

# Who shall separate us from the love of Christ?



## Peace Lutheran Church of Orofino ID

13946 1st Ave  
8:00 am Worship Service  
orofino.clclutheran.org

## St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street  
10:30 am Worship Service  
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin

Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403  
email: ddnaumann@clclutheran.com

Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

## 11<sup>TH</sup> SUNDAY AFTER PENTECOST

AUGUST 4, 2013

Preparation for Worship: Read Psalm 98 (front of the hymnal p. 144)

The Hymns: 27, 723, 372, 54

*Pre-service Personal Prayer: Lord God, heavenly Father, We beseech You, graciously abide among us with Your blessing, and keep us from covetousness and the cares of this life, that we may seek first Your kingdom and righteousness, and in all things needful for body and soul, provide Your ever-present help; through Jesus Christ, Amen.*

### Opening Prayer

### Opening Hymn 27

### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

### Congregation sings:



A - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.



**C:** Who made heaven and earth.

**Pastor** I said, I will confess my transgressions unto the Lord.



**C:** And Thou forgavest the iniquity of my sin

**Pastor** Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

**ALL** O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

**Pastor** Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



C: A - men. (congregation is seated)

**THE INTROIT**

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

**P:** As for me, I will call upon God; and He shall hear my voice:

**C:** He has delivered my soul in peace from the battle that was against me.

**P:** God shall hear and afflict them, even He who abides from of old:

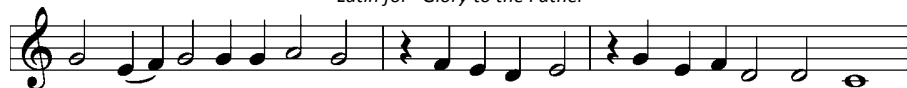
**C:** Cast your burden upon the Lord, and He shall sustain you.

**P:** I will love You, O God, my Strength:

**C:** The Lord is also my Rock and my Fortress.

**THE GLORIA PATRI**

*Latin for "Glory to the Father"*



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**THE KYRIE**

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

**THE GLORIA**

*A hymn glorifying and praising our God (Hymn 798:1 – all sing)*



I God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

**THE SALUTATION** *(Greeting)*

**PASTOR** The Lord be with you.



☐ And with thy spir - it.

**THE COLLECT FOR THE DAY**

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.



☐ A - men.

## THE BIBLE LESSONS

*God speaks to us.*

### The Old Testament Reading:

Isaiah 55:1-5 "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. 2 Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. 3 Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you; The sure mercies of David. 4 Indeed I have given him as a witness to the people, A leader and commander for the people. 5 Surely you shall call a nation you do not know, And nations who do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you."

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

### THE GRADUAL

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

**P:** Keep me, O Lord, as the apple of Your eye:

**C:** Hide me under the shadow of Your wings.

**P:** Let my sentence come forth from Your presence:

**C:** For Your eyes see what is right. Hallelujah! Hallelujah!

**P:** Give ear to my words, O Lord:

**C:** Consider my meditation. Hallelujah!



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**PASTOR** The New Testament Reading comes from Matthew chapter 14, beginning there in the 13<sup>th</sup> verse.



Glo - ry be to Thee, O Lord.

### The New Testament Reading

Matthew 14:13-21 When Jesus heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. 14 And when Jesus went out He saw a

great multitude; and He was moved with compassion for them, and healed their sick. 15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." 16 But Jesus said to them, "They do not need to go away. You give them something to eat." 17 And they said to Him, "We have here only five loaves and two fish." 18 He said, "Bring them here to Me." 19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. 20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. 21 Now those who had eaten were about five thousand men, besides women and children.

**PASTOR:** Here ends the New Testament Bible Reading.

**P:** Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Congregation stands for:

### THE APOSTLES' CREED

We boldly confess what we believe. (Hymnal, page 12)

**I believe in God the Father Almighty, Maker of Heaven and earth. And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

I believe in the Holy Ghost; The Holy Christian Church, the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. Amen.

