

### St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

www.ClarkstonLutheran.org

Peace Lutheran Church of Orofino ID

13946 1st Ave

http://orofino.clclutheran.org

8:00 am Worship Service; 7:30 am Bible Class & Sunday School Members of the Church of the Lutheran Confession – CLC

Welcome!

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

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Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

#### 2ND SUNDAY AFTER EASTER

MAY 8, 2011

Preparation for Worship:

Psalm 66 front of hymnal p. 136

The Hymns: 188, 730, 196, 732:4

Prayer: Lord Jesus Christ, Thou living Savior, we beseech Thee, abide with us on our journey through this wicked world; for we are in constant need of Thy comfort and instruction. Open our hearts that we may gladly hear Thy Word, and enlighten us by Thy Holy Spirit that we may understand what the Scriptures teach concerning Thee and Thy work of redemption. Strengthen our faith, guide us daily by Thy Word, and finally receive us into Thy heavenly kingdom. Hear us for Thine own sake, Amen.

Opening Prayer

First Hymn 188

#### THE INVOCATION

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit. (Hymnal, page 5 – Congregation Stands)

**PASTOR** In the name of the Father and of the Son and of the Holy Spirit. **CONGR.** (sing) *Amen.* 

#### THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness. PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) Who made heaven and earth

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) And Thou forgavest the iniquity of my sin.

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all

our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all. CONGR. (sing) **Amen.** (congregation is seated)

#### THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.

- P: The earth is full of the goodness of the Lord:
- C: By the word of the Lord were the heavens made.
- P: Oh, give thanks to the Lord; call upon His name:
- C: Make known His deed among the people.
- P: Rejoice in the Lord, you righteous:
- C: For it is especially fitting for you to sing His praises.

#### THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.

(Hymnal page 7 - sing)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

#### THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!

God, we name You sovereign Lord!

Mighty King whom angels worship,

Father by Your Church adored: All creation shows Your glory;

Heav'n and earth draw near Your throne

Singing "Holy, holy, holy, Lord of hosts and God alone!"

#### THE SALUTATION (Greeting)

PASTOR The Lord be with you. **CONGR.** (sing) *And with thy spirit.* 

#### THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

#### THE BIBLE LESSONS

God speaks to us.

#### The Old Testament Reading:

Isaiah 25:6-9 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. 7 And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. 8 He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken. 9 And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the LORD; We have waited for Him; We will be glad and rejoice in His salvation."

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

#### THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Hallelujah! Then was the Lord Jesus known of the disciples:

C: In the breaking of bread. Hallelujah!

P: Then said the disciples one to another:

C: Did not our hearts burn within us? Hallelujah! Hallelujah!

P: I am the Good Shepherd:

C: I know My sheep, and am known of mine. Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!

PASTOR The New Testament Reading is from Luke chapter 24, beginning there in the 13<sup>th</sup> verse.

CONGR. (sing) Glory be to Thee, O Lord!

#### New Testament Reading:

Luke 24:13-35 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it

was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. 17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 "and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 "Yes, and certain women of our company, who arrived at the tomb early, astonished us. 23 "When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 "And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 "Ought not the Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets. He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

PASTOR Here ends the New Testament Reading. CONGR. (sinq) **Praise be to Thee, O Christ!** 

Congregation stands for:

#### THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.

Amen.

Congregation sings Hymn 730

#### THE SERMON

1 Peter 1:17-21 And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay here in fear; 18 knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers, 19 but with the precious blood of Christ, as of a lamb without blemish and without spot. 20 He indeed was foreordained before the foundation of the world, but was manifest in these last times for you 21 who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God.

Theme: "LIVING THE GOOD LIFE"
Calling on the Father In Holy Fear (17-18)
Redeemed by the Blood of Christ (19)
Believing in God through the risen Christ (20-21)

#### THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.

(Hymnal, pages 12-13) (sing)

Create in me a clean heart, O God, And renew a right spirit within me. Cast me not away from Thy presence And take not Thy Holy Spirit from me Restore unto me the joy of Thy salvation And uphold me with Thy free spirit. Amen.

#### THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

Lord, You love the cheerful giver Who with open heart and hand Blesses freely, as a river that refreshes all the land. Grant us, then, the grace of giving with a spirit large and true. That our life and all our living we may consecrate to You.

#### THE GENERAL PRAYER (Pastor)

#### THE LORD'S PRAYER (AII)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

#### Congregation sings Hymn 196

Congregation stands for:

#### THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

**PASTOR** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) Amen, Amen, Amen.

The Closing Hymn 732:4

\*\*\* Silent Prayer \*\*\*

### Announcements

"If the LORD wills, we will do this or that." James 4:15



**Today is Mothers' Day**, when we properly set aside a special time to remember the Lord's blessings to us through mothers and grandmothers. For all the love, care, and protection that our mothers provide to their children, we give God our thanks. Special appreciation is due for the instruction and guidance in the Lord's Word that mothers provide to their

children. For these and the many other blessings that come to us through our mothers, we honor the presence of these godly women among us.

IN OUR PRAYERS Art Pochart of St. John's was diagnosed with cancer of the lung last week. As the doctors lay out a plan of treatment, we ask the LORD Almighty for His healing in Art's behalf. Romans 8:38-39 "For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord."

**PALOUSE BIBLE STUDY** – Last week Wednesday we started our midweek Bible Study in Moscow. We will continue this Bible Study as we are able throughout the summer. We meet from 7–8:30 pm at a rented room in Eastside Marketplace Mall on highway 8 (entrance is through the double glass doors in the back of the strip mall). All are welcome to attend – rides are available. Topical studies are planned. Do you have any suggestions? Join us!

#### ST. JOHN'S REMINDERS:

Ladies Aid meeting next today after church.

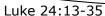
**Altar Flowers:** There is a list for those who wish to bring flowers for the altar on any given Sunday.

**Pre-service Goodies:** If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

**HOLY COMMUNION** will be celebrated at both churches next week.

## Children's Worship Bulletin







# Word Search

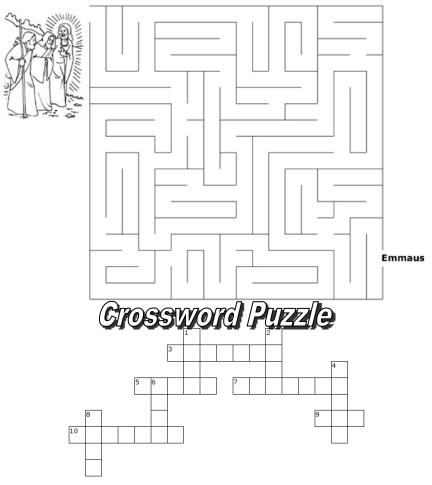
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٧	0	D	Н	L	Ι	F	G	J	S	Е	С	R	0	Е
Q	Р	Е	Α	Υ	Ν	Ι	Q	I	Н	Υ	Q	Т	G	U
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Т	N	Υ	K	D	R	0	I	Е	Е	S	L	Υ	U	Н
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Ι	D	S	V	F	Α	L	L	٧	I	G	R	R	J	Χ
В	Р	K	Т	Т	Α	Н	Т	٧	K	U	U	S	Κ	Е
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W	Т	I	М	Е	Н	Ι	С	J	Ι	0	Ι	Е	C	D
J	М	S	М	C	V	Е	Υ	K	J	S	Е	R	Z	G
Е	M	М	Α	U	S	Е	Т	Υ	L	Е	D	Р	С	0
J	V	Κ	V	Ι	D	K	Н	J	Е	S	U	S	R	Z

WALKED	JESUS	SUFFER	CRUCIFIED
MOSES	BREAD	BELIEVE	VISITOR
THANKS	FOOLISH	PROPHET	EYES
CLEOPAS	OPENED	VILLAGE	EMMAUS



### Maze Puzzle

#### Follow Jesus on the road to Emmaus



#### **ACROSS**

- 3. To put to death on a cross
- The Old Testament man who received the Ten Commandments from God
- 7. A person who visits
- 9. A period of twenty four hours
- 10. Carrying on a conversation with someone

#### DOWN

- 1. Not false
- 2. The organ which makes people able to see
- A food made from flour and water, mixed together and baked
- 6. Not closed
- 8. To travel on foot

OPEN	MOSES	DAY	WALK	VISITOR
TRUE	BREAD	EYES	TALKING	CRUCIFY

### HAPPY MOTHERS DAY

- Motherhood is a partnership with God. "For this child I prayed, and the LORD has granted me my petition which I asked of Him. Therefore I also have lent him to the LORD; as long as he lives he shall be lent to the LORD." 1 Samuel 1:27-28
- Being a mother is one of the highest salaried jobs since the payment is pure love. "...for whatever a man sows, that he will also reap." Gal. 6:7
- A mother is a person who sees that there are only four pieces of pie for five persons and promptly remarks that she's never cared for pie. "...It is more blessed to give than to receive." Acts 20:35
- > The best academy a mother's knee. "Correct your son, and he will give you rest; Yes, he will give delight to your soul." Proverbs 29:17
- Mother means selfless devotion, limitless sacrifice, and love that passes understanding. "Greater love has no one than this, than to lay down one's life for his friends." John 15:13
- The mother's love is like God's love; He loves us not because we are loveable, but because it is His nature to love, and because we are His children. "In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another." 1 John 4:10-11
- A mother is neither cocky, nor proud, because she knows the school principal may call at any minute to report that her child has just driven a motorcycle through the gymnasium. "Do not boast about tomorrow, for you do not know what a day may bring." Proverbs 27:1
- Mothers are like fine collectibles as the years go by they increase in value. "...do not despise your mother when she is old." Proverbs 23:22
- Through the ages no nation has had a better friend than the mother who taught her child to pray. "Continue earnestly in prayer, being vigilant in it with thanksgiving." Col. 4:2
- > A man's work is from sun to sun, but a mother's work is never done. "...her lamp does not go out by night." Pro. 31:18

- Women should not have children after 35 35 children are enough. "Happy is the man that hath his quiver full of them." Psalm 127:5
- If evolution really works, how come mothers have only two hands? "A merry heart does good, like medicine." Proverbs 17:22
- Man may have his will but mother has her way.
- Many a man has kept straight because his mother bent her knees. "The effective, fervent prayer of a righteous man avails much." James 5:16

Youth Conference 2011 — August 2-6, : <a href="https://www.youthconference.info">www.youthconference.info</a>
Arise and Shine Retreat June 9-12 <a href="https://www.ariseandshineretreat.com">www.ariseandshineretreat.com</a>

**CLC NEWS** The Rev. Paul Naumann, Tacoma WA, has returned the call to Trinity Lutheran, Spokane WA. <> Teacher Kirsten Gullerud, Phoenix AZ, has returned the call to Immanuel Lutheran, Winter Haven FL. <> ILC Seminarian David Pfeiffer, through the Call Committee on Graduates, has received the call to Ascension Lutheran, Batavia IL., and he has accepted the call.

#### WEEKLY MEMORY VERSE

"These things I have spoken to you, that in Me you may have peace. In the world you will have tribulation; but be of good cheer, I have overcome the world."

John 16:33

#### THE OLD TESTAMENT READING

Job 19:23-27 "Oh, that my words were written! Oh, that they were inscribed in a book! 24 That they were engraved on a rock With an iron pen and lead, forever! 25 For I know that my Redeemer lives, And He shall stand at last on the earth; 26 And after my skin is destroyed, this I know, That in my flesh I shall see God, 27 Whom I shall see for myself, And my eyes shall behold, and not another. How my heart yearns within me!

#### THE NEW TESTAMENT READING

Luke 24:13-35 Now behold, two of them were traveling that same day to a village called Emmaus, which was seven miles from Jerusalem. 14 And they talked together of all these things which had happened. 15 So it was, while they conversed and reasoned, that Jesus Himself drew near and went with them. 16 But their eyes were restrained, so that they did not know Him. 17 And He said to them, "What kind of conversation is this that you have with one another as you walk and are sad?" 18 Then the one whose name was Cleopas answered and said to Him, "Are You the only stranger in Jerusalem, and have You not known the things which happened there in these days?" 19 And He said to them, "What things?" So they said to Him, "The things concerning Jesus of Nazareth, who was a Prophet mighty in deed and word before God and all the people, 20 "and how the chief priests and our rulers delivered Him to be condemned to death, and crucified Him. 21 "But we were hoping that it was He who was going to redeem Israel. Indeed, besides all this, today is the third day since these things happened. 22 "Yes. and certain women of our company, who arrived at the tomb early, astonished us. 23 "When they did not find His body, they came saying that they had also seen a vision of angels who said He was alive. 24 "And certain of those who were with us went to the tomb and found it just as the women had said; but Him they did not see." 25 Then He said to them, "O foolish ones, and slow of heart to believe in all that the prophets have spoken! 26 "Ought not the Christ to have suffered these things and to enter into His glory?" 27 And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself. 28 Then they drew near to the

village where they were going, and He indicated that He would have gone farther. 29 But they constrained Him, saying, "Abide with us, for it is toward evening, and the day is far spent." And He went in to stay with them. 30 Now it came to pass, as He sat at the table with them, that He took bread, blessed and broke it, and gave it to them. 31 Then their eyes were opened and they knew Him; and He vanished from their sight. 32 And they said to one another, "Did not our heart burn within us while He talked with us on the road, and while He opened the Scriptures to us?" 33 So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, 34 saying, "The Lord is risen indeed, and has appeared to Simon!" 35 And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

## THE OLD TESTAMENT READING Job 19:23-27

The Old Testament Patriarch Job confesses with faith-filled confidence his Christian hope in the final resurrection. He knows, and so do you by faith, that with the same eyes you have now, you will see and behold your Redeemer Jesus Christ! We read...

## THE NEW TESTAMENT READING <u>Luke 24:13-35</u>

With His Holy Word Jesus rekindles the fire of faith in the hearts of His disciples on the way to Emmaus. We read...