

# Good Shepherd Sunday



Welcome!

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

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St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

Members of the Church of the Lutheran Confession – CLC

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3<sup>RD</sup> SUNDAY AFTER EASTER

MAY 15, 2011

Preparation for Worship: Read Psalm 23 front of hymnal p. 128

The Hymns: 426, 783, 436, 648

*Prayer: Prayer O Lord Jesus Christ our Good Shepherd, we look to You for protection and guidance, life and salvation. Forgive us our sins; feed us with Your holy Word and keep us forever as Your sheep. Guide us this day and always in peace and hope. Finally, bring us all at last to our eternal home earned for us by Your shed blood. Amen.*

Opening Prayer

Congregation sings the First Hymn 426

## THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

*(Hymnal, page 15 – Congregation Stands)*

PASTOR In the name of the Father and of the Son  
and of the Holy Spirit.

CONGR. (sing) **Amen.**

## THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) **Who made heaven and earth**

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) **And Thou forgavest the iniquity of my sin.**

ALL: **O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings**

and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

CONGR. (sing) **Amen.** *(congregation is seated)*

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.*

P: The earth is full of the goodness of the Lord:

**C: By the word of the Lord were the heavens made.**

P: Oh, give thanks to the Lord; call upon His name:

**C: Make known His deed among the people.**

P: Rejoice in the Lord, you righteous:

**C: For it is especially fitting for you to sing His praises.**

### THE GLORIA PATRI

*Latin for "Glory to the Father" (Hymnal, page 16)*

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 17 - sing)*

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

### THE GLORIA IN EXCELSIS

*"Glory to God in the highest" (Hymnal page 17 - sing)*

**Glory be to God on high: And on earth peace, good will toward men. We praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory. O Lord God, heav'nly King, God the Father Almighty. O Lord the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, That takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world. Receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father.**

**Amen.**

### THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

### THE COLLECT FOR THE DAY

*The main thoughts for the day are "collected" together in this prayer.*

PASTOR Let us pray.

CONGR. (sing) **Amen.**

### THE BIBLE LESSONS

*God speaks to us.*

The Old Testament Reading:

Psalms 23 The LORD is my shepherd; I shall not want. 2 He makes me to lie down in green pastures; He leads me beside the still waters. 3 He restores my soul; He leads me in the paths of righteousness For His name's sake. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. 5 You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. 6 Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the LORD Forever.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: Hallelujah! Then was the Lord Jesus known of the disciples:

**C: In the breaking of bread. Hallelujah!**

P: Then said the disciples one to another:

**C: Did not our hearts burn within us? Hallelujah! Hallelujah!**

P: I am the Good Shepherd:

**C: I know My sheep, and am known of mine. Hallelujah!**

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from 1 John chapter 3 beginning there in the 1<sup>st</sup> verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

### New Testament Reading:

1 John 3:1-2 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) ***Praise be to Thee, O Christ!***

The Congregation stands for:

### THE NICENE CREED

*We boldly confess what we believe. (Hymnal, page 22)*

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Congregation sings Hymn **783**

### THE SERMON

John 10:11-18 "I am the good shepherd. The good shepherd gives His life for the sheep. 12 "But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13 "The hireling flees because he is a hireling and does not care about the sheep. 14 "I am the good shepherd; and I know My sheep, and am known by My own. 15 "As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16 "And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd. 17 "Therefore My Father loves Me, because I lay down My life that I may take it again. 18 "No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father."

Theme: JEHOVAH: THE GOOD SHEPHERD

I. His LOVE (11-13)

II. His POWER (14-18)

### THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 22-23) (sing)*

***Create in me a clean heart, O God,  
And renew a right spirit within me.  
Cast me not away from Thy presence  
And take not Thy Holy Spirit from me  
Restore unto me the joy of Thy salvation  
And uphold me with Thy free spirit. Amen.***

### THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:*

***We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.  
May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!***

PRAYERS - (Pastor)

Congregation sings Hymn **436**

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.*

PASTOR: The Lord be with you.

CONGR: (sing) **And with thy spirit.**

PASTOR: Lift up your hearts.

