

Peace Lutheran Church of Orofino ID

13946 1st Ave
8:00 am Worship Service
orofino.clclutheran.org

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street
10:30 am Worship Service
www.ClarkstonLutheran.org

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin
Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403
email: ddnaumann@clclutheran.com
Church: 509 758-8261; Home: 509 295-6109 Cell: 920 266-5384

TRINITY SUNDAY

MAY 26, 2013

Preparation for Worship: Read Psalm 38 (front of the hymnal p. 134)

The Hymns: 246, 746, 237, 245:6

Pre-service Personal Prayer: Almighty and everlasting God, Who has taught us to know and to confess the true faith, that in three persons of equal power and glory You are the one true and everlasting God, and to be worshipped as such, we pray that you would keep us at all times steadfast in this faith against any and all evils that may attack us. Though Your saving triune name, Amen.

Opening Prayer

Opening Hymn 246

The Invocation

We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.

Pastor: In the name of the Father and of the Son and of the Holy Spirit.

Congregation sings:



A - men.

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

Pastor Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.



C: Who made heaven and earth.

Pastor I said, I will confess my transgressions unto the Lord.



C: And Thou forgavest the iniquity of my sin

Pastor Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and imploring Your grace for the sake of our Lord Jesus Christ.

ALL O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will and true obedience to Thy Word, to the end that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

Pastor Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe in His name He gives power to become the sons of God and has promised them His Holy Spirit. He who believes and is baptized shall be saved. Grant this, Lord, unto us all.



C: A - men. (congregation is seated)

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.

P: Blessed be the Holy Trinity and the undivided Unity.

C: **Let us give glory to Him because He has shown His mercy to us.**

P: O Lord, our Lord:

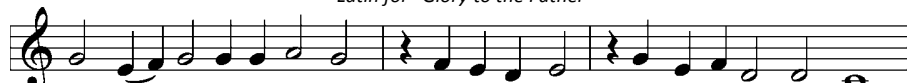
C: **How excellent is Your name in all the earth!**

P: Sing out loud to God, our Strength:

C: **Make a joyful noise to the God of Jacob.**

THE GLORIA PATRI

Latin for "Glory to the Father"



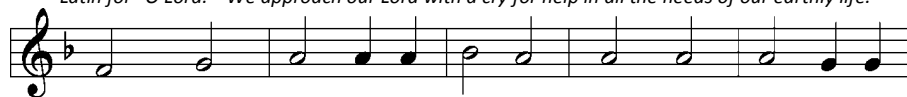
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - all sing)



1 God, we praise You! God, we bless You! God, we name You



sov - 'reign Lord! Might - y King whom an - gels wor - ship, Fa - ther,



by Your Church a - dored: All cre - a - tion shows Your glo - ry;



Heav'n and earth draw near Your throne, Sing - ing, "Ho - ly,



ho - ly, ho - ly, Lord of hosts and God a - lone!"

THE SALUTATION (Greeting)

PASTOR The Lord be with you.



And with thy spir - it.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.



A - men.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Deuteronomy 4:32-34, 39-40 "For ask now concerning the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether any great thing like this has happened, or anything like it has been heard. 33 "Did any people ever hear the voice of God speaking out of the midst of the fire, as you have heard, and live? 34 "Or did God ever try to go and take for Himself a nation from the midst of another nation, by trials, by signs, by wonders, by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? 39 "Therefore know this day, and consider it in your heart, that the LORD Himself is God in heaven above and on the earth beneath; there is no other. 40 "You shall therefore keep His statutes and His commandments which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land which the LORD your God is giving you for all time."

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: Blessed are You, O Lord, You who behold the deep:

C: And who dwell between the cherubim.

P: Blessed are You, O Lord, in the firmament of heaven:

C: And greatly to be praised. Hallelujah! Hallelujah!

P: Blessed are You, O Lord God of our fathers:

C: And greatly to be praised and glorified forever. Hallelujah!



PASTOR The New Testament Reading comes from Matthew chapter 28, beginning there in the 16th verse.

