this school year.

WEEKLY MEMORY VERSE

"Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life." John 12:24-25

Old Testament Reading:

Jeremiah 31:31-34 "Behold, the days are coming, says the LORD, when I will make a new covenant with the house of Israel and with the house of Judah; 32 "not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My covenant which they broke, though I was a husband to them, says the LORD. 33 "But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people. 34 "No more shall every man teach his neighbor, and every man his brother, saying, 'Know the LORD,' for they all shall know Me, from the least of them to the greatest of them, says the LORD. For I will forgive their iniquity, and their sin I will remember no more."

THE GRADUAL

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- P: Yes, You lift me up above those that rise up against me;
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New Testament Reading:

Hebrews 5:7-9 (Jesus) "who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, 8 though He was a Son, yet He learned obedience by the things which He suffered. 9 And having been perfected, He became the author of eternal salvation to all who obey Him."

Old Testament Reading for 5th Sunday in Lent <u>Jeremiah 31:31-34</u>

How will the LORD judge me? That is a question that every person asks himself. In these verse the LORD explains that He will not judge us according to the Old Covenant of the Law, but rather according to the New Covenant of the Gospel – full forgiveness in the cross of our Savior Jesus Christ. We read...

New Testament Reading: Hebrews 5:7-9

The holy writer to the Hebrews here sums up Jesus human life of suffering on our behalf, Jesus literally wrote the book – He is the author of our eternal salvation. We read...