CONGR: (sing) **We lift them up unto the Lord.**

PASTOR: Let us give thanks unto the Lord, our God.

CONGR: (sing) **It is meet and right so to do.**

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

*Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)*

CONGR: (sing) **Holy, holy, holy, Lord God of Sabaoth;**

**Heaven and earth are full of Thy glory;  
Hosanna, Hosanna, Hosanna in the Highest.  
Blessed is He, Blessed is He, Blessed is He  
that cometh in the name of the Lord.  
Hosanna, Hosanna, Hosanna in the Highest.**

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

CONG: (sing) **For Thine is the Kingdom and the power, and the glory forever and ever, Amen.**

THE WORDS OF INSTITUTION

*(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)*

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) **Amen.**

THE AGNUS DEI

*Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)*

CONGR: (sing)

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

THE DISTRIBUTION

Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers. **A special note to our visitors:** The Bible tells us to be "**perfectly joined together in the same mind and in the same judgment**" (**1 Corinthians 1:10**). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold

*this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.*

### THE NUNC DIMITTIS

*Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)  
(Hymnal, page 29)*

CONGR: (sing) **Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) **And His mercy endureth forever.**

PASTOR: (Prayer)

CONGR: (sing) **Amen.**

### THE BENEDICTION

*The blessing given by God for His people (Numbers 6:24-26).*

PASTOR:

The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) **Amen. Amen. Amen.**

Congregation sings the Closing Hymn 648

*\*\*\* Silent Prayer \*\*\**

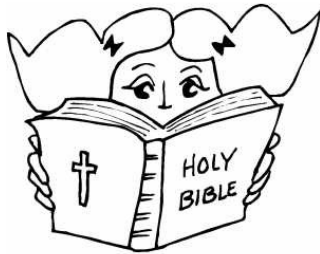


## A Brief Summary of the Books of the Bible Put to Rhyme

### OLD TESTAMENT

In **GENESIS** the world was made by God's creative hand,  
In **EXODUS** the Hebrews marched to gain the promised land.  
**LEVITICUS** contains the Law, Holy and Just and Good,  
**NUMBERS** records the tribes enrolled, all sons of Abraham's blood.  
Moses in **DEUTERONOMY** records God's deeds,  
Brave **JOSHUA** into Canaan's land the host of Israel leads.  
In **JUDGES** their rebellion oft provokes the Lord to smite,  
But **RUTH** records the faith of one well-pleasing in His sight.  
In **I & II SAMUEL** of Jesse's sons we read,  
Ten tribes in **I & II KINGS** revolted from his seed.  
In **I & II CHRONICLES** see Judah captive made,  
But **EZRA** leads a remnant back by princely Cyrus' aid.  
The city walls of Zion, **NEHEMIAH** builds again,  
While **ESTHER** saves her people from plots of wicked men.  
In **JOB** we read how faith will live beneath affliction's rod,  
And David's **PSALMS** are precious songs of every child of God.  
The **PROVERBS** like a goodly string of choicest pearl appear,  
**ECCLESIASTES** teaches man how vain are all things here.  
The mystic **SONG OF SOLOMON** exalts sweet Sharon's Rose,  
While Christ the Savior and the King the rapt **ISAIAH** shows.  
The warning **JEREMIAH** apostate Israel scorns,  
His plaintive **LAMENTATIONS** then their awful downfall mourns.  
**EZEKIEL** in wondrous words of dazzling mysteries,  
While kingdoms and empires yet to come, **DANIEL** in vision sees.  
Of Judgment and of mercy **HOSEA** loves to tell,  
**JOEL** describes the blessed days when God with men shall dwell.

Among Tekoa's herdsmen **AMOS** received his call,  
 While **OBADIAH** prophesies of Edom's final fall.  
**JONAH** enshrines a wondrous type of Christ our Risen Lord.  
**MICAH** pronounces Judah lost - - lost but again restored,  
**NAHUM** declares on Nineveh last Judgment shall be poured.  
 A view of the Chaldean's coming doom **HABAKKUK'S** visions give,  
 Next **ZEPHANIAH** warns the Jews to turn, repent and live.  
**HAGGAI** wrote to those who saw the temple built again,  
 And **ZECHARIAH** prophesied of Christ's triumphant reign.  
**MALACHI** was the last who touched the High Prophetic cord,  
 It's final note sublimely shows the **COMING OF THE LORD**.