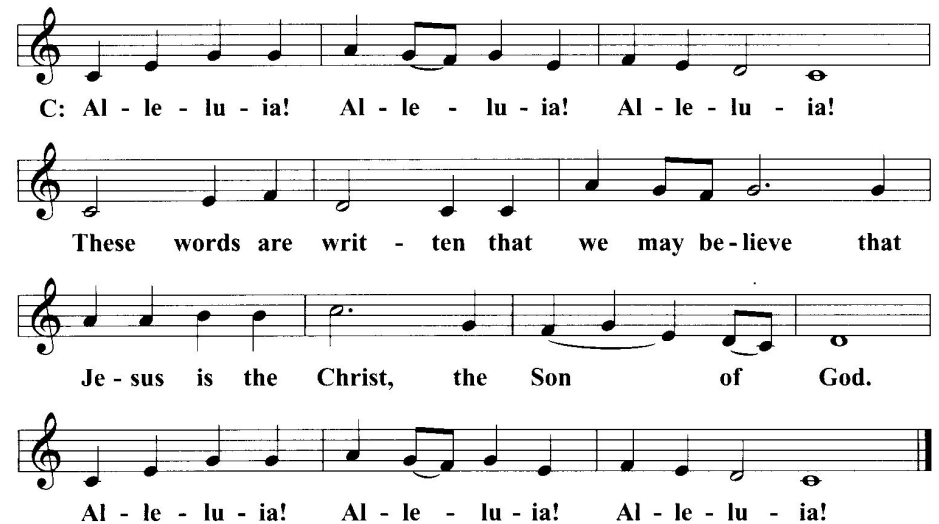


The New Testament Reading

Matthew 28:16-20 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some doubted. 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

PASTOR: Here ends the New Testament Bible Reading.

P: Blessed are they who hear the Word of God and keep it.



Congregation stands for:

THE ATHANASIAN CREED

We boldly confess what we believe. (Hymnal, page 53)

Please note: The word "catholic" with a little "c" means "Christian".

1. Whosoever will be saved, before all things it is necessary that he hold the catholic faith;
2. Which faith except every one do keep whole and undefiled, without doubt he shall perish everlastingly.
3. And the catholic faith is this: That we worship one God in Trinity, and Trinity in Unity;
4. Neither confounding the persons nor dividing the substance.
5. For there is one person of the Father, another of the Son, and another of the Holy Spirit.

6. But the Godhead of the Father, of the Son, and of the Holy Spirit is all one, the glory equal, the majesty coeternal.

7. Such as the Father is, such is the Son, and such is the Holy Spirit.

8. The Father uncreated, the Son uncreated, and the Holy Spirit uncreated.

9. The Father incomprehensible, the Son incomprehensible, and the Holy Spirit incomprehensible.

10. The Father eternal, the Son eternal, and the Holy Spirit eternal.

11. And yet they are not three eternal but one eternal.

12. As also there are not three uncreated nor three incomprehensible, but one uncreated and one incomprehensible.

13. So likewise the Father is almighty, the Son almighty, and the Holy Spirit almighty.

14. And yet they are not three almighties, but one almighty.

15. So the Father is God, the Son is God, and the Holy Spirit is God;

16. And yet they are not three Gods, but one God.

17. So likewise the Father is Lord, the Son Lord, and the Holy Spirit Lord;

18. And yet they are not three Lords but one Lord.

19. For like as we are compelled by the Christian verity to acknowledge every Person by himself to be God and Lord;

20. So are we forbidden by the catholic religion to say; There are three Gods or three Lords.

21. The Father is made of none, neither created nor begotten.

22. The Son is of the Father alone; not made nor created, but begotten.

23. The Holy Spirit is of the Father and of the Son; neither made, nor created, nor begotten, but proceeding.

24. So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

25. And in this Trinity none is afore or after another; none is greater or less than another.

26. But the whole three persons are coeternal, and coequal.

27. So that in all things, as aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped.

28. He therefore that will be saved must thus think of the Trinity.

29. Furthermore it is necessary to everlasting salvation that he also believe rightly the incarnation of our Lord Jesus Christ.

30. For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man.

31. God of the substance of the Father, begotten before the worlds; and Man of substance of His mother, born in the world.

32. Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.

