



St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

www.ClarkstonLutheran.org

Peace Lutheran Church of Orofino ID

13946 1st Ave

<http://orofino.clclutheran.org>

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

Members of the Church of the Lutheran Confession – CLC

Welcome!

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church 509 758-8261 Home (509) 295-6109 Cell: (920) 266-5384

1ST SUNDAY AFTER EASTER

MAY 1, 2011

Preparation for Worship: Psalm 118 front of hymnal p. 148
The Hymns: 203, 736, 788:1, 208, 207:6

Prayer: We pray to You, merciful God in heaven, give us faith, the true and living faith, which trusts in You and in Your Son Jesus, the Risen Christ, that we might have life through Him; then shall our souls be fortified with peace and courage in life and in death. Hear us for the sake of our Risen Lord Jesus Christ. Amen.

Opening Prayer

First Hymn 203

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son and of the Holy Spirit.
CONGR. (sing) *Amen.*

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.
PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord.

CONGR. (sing) *Who made heaven and earth*

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) *And Thou forgavest the iniquity of my sin.*

PASTOR Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

PASTOR Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.
CONGR. (sing) **Amen.** *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This we do with Introit - the Lord's own Word, most often from the Psalms.

P: As newborn babes:

C: Desire the sincere milk of the Word.

P: Hear, O My people, and I will testify to You:

C: O Israel, if you will but listen to Me.

P: Sing aloud unto God, our Strength:

C: Make a joyful noise to the God of Jacob.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!

God, we name You sovereign Lord!

Mighty King whom angels worship,

Father by Your Church adored: All creation shows Your glory;

Heav'n and earth draw near Your throne

Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) **Amen.**

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Isaiah 25:6-9 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. 7 And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. 8 He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken. 9 And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the LORD; We have waited for Him; We will be glad and rejoice in His salvation."

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Hallelujah! Hallelujah!

C: Christ, our Passover, is sacrificed for us.

P: The angel of the Lord descended from heaven:

C: And came and rolled back the stone from the door and sat upon it. Hallelujah!

P: Remember how He spoke to you, Hallelujah!

C: The Son of Man must be crucified and the third day rise again. Hallelujah! Hallelujah!

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from 1 Corinthians chapter 15, beginning there in the 19th verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

New Testament Reading:

1 Corinthians 15:19-28 If in this life only we have hope in Christ, we are of all men the most pitiable. 20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21 For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24 Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25 For He must reign till He has put all enemies under His feet. 26 The last enemy that will be destroyed is death. 27 For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. 28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) ***Praise be to Thee, O Christ!***

Congregation stands for:

THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

I believe in God the Father Almighty, Maker of Heaven and earth.

And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting.

Amen.

Congregation sings Hymn 736

THE SERMON

John 20:19-31 Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." 20 When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord. 21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." 22 And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. 23 "If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." 24 Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. 25 The other disciples therefore said to him, "We have seen the Lord." So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe." 26 And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" 27 Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing." 28 And Thomas answered and said to Him, "My Lord and my God!" 29 Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed." 30 And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; 31 but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

Theme: "PEACE BE WITH YOU"

- I. To those on that first Sunday (19-23)
- II. To Thomas a week later (24-28)
- III. To all who need it today (29-31)



THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that
He has first given to us that we might have to give to Him. While the ushers present our
offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

THE GENERAL PRAYER (Pastor)

THE LORD'S PRAYER (All)

**Our Father Who art in heaven, hallowed be Thy name. Thy
kingdom come. Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses
as we forgive those who trespass against us. And lead us not
into temptation, but deliver us from evil. For Thine is the
kingdom and the power and the glory forever and ever, Amen.**

Congregation sings Hymn 208

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and give you peace.

CONGR. (sing) Amen, Amen, Amen.

The Closing Hymn 207:6

***** Silent Prayer *****

Announcements

"If the LORD wills, we will do this or that." James 4:15

1ST QUARTERLY MEETINGS Today at both congregations.

St. John's Pot Luck following services today.

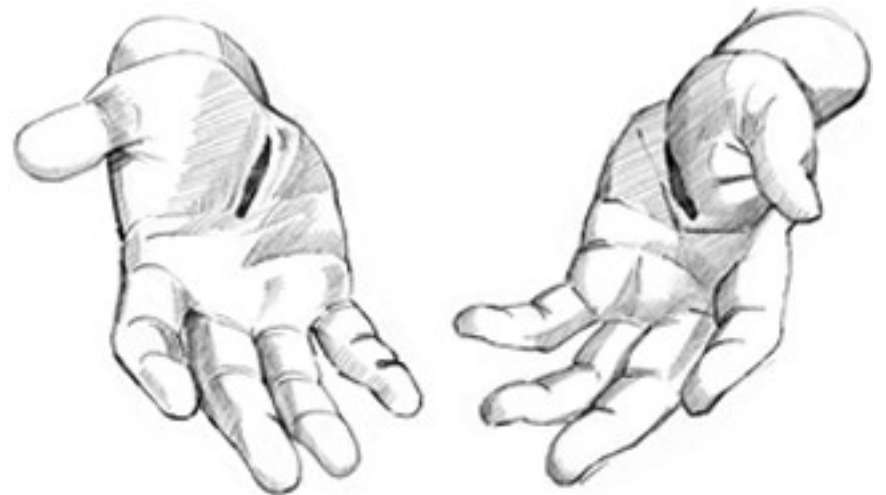
PALOUSE BIBLE STUDY – will be starting Wednesday's, 7-8:00 pm beginning May 4th, 2011. We will meet in Moscow at a rented room in Eastside Marketplace Mall on highway 8. All are welcome to attend – rides are available. Details will be forthcoming.

Youth Conference 2011 –August 2-6, : www.youthconference.info
Arise and Shine Retreat June 9-12 www.ariseandshineretreat.com

CLC NEWS Trinity Lutheran, Spokane WA, has called the Rev. Paul Naumann, Tacoma WA. <> Immanuel Lutheran, Winter Haven FL, has called Kirsten Gullerud, Phoenix AZ, as its lower grade teacher.

WEEKLY MEMORY VERSE

"For whatever is born of God overcomes the world.
And this is the victory that has overcome the world;
your faith."
1 John 5:4



Old Testament Reading:

Isaiah 25:6-9 And in this mountain The LORD of hosts will make for all people A feast of choice pieces, A feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. 7 And He will destroy on this mountain The surface of the covering cast over all people, And the veil that is spread over all nations. 8 He will swallow up death forever, And the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken. 9 And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the LORD; We have waited for Him; We will be glad and rejoice in His salvation."

THE GRADUAL

P: Hallelujah! Hallelujah!

C: Christ, our Passover, is sacrificed for us.

P: The angel of the Lord descended from heaven:

C: And came and rolled back the stone from the door and sat upon it. Hallelujah!

P: Remember how He spoke to you, Hallelujah!

C: The Son of Man must be crucified and the third day rise again. Hallelujah! Hallelujah!

New Testament Reading:

1 Corinthians 15:19-28 If in this life only we have hope in Christ, we are of all men the most pitiable. 20 But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21 For since by man came death, by Man also came the resurrection of the dead. 22 For as in Adam all die, even so in Christ all shall be made alive. 23 But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24 Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25 For He must reign till He has put all enemies under His feet. 26 The last enemy that will be destroyed is death. 27 For "He has put all things under His feet." But when He says "all things are put under Him," it is evident that He who put all things under Him is excepted. 28 Now when all things are made subject to Him, then the Son Himself will also be subject to Him who put all things under Him, that God may be all in all.

Old Testament Reading:

Isaiah 25:6-9

When we hear from the Word of God about our risen Savior, and everything that means to us, what a blessing to be able to say by faith that doubts not; "This is OUR God. This is the LORD! We will be glad and rejoice in His salvation. We read...

New Testament Reading:

1 Corinthians 15:19-28

Our lives as Christians would be pitiful If Christ had not risen from the dead. But In these verses the Apostle Paul counters those doubts by testifying of our powerful and risen Savior. We read...