



"If anyone would come after me, he must deny himself
and take up his cross and follow me."
Mark 8:34b (NIV)

Welcome!

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

&

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church: 509 758-8261

Home (509) 295-6109

www.ClarkstonLutheran.org

Preparation for Worship: Read Psalm 90 front of hymnal p. 142
The Hymns: 175, 354, 441:1-2, 163:1-4, 151:6

Prayer: Merciful God and Father, we give Thee most hearty thanks that through Thy Word Thou hast graciously preserved this congregation these past years, and we humbly beseech Thee, continue to guard and direct us by Thy Holy Spirit in the way of truth, that we may at last obtain the crown of righteousness; through Jesus Christ, Thy Son, our Lord. Amen.

Opening Prayer

First Hymn 175

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 15 – Congregation Stands)*

PASTOR In the name of the Father and of the Son
and of the Holy Spirit.

CONGR. (sing) Amen.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) And Thou forgavest the iniquity of my sin.

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

CONGR. (sing) Amen. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.

P: Remember, O Lord, Your tender mercies and Your loving kindnesses:

C: For they have been ever of old.

P: Do not let my enemies triumph over me:

C: God of Israel, deliver us out of all our troubles.

P: To You, O Lord, do I lift up my soul:

C: O my God, I trust in You; let me never be ashamed.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 16)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 17 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA IN EXCELSIS

"Glory to God in the highest" (Hymnal page 17 - sing)

Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world. Receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Genesis 28:10-17 Now Jacob went out from Beersheba and went toward Haran. 11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. 12 Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. 13 And behold, the LORD stood above it and said: "I am the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. 14 "Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. 15 "Behold, I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have spoken to you." 16 Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven!"

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The troubles of my heart are enlarged:

C: Oh, bring me out of my distresses.

P: Look on my affliction and my pain:

C: And forgive me all my sins.

P: Who can recount all the mighty acts of God?:

C: Who can show forth the praise He deserves?

Hallelujah! Hallelujah!

P: Remember me, O Lord, with the favor You bear to Your people:

C: Oh, visit me with Your salvation. Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!

PASTOR The New Testament Reading is from Romans chapter 5 beginning there in the 1st verse.

CONGR. (sing) *Glory be to Thee, O Lord!*

New Testament Reading:

Romans 5:1-11 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope. 5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. 6 For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) *Praise be to Thee, O Christ!*

The Congregation stands for:

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Congregation sings Hymn 354

THE SERMON

Mark 8:31-38 And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. 32 He spoke this word openly. And Peter took Him aside and began to rebuke Him. 33 But when He had turned around and looked at His disciples, He rebuked Peter, saying, "Get behind Me, Satan! For you are not mindful of the things of God, but the things of men." 34 When He had called the people to Himself, with His disciples also, He said to them, "Whoever desires to come after Me, let him deny himself, and take up his

cross, and follow Me. 35 "For whoever desires to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36 "For what will it profit a man if he gains the whole world, and loses his own soul? 37 "Or what will a man give in exchange for his soul? 38 "For whoever is ashamed of Me and My words in this adulterous and sinful generation, of him the Son of Man also will be ashamed when He comes in the glory of His Father with the holy angels."

Theme: "READY FOR LENT!"

- I. Knowing the Facts About Jesus (31-33)
- II. Knowing the Facts About Yourself (34-35)
- III. Knowing the Facts About the Outcome (38)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 22-23) (sing)

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

PRAYERS - (Pastor)

Hymn 163:1-4

The Communion Liturgy continues with
THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.

PASTOR: The Lord be with you.
CONGR: (sing) ***And with thy spirit.***

PASTOR: Lift up your hearts.
CONGR: (sing) ***We lift them up unto the Lord.***

PASTOR: Let us give thanks unto the Lord, our God.
CONGR: (sing) ***It is meet and right so to do.***

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

CONG: (sing) ***Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the Highest.
Blessed is He, Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the Highest.***

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;
CONG: (sing) ***For Thine is the Kingdom and the power, and the glory forever and ever, Amen.***

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."
In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New

Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) Amen.