33. Equal to the Father as touching His Godhead, and inferior to the Father as touching His manhood.

34. Who, although He is God and Man, yet He is not two, but one Christ.

35. One, not by conversion of the Godhead into flesh, but by taking of that manhood into God.

36. One altogether, not by confusion of substance, but by unity of Person.

37. For as the reasonable soul and flesh is one man, so God and Man is one Christ;

38. Who suffered for our salvation, descended into hell, rose again the third day from the dead;

39. He ascended into heaven, He sits on the right hand of the Father, God, Almighty;

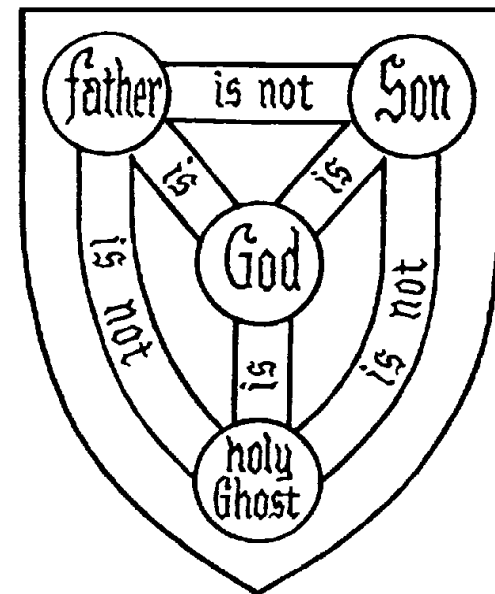
40. From thence He shall come to judge the quick and the dead.

41. At whose coming all men shall rise again with their bodies;

42. and shall give account of their own works.

43. And they that have done good shall go into life everlasting and they that have done evil into everlasting fire.

44. This is the catholic faith, which except a man believe faithfully he cannot be saved.



THE SERMON

2 Corinthians 13:11-14 Finally, brethren, farewell. Become complete. Be of good comfort, be of one mind, live in peace; and the God of love and peace will be with you. 12 Greet one another with a holy kiss. 13 All the saints greet you. 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. Amen.

Theme: "GIFTS FROM YOUR TRIUNE GOD"

- I. Grace (14a, 11a)
- II. Love (14b, 11c)
- III. Fellowship (14c, 11b, 12-13)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.



Cre - ate in me a clean heart O God, and re-



new a right spir - it with - in me



Cast me not a - way from Thy pre - sence, and



take not Thy Ho - ly Spir - it from me.



Re-store un - to me the joy of Thy sal - va - tion; and up-



hold me with Thy free spir-

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.**

Grant us, then, the grace of giving with a spirit large and true.

That our life and all our living we may consecrate to You.

PRAYERS - (Pastor)

THE LORD'S PRAYER - (All)

Our Father Who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever, Amen.

Hymn 237

Congregation stands for:

THE BENEDICTION

The blessing given by God for the blessing of His people (Numbers 6:24-26).

PASTOR: The LORD bless you and keep you.
The LORD make His face shine upon you and be gracious unto you.
The LORD lift up His countenance upon you and give you peace.



A-men, a-men, a - men.

The Closing Hymn 245:6

*** SILENT PRAYER ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

WELCOME ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

SUMMER SCHEDULE begins today at both congregations. Sunday School and Bible Class are in recess for the Summer. 8:00 am service at Peace, 10:30 service at St. John's.

NEXT SUNDAY JUNE 2ND AT ST. JOHN'S

CONFIRMATION The LORD will confirm the baptismal vows of Ben Naumann with the Rite of Confirmation during the morning service.

VOTER'S MEETING A presentation on the current options to open a school will be given and discussed. Copies of this presentation have been sent out via email, and are also available on the table in back of church. Please read and then plan to attend this important meeting.

POTLUCK Our regular monthly meal will follow the Voter's meeting.

IN OUR PRAYERS Jim Tank of St. John's had an ATV accident on May 4, underwent surgery May 6, and is now recovering at home

NEXT SUNDAY'S SERVICE If you'd like to read them ahead of time at home, the Bible readings for next week, Trinity Sunday, are: Deuteronomy 11:18-21, 26-28; Matthew 7:21-29; and Romans 3:21-25a, 27-28 (sermon).

ST. JOHN'S SCHOOL FUND Contributions to this fund go toward the opening of a Christian Day School in Clarkston. Just mark your envelope or check memo line as "School Fund".

LUFT WEDDING Phil Luft and fiancée Karla Koller are to be wed on June 22nd. The invitation to the wedding is posted on the bulletin board. May the LORD bless their lives together in Christ!

GRADUATES To the glory and praise of God we congratulate all those who are graduating this year from high school, college, and other educational institutions. **"For I know the plans I have for you," declares the LORD, "plans to prosper you and not to harm you, plans to give you hope and a future." Jeremiah 29:11**

ST. JOHN'S LADIES AID – SUMMARY May 19, 2013. 10 Present. President Sue Martin opened with a prayer and then called the meeting to order. The secretary report was read and approved. Treasurer was absent so no report, but there was not much activity this month.

