



### Peace Lutheran Church of Orofino ID

13946 1st Ave  
7:30 am Bible Class, 8:00 am Worship Service  
[orofino.clclutheran.org](http://orofino.clclutheran.org)

### St. John's Evangelical Lutheran Church of Clarkston WA

1107 14<sup>th</sup> Street  
10:00 am Sunday School, 10:15 am Bible Class, 11:00 am Service  
[www.ClarkstonLutheran.org](http://www.ClarkstonLutheran.org)

Members of the Church of the Lutheran Confession – CLC

Organists: Deena Irby, Donna Lowary, Sue Martin  
Pastor Dave Naumann 1119 14<sup>th</sup> Street Clarkston, WA 99403  
email: [ddnaumann@clclutheran.com](mailto:ddnaumann@clclutheran.com)  
Church: 509 758-8261 Home: 509 295-6109 Cell: 920 266-5384

### PENTECOST EASTER

MAY 19, 2013

Preparation for Worship: Read Psalm 68 (front of the hymnal p. 137)

The Hymns: 224, 225, 307, 401

*Prayer: Dear Holy Spirit, Thou Comforter from on high, Who hast ever gathered and protected the company of believers, we thank Thee that Thou hast graciously made us members of Thy Church on earth. Fill us with love and zeal for the Gospel, cause our faith to increase, and make us diligent in the spreading of Thy saving Word. Help all of us to live according to Thy will, and in the hour of death, take us into heaven. For Jesus' sake, Amen.*

#### Opening Prayer

#### Opening Hymn 224

#### The Invocation

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.*

**Pastor:** In the name of the Father and of the Son and of the Holy Spirit.

#### Congregation sings:



A - men.

### THE CONFESSION AND ABSOLUTION OF SINS

*We come before our Holy God recognizing that we are sinful and daily need His forgiveness.*

**Pastor** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.



**C:** Who made heaven and earth.

**Pastor** I said, I will confess my transgressions unto the Lord.



**C:** And Thou forgavest the iniquity of my sin

**ALL:** O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray

Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**PASTOR:** Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

C



A - men. (congregation is seated)

### THE INTROIT

*Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, often from the Psalms.*

P: The Spirit of the Lord fills the world:

C: Hallelujah!

P: Let the righteous be glad; let them rejoice before God:

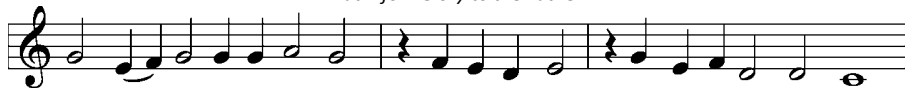
C: Yes, let them rejoice again and again. Hallelujah! Hallelujah!

P: Let God arise; let His enemies be scattered:

C: Let also those who hate Him flee before Him.

### THE GLORIA PATRI

*Latin for "Glory to the Father"*



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



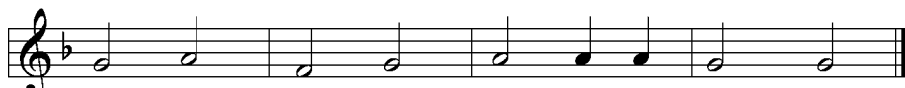
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

### THE KYRIE

*Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life.*



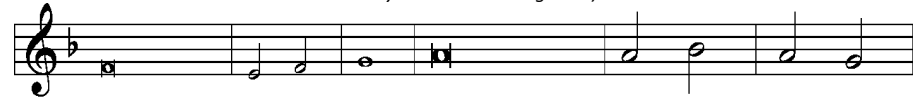
Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### THE GLORIA IN EXCELSIS

*"Glory to God in the Highest"*



Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



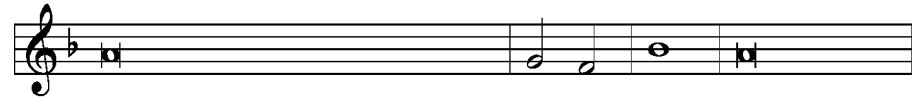
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

**THE SALUTATION** *(Greeting)*

**PASTOR** The Lord be with you.

**C** And with thy spir - it.

**THE COLLECT FOR THE DAY**

*The main thoughts for the day are "collected" together in this prayer.*

**PASTOR** Let us pray.

**C** A - men.

**THE BIBLE LESSONS**

*God speaks to us.*

**The Old Testament Reading:**

Joel 2:28-29 "And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29 And also on My menservants and on My maidservants I will pour out My Spirit in those days.

**PASTOR** Here ends the Old Testament Reading. We continue with the responsive reading of:

**THE GRADUAL**

*The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.*

P: Hallelujah!

**C: Hallelujah!**

P: You send forth Your Spirit, they are created:

**C: And You renew the face of the earth. Hallelujah! Hallelujah!**

P: Come, Holy Spirit, fill the hearts of the faithful:

**C: And kindle in them the fire of Your love. Hallelujah!**

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**PASTOR** The New Testament Reading comes from John chapter 16, beginning there in the 5<sup>th</sup> verse.

**C** Glo - ry be to Thee, O Lord.

**The New Testament Reading**

John 16:5-11 "But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?' 6 "But because I have said these things to you, sorrow has filled your heart. 7 "Nevertheless I tell you the truth. It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you. 8 "And when He has come, He will convict the world of sin, and of righteousness, and of judgment: 9 "of sin, because they do not believe in Me; 10 "of righteousness, because I go to My Father and you see Me no more; 11 "of judgment, because the ruler of this world is judged.

**PASTOR:** Here ends the New Testament Bible Reading.

**P:** Blessed are they who hear the Word of God and keep it.

**C:** Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## THE NICENE CREED

*We boldly confess what we believe. (Hymnal, page 22)*

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

## Hymn 225

### THE SERMON

Acts 2:1-13, Now when the Day of Pentecost had fully come, they were all with one accord in one place. 2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. 3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them. 4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance. 5 Now there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. 6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. 7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? 8 "And how is it that we hear, each in our own language in which we were born? 9 "Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 "Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, 11 "Cretans and Arabs; we hear them speaking in our own tongues the wonderful works of God." 12 So they were all amazed and

perplexed, saying to one another, "Whatever could this mean?" 13 Others mocking said, "They are full of new wine."

Theme: "ON PENTECOST THE HOLY GHOST SET THE CHURCH ON FIRE!"

I: With a blaze of miracles

II: Through fired-up Christians

III: By the fuel of the Gospel

## THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.*

Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## THE OFFERING OF THANKFUL HEARTS

*In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:*

***We give Thee but Thine own, Whate'er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.  
May we Thy bounties thus As stewards true receive  
And gladly, as Thou blessest us, To Thee our first-fruits give!***

**PRAYERS** - (Pastor)

Congregation sings Hymn 307

**The Communion Liturgy continues with**

**THE PREFACE/ PROPER PREFACE**

*Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. Please stand.*

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

**PASTOR:** It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**THE SANCTUS**

*Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!"*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

**THE LORD'S PRAYER**

**PASTOR:** Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

**C** For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF INSTITUTION**