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers.

A special note to our visitors: The Bible tells us to be "perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32) (Hymnal, page 29)

CONGR: (sing) Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) And His mercy endureth forever.

PASTOR: (Prayer)

CONGR: (sing) Amen.

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) Amen. Amen. Amen.

The Closing Hymn 151:6

*** Silent Prayer ***

Review the Word!

Take Up Your Cross and Follow Jesus

Mark 8:31-38

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| M | R | S | S | T | I | P | B | T | C | S | L | P | F | M |
| E | K | X | E | W | H | O | E | V | E | R | V | P | S | I |
| J | D | D | K | Y | B | N | H | B | B | U | O | E | O | C |
| R | J | T | B | X | Q | J | I | J | W | K | L | W | L | R |
| F | I | G | A | I | N | C | N | H | Z | P | K | G | D | O |
| Y | W | H | Z | O | U | H | D | M | I | W | D | C | W | S |
| R | E | B | U | K | E | D | I | C | T | S | O | U | L | S |
| F | S | J | V | P | H | B | S | M | Z | P | A | G | M | F |
| O | Y | U | S | J | X | I | K | P | S | T | Z | V | J | V |
| L | O | A | F | A | D | D | T | I | E | E | A | P | E | C |
| L | O | S | E | F | T | J | D | E | L | T | L | B | Q | D |
| O | H | V | A | B | E | A | E | O | A | L | E | F | V | U |
| W | T | T | A | G | L | R | N | Q | N | C | E | R | K | E |
| D | F | Z | L | I | F | E | Y | W | G | R | H | D | M | Z |
| H | L | Q | R | E | J | E | C | T | E | D | K | N | K | A |



| | | | |
|----------|-----------|---------|------|
| teach | rebuked | deny | save |
| suffer | behind | himself | life |
| rejected | Satan | cross | lose |
| killed | crowd | follow | gain |
| Peter | disciples | whoever | soul |

Bible Verse

"If anyone would come after me, he must deny himself and take up his cross and follow me."
Mark 8:34b

Take Up Your Cross and Follow Jesus!
Mark 8:31-38



"If anyone would come after me, he must deny himself and take up his cross and follow me."
Mark 8:34b

CWODR
 1 2

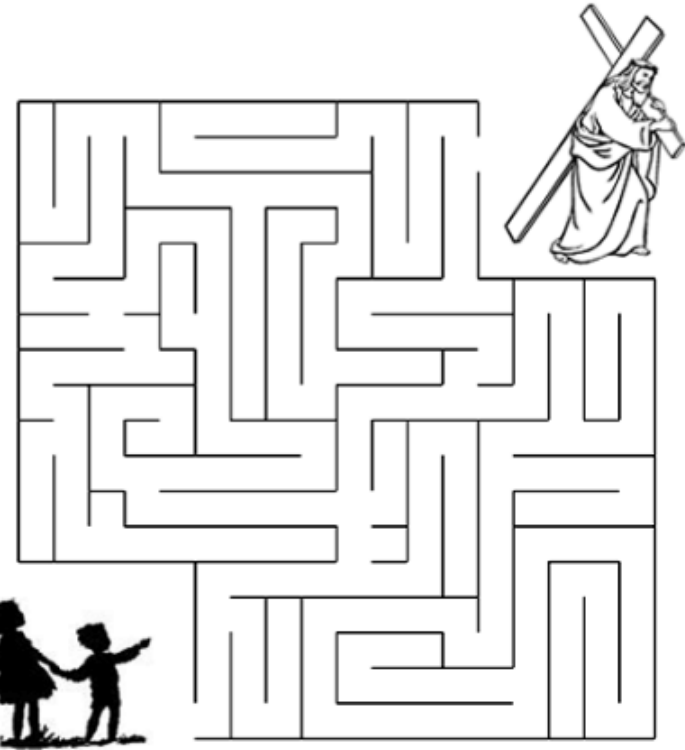
SLEO
 4

SEAV
 5

OSLU
 3

1 2 3 4 5

Can you find the path to Jesus?



Announcements

"If the LORD wills, we will do this or that." James 4:15



THE TOUR CHOIR OF IMMANUEL LUTHERAN COLLEGE

We thank the LORD for the inspiring concert of praise given last Tuesday at St. John's. Who can count the blessings of God's Word sung so beautifully by these young people? We thank them and their director John Reim for their great gifts! Also, many thanks to all who

helped provide food and housing for the choir. God opened hearts to give just over \$1,000 to help defray their costs. Thank You, LORD! The Choir's 2009 CD entitled "Tidings" is available for \$15 each or two for \$25 in the back of the church at St. John's.

IN THE HOSPITAL – IN OUR PRAYERS Art Pochardt is at Tri-State Hospital with an issue that may require surgery. "Oh Lord, save!"

NEW WEBSITE FOR PEACE LUTHERAN Thanks to the efforts of Lorraine Busse, we now have a beautiful website for Peace Lutheran Church of Orofino. Recent bulletins as well as audio sermons are now available. Check it out at: <http://orofino.clclutheran.org> Lorraine has also updated St. John's website with current bulletins and audio sermons: www.clarkstonlutheran.org

CLC NEWS The Rev. Dave Fuerstenau, Ketchikan, AK has the call to Trinity Lutheran, Spokane WA. <> The Rev. Caleb Schaller, Lynnwood, WA has the call to Ascension Lutheran of Batavia (Chicago), IL.

WEEKLY MEMORY VERSE

"Whoever desires to come after Me, let him deny himself, and take up his cross, and follow Me. " Mark 8:34

The Old Testament Reading:

Genesis 28:10-17 Now Jacob went out from Beersheba and went toward Haran. 11 So he came to a certain place and stayed there all night, because the sun had set. And he took one of the stones of that place and put it at his head, and he lay down in that place to sleep. 12 Then he dreamed, and behold, a ladder was set up on the earth, and its top reached to heaven; and there the angels of God were ascending and descending on it. 13 And behold, the LORD stood above it and said: "I am the LORD God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and your descendants. 14 "Also your descendants shall be as the dust of the earth; you shall spread abroad to the west and the east, to the north and the south; and in you and in your seed all the families of the earth shall be blessed. 15 "Behold, I am with you and will keep you wherever you go, and will bring you back to

this land; for I will not leave you until I have done what I have spoken to you." 16 Then Jacob awoke from his sleep and said, "Surely the LORD is in this place, and I did not know it." 17 And he was afraid and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven!"

THE GRADUAL

P: The troubles of my heart are enlarged:

C: Oh, bring me out of my distresses.

P: Look on my affliction and my pain:

C: And forgive me all my sins.

P: Who can recount all the mighty acts of God?:

C: Who can show forth the praise He deserves?

Hallelujah! Hallelujah!

P: Remember me, O Lord, with the favor You bear to Your people:

C: Oh, visit me with Your salvation. Hallelujah!

New Testament Reading:

Romans 5:1-11 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, 2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. 3 And not only that, but we also glory in tribulations, knowing that tribulation produces perseverance; 4 and perseverance, character; and character, hope. 5 Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. 6 For when we were still without strength, in due time Christ died for the ungodly. 7 For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. 8 But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. 9 Much more then, having now been justified by His blood, we shall be saved from wrath through Him. 10 For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. 11 And not only that, but we also rejoice in

God through our Lord Jesus Christ, through whom we have now received the reconciliation.

The Old Testament Reading for 2nd Sunday in Lent

Genesis 28:10-17

During Lent we are reminded that Jesus is our “go-between” – our mediator and our connection to God. In a dream Jacob is given a vision to reinforce these Gospel truths. We read...

New Testament Reading:

Romans 5:1-11

Through Jesus we have been “justified” that is – “declared not guilty”. By faith we have the peace of believing in sins forgiven, and the joy of believing we are reconciled – “made friends again” – with God. We read...