OLD BUSINESS:

- ◆ Carol Hattan volunteered to do cards for June, July, August and September.
- ◆ Sue Martin is planting flower beds in front this week.
- ◆ The church cleaning sign-up sheet is on the back bulletin board.
- ◆ Sue Martin will check on the roses in back for this summer altar flowers.
- ◆ A box for Campbell Soup labels is in the back of church.
- ◆ Confirmation is June 2 for Ben Naumann. Also it is a Potluck Sunday and a Voter's meeting after church.

NEW BUSINESS:

- ◆ VBS will be discussed when Pastor returns
- ◆ Joint picnic with Peace will be discussed.
- ◆ June 2 Voter's meeting with major decisions concerning the school.
- ◆ Pastor and family will be back Monday.
- ◆ Next meeting will be September 11.

Respectfully Submitted, Carol Hattan, Secretary

Online videos of favorite hymns – The "Lutheran Quartet" is made up of four CLC members who have recorded a collection of favorite hymns from the *Lutheran Hymnal*. These hymns can also be seen as YouTube videos, with the words to the hymns on the screen. These can be used to share favorite hymns with people who are hospitalized or confined to their homes, using a laptop computer. They can also be shared via Facebook. To see them, go to www.lutheranquartet.com, and click on the left-hand "YouTube page" link. You can also purchase a copy of the audio CD located in back of church. All proceeds benefit the ILC Student Aid Fund.

DORM SUPERVISOR Immanuel Lutheran High School and College in Eau Claire, WI, has asked the CLC church body for applicants to serve as the boys' dormitory supervisor. We are pleased to announce that Brian Fox, the son of Les and Wyona, has applied for this position. Brian is completing an information course and intends on becoming a member.

Arise and Shine 20's - 30's Retreat – Grace Lutheran of Valentine, NE is once again sponsoring a four-day retreat in **Pillager, MN, June 13–16**. The retreat is designed for men and women in their 20s & 30s. Singles, couples, and families are welcome. The cost is **\$135.00** per adult, which includes a t-shirt, lodging, meals, snacks, and activities. This year's theme is "JOY. Jesus. Others. You." based on Philippians 2:1-16. If you are looking for a faith-strengthening weekend with young adult Christians that is focused on the Word of God, this retreat is for you! **Attention Families:** If you will be bringing your children to the retreat and would like us to arrange child care for you, please let us know as soon as you are able so that we can secure assistance with child care. **We ask that parents register with their families by Friday, May 17th.** You can find more information and register on their web site: www.AriseAndShineRetreat.com. For more info, please speak with Alana Ahrens (402) 322-9064 alanaahrens@yahoo.com or Pastor Luke Bernthal (402) 389-2147 lbernthal@live.com.

CLC NEWS <> The Rev. Michael Roehl, Bismarck ND, has returned the call from the CLC Board of Missions to be missionary in India. <> Stephen Sydow, Eau Claire WI, has returned the call to teach at ILHS, Mankato MN. <>The Rev. Norman Greve, Eagle Lake MN, has returned the call to Rock of Ages Lutheran, Grand Rapids MI.

LOOKING FOR HELP Part of the work which we all do as Christians is done together in the larger fellowship of our church body, the Church of the Lutheran Confession. Through the CLC we are able to join together to preach the Gospel here in the United States and overseas in places where we ourselves can not go. Through the CLC we are able to join together to establish and support Immanuel Lutheran High School, College and Seminary for the Christian training of pastors, teachers, and laypeople. In both aspects of our synodical, mission and ILC, our work involves the support of called workers. We offer that support through our prayers and offerings.

For the called workers (professors) on the campus of Immanuel, the CLC provides a salary and housing. Most of that housing is around 50 years old. Over the years, tight budgets have not allowed for upkeep and improvements. As a result we have fallen behind in maintaining these homes. The 2010 Convention recognized this need and formed the Immanuel Professorage Committee (IPC). The IPC tries to organize volunteer help to get more projects done with the limited funds that are available. Over the past few years a number of major items have been accomplished including re-shingling (10), new windows and siding (3.5), furnace and AC updates (4), flooring upgrades (3) and bathroom and kitchen remodels (2.5) [number done out of 13 professorages].