## NEW TESTAMENT

**MATTHEW, MARK, LUKE AND JOHN** - the holy Gospels wrote - describing how the Savior died, His life, and all He taught.  
**ACTS** prove how God, the apostles led with signs in every place,  
 St. Paul in **ROMANS** tells how man is saved by grace.  
 Paul in **CORINTHIANS** instructs, exhorts, reproves,  
**GALATIANS** shows that faith alone the Father loves.  
**EPHESIANS AND PHILIPPIANS** tell what Christians ought to do,  
**COLOSSIANS** bid us live for God and for eternity true.  
 In **THESSALONIANS** we are told the Lord will come from heaven,  
 In **TIMOTHY AND TITUS** a bishop's rule is given.  
**PHILEMON** marks a Christian love, which only Christians know,  
**HEBREWS** reveals the Gospel prefigured by the law.  
**JAMES** teaches that without deeds, faith is vain and dead,

**PETER** points the narrow way in which the saints are led.  
**JOHN**, in his three epistles on love delights to dwell,  
**ST. JUDE** gives awful warnings of Judgment, wrath and Hell.  
**REVELATION** prophesies of that tremendous day  
 when Christ and Christ alone shall be the sinner's stay.

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**PALOUSE BIBLE STUDY** – We continue our midweek Bible Study in Moscow. We meet from 7–8:30 pm at a rented room in Eastside Marketplace Mall on highway 8 (just as you're leaving the east side of town - entrance is through the double glass doors in the back of the strip mall). All are welcome to attend – rides are available. Topical studies are planned. Do you have any suggestions? Join us!

## **ST. JOHN'S REMINDERS:**

**Ladies Aid meeting today** after church.

**Altar Flowers:** There is a list for those who wish to bring flowers for the altar on any given Sunday.

**Pre-service Goodies:** If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

**Youth Conference 2011** –August 2-6, : [www.youthconference.info](http://www.youthconference.info)  
**Arise and Shine Retreat** June 9-12 [www.ariseandshineretreat.com](http://www.ariseandshineretreat.com)



**WEEKLY MEMORY VERSE**  
 "Behold what manner of love

the Father has bestowed on us,  
that we should be called children of God!"

1 John 3:1-2

**Old Testament Reading:**

Psalms 23 The LORD is my shepherd; I shall not want. 2 He makes me to lie down in green pastures; He leads me beside the still waters. 3 He restores my soul; He leads me in the paths of righteousness For His name's sake. 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; For You are with me; Your rod and Your staff, they comfort me. 5 You prepare a table before me in the presence of my enemies; You anoint my head with oil; My cup runs over. 6 Surely goodness and mercy shall follow me All the days of my life; And I will dwell in the house of the LORD Forever.

**THE GRADUAL**

P: Hallelujah! Then was the Lord Jesus known of the disciples:

**C: In the breaking of bread. Hallelujah!**

P: Then said the disciples one to another:

**C: Did not our hearts burn within us? Hallelujah!  
Hallelujah!**

P: I am the Good Shepherd:

**C: I know My sheep, and am known of mine. Hallelujah!**

**New Testament Reading:**

1 John 3:1-2 Behold what manner of love the Father has bestowed on us, that we should be called children of God! Therefore the world does not know us, because it did not know Him. 2 Beloved, now we are children of God; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is.

**Old Testament Reading for Good Shepherd Sunday**

**Psalms 23**

LORD = Jehovah = Jesus. One of the best loved Psalms of all time is this 23<sup>rd</sup> Psalm. Why? It tells of the Good News of what Jehovah, our Good Shepherd does for us. Jesus' Word feeds us, He defeats our enemies - even death, promises His mercies every day, and finally guarantees eternal life with Him forever. We read...

**New Testament Reading:**

**1 John 3:1-2**

The heavenly Father loves you and grants you this greatest blessing that you are able to be called His own child. Let us look forward to the full glory that will be revealed in us as His heirs to eternal life, living with Him in His house forever. We read...