**Hymn 723**

**THE SERMON**

Romans 8:35-39 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter." 37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

Theme: "SUPERPOWERED BY JESUS"

- I. In Christ We Can Face Any Problem (35-36)
- II. In Christ We Already Have the Victory (37)
- III. In Christ We See God's Great Love (37, 39)

**THE OFFERTORY**

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

Cre - ate in me a clean heart O God, and re-  
 new a right spir - it with - in me  
 Cast me not a - way from Thy pre - sence, and  
 take not Thy Ho - ly Spir - it from me.  
 Re - store un - to me the joy of Thy sal - va - tion; and up -

hold me with Thy free spir-  
 it. A - men.

**THE OFFERING OF THANKFUL HEARTS**

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:*

**Lord, You love the cheerful giver Who with open heart and hand  
 Blesses freely, as a river that refreshes all the land.  
 Grant us, then, the grace of giving with a spirit large and true.  
 That our life and all our living we may consecrate to You.**

**PRAYERS - (Pastor)**

**THE LORD'S PRAYER - (All)**

**Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.**

**Hymn 372**

*Congregation stands for:*

**THE BENEDICTION**

*The blessing given by God for the blessing of His people (Numbers 6:24-26).*

**PASTOR:** The LORD bless you and keep you.  
 The LORD make His face shine upon you and be gracious unto you.  
 The LORD lift up His countenance upon you and give you peace.

**A-men, a-men, a - men.**

**The Closing Hymn 54**

\*\*\* SILENT PRAYER \*\*\*

# Announcements

*"If the LORD wills, we will do this or that." James 4:15*

**WELCOME** ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

**IN OUR PRAYERS** We keep Deb Acuff in our prayers. He has an advanced form of leukemia and is under Hospice care at his home in Pullman. <> Moira Drager underwent successful surgery in Pullman and is recovering at home. **Isaiah 56:5 "...to them I will give in My house and within My walls a place and a name better than that of sons and daughters; I will give them an everlasting name that shall not be cut off."**

## **ST. JOHN'S REMINDERS:**

**Today – Quarterly Voter's Meeting following service, then Potluck**

**Altar Flowers:** There is a list for those who wish to bring flowers for the altar on any given Sunday.

**Church Cleaning:** If you'd like to help keep the LORD's house clean, there is a sign-up sheet in back of the church. There is also a suggested cleaning schedule posted in the furnace room closet.

**CLC NEWS** <> The Rev. Michael Schierenbeck has resigned as pastor of Living Hope of Appleton WI. <> Teacher David Bernthal, Fond du Lac WI, has returned the call to teach at ILHS-Mankato MN. The congregation has now issued 1-year calls to Philip Matzke, Kristen Friedrichs, and Sara Purrington to fill the vacancy. <> The Rev. Del Maas has applied for re-entry into the public ministry. According to our practice, a re-entry committee made up of Vice President Mark Bernthal, Visitor Michael Roehl, and Visitor David Reim has been appointed. <> Last Friday, August 2nd, the Lord received His son, retired Rev. Paul Larsen, home to his eternal reward of grace.

**NEXT SUNDAY'S SERVICE** If you'd like to read them ahead of time at home, the Bible readings for next week are: 1 Kings 19:9-18; Matthew 14:22-33; and Romans 9:1-5 (the sermon).

**WEDDING** An invitation has been extended to the congregations to attend the September 28 wedding of Trisha Luft and Cody Bennett. See the details on the bulletin board at St. John's. May the LORD bless their lives together as one in Christ!

## **WEEKLY MEMORY VERSE**

*In these verses God calls again and again to all who are spiritually hungry and thirsty for His Word, which He offers freely to satisfy every soul. Let us heed His warning about the worthless false teachings that can never satisfy our souls. Instead we'll listen carefully to His Word that tells of His love for each of us, and offers forgiveness, peace, joy, eternal life and all His blessings through Jesus Christ His Son – the Word incarnate.*

**"Ho! Everyone who thirsts, come to the waters;  
and you who have no money, come, buy and eat.  
Yes, come, buy wine and milk without money  
and without price.**

**Why do you spend money for what is not bread,  
and your wages for what does not satisfy?  
Listen carefully to Me, and eat what is good,  
and let your soul delight itself in abundance."  
Isaiah 55:1-2**

## **The Old Testament Reading for 11<sup>th</sup> after Pentecost**

*In these verses God calls to all who are spiritually hungry and thirsty for His Word, which He offers freely to satisfy every soul. His Word tells of His love for each of us that offers forgiveness, peace, joy, eternal life and all His blessings through Jesus Christ His Son – the Word incarnate. We read...*

Isaiah 55:1-5 "Ho! Everyone who thirsts, Come to the waters; And you who have no money, Come, buy and eat. Yes, come, buy wine and milk Without money and without price. 2 Why do you spend money for what is not bread, And your wages for what does not satisfy? Listen carefully to Me, and eat what is good, And let your soul delight itself in abundance. 3 Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you; The sure mercies of David. 4 Indeed I have given him as a witness to the people, A leader and commander for the people. 5 Surely you shall call a nation you do not know, And nations who do not know you shall run to you, Because of the LORD your God, And the Holy One of Israel; For He has glorified you."

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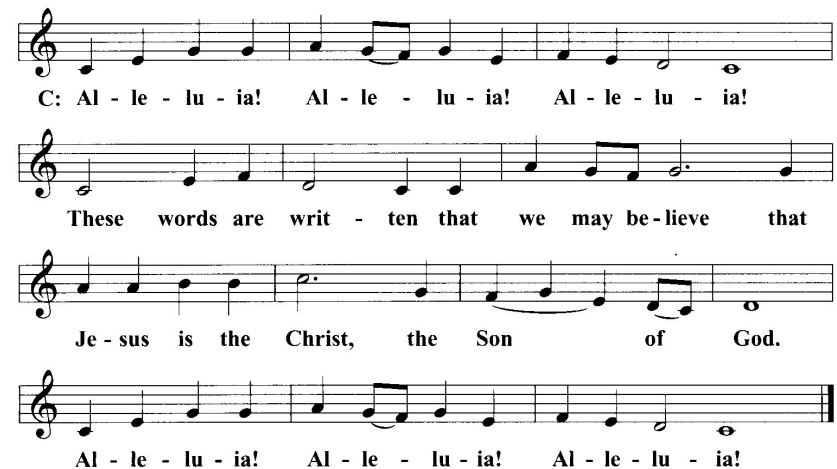
## **The New Testament Reading:**

*Here we see that God satisfies the needs of His people. Especially when it comes to our spiritual lives, God always gives more than we ask for, more than we need, all because of the love that is in Christ Jesus our LORD. We read...*

Matthew 14:13-21 When Jesus heard it, He departed from there by boat to a deserted place by Himself. But when the multitudes heard it, they followed Him on foot from the cities. 14 And when Jesus went out He saw a great multitude; and He was moved with compassion for them, and healed their sick. 15 When it was evening, His disciples came to Him, saying, "This is a deserted place, and the hour is already late. Send the multitudes away, that they may go into the villages and buy themselves food." 16 But Jesus said to them, "They do not need to go away. You give them something to eat." 17 And they said to Him, "We have here only five loaves and two fish." 18 He said, "Bring them here to Me." 19 Then He commanded the multitudes to sit down on the grass. And He took the five loaves and the two fish, and looking up to heaven, He blessed and broke and gave the loaves to the disciples; and the disciples gave to the multitudes. 20 So they all ate and were filled, and they took up twelve baskets full of the fragments that remained. 21 Now those who had eaten were about five thousand men, besides women and children.

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