While a lot has been done, even more remains. The IPC has put together an ambitious agenda for this summer, but we will only be able to go as far as our volunteer help will take us. We are asking the members of the CLC to look over the following list of needs and see if there are areas where help can be offered. To volunteer or to get more information, please call one of the members of the IPC listed below.

- ◆ Re-shingling one or two professorages (depending on the size of our crew) [before or after the June 11-13 Pastoral Conference]
- ◆ Remodeling basement bathroom
- ◆ Siding one professorage
- ◆ Windows and siding on one professorage
- ◆ Kitchen remodel
- ◆ Siding one garage

Our ascended Savior has graciously supplied us His church, the gifts of the professors at Immanuel. Part of our support involves our prayers, our offerings, and our time and talent. May the Spirit of God lead us to treasure His gifts and show our appreciation with Christian love.

In the Name of our Risen and Living Savior,
Immanuel Professorage Committee

Charles Wittorp, Chairman
269-930-4232

Dave Aymond
651-457-9839

Pastor Paul Tiefel
715-829-2000

WEEKLY MEMORY VERSE

"Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles." Isaiah 42:1

For Freedom's Sake

A Memorial Day poem by Chad M. Seybt (CLC Teacher in Okebena, MN)

3rd grade.
A Veteran's Day Parade.
He stands in full salute
without moving
four hours straight
gladly –
For freedom's sake.

7th grade.
A history report to make.
He writes of grandpas
and great uncles
who fought their way
proudly –
For freedom's sake.

11th grade.
Time for class debate.
He defends those fighting
and those who fought,
to make us safe,
willingly –
For freedom's sake.

18.
Signing day.
He enlists a new life
refusing the bonus price,
a difference to make
simply –
For freedom's sake.

28.
A wedding day,
while home on break.
He honeymoons,
but then returns
quickly –
For freedom's sake.

May 8th.
An ambush and grenade!
A miracle occurs
no lives are lost
save one who gave it
freely –
For freedom's sake.

At the grave.
His funeral day.
She saw it end this way.
She receives his flag
with eyes of tears
gratefully –
For freedom's sake.

Modern day.
Memorial Day.
One day is not enough
to thank the lives lost,
and the families' cost
to give our country peace
lovingly –
For freedom's sake.



Old Testament Reading for Trinity Sunday

As did the children of Israel, you and I have a unique relationship with our Triune God. He is the One Who always begins that relationship for our spiritual benefit now and for eternity. We read...

Deuteronomy 4:32-34, 39-40 "For ask now concerning the days that are past, which were before you, since the day that God created man on the earth, and ask from one end of heaven to the other, whether any great thing like this has happened, or anything like it has been heard. 33 "Did any people ever hear the voice of God speaking out of the midst of the fire, as you have heard, and live? 34 "Or did God ever try to go and take for Himself a nation from the midst of another nation, by trials, by signs, by wonders, by war, by a mighty hand and an outstretched arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? 39 "Therefore know this day, and consider it in your heart, that the LORD Himself is God in heaven above and on the earth beneath; there is no other. 40 "You shall therefore keep His statutes and His commandments which I command you today, that it may go well with you and with your children after you, and that you may prolong your days in the land which the LORD your God is giving you for all time."

THE GRADUAL

P: Blessed are You, O Lord, You who behold the deep:

C: And who dwell between the cherubim.

P: Blessed are You, O Lord, in the firmament of heaven:

C: And greatly to be praised. Hallelujah! Hallelujah!

P: Blessed are You, O Lord God of our fathers:

C: And greatly to be praised and glorified forever. Hallelujah!

New Testament Reading

We are God's dear children by faith in Jesus Christ. That is a relationship that rises above all. Jesus promised His disciples that as we go about doing the work of our Triune God, He will always be with us, continuing to keep us in His loving care. We read...

Matthew 28:16-20 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them. 17 When they saw Him, they worshiped Him; but some doubted. 18 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. 19 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 "teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

P: Blessed are they who hear the Word of God and keep it.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

THE ATHANASIAN CREED

Once a year it is our custom on Trinity Sunday to say the Athanasian Creed as our confession. Before we do, I'd like to remind you of two things:

1) When the creed uses the word "catholic" with a little "c", the word means "Christian."

2) At the end of the creed when it talks about Judgment Day and being judged by what we do, we understand that Jesus' "good deeds" are accounted to us by faith. God will judge us fit for heaven through Jesus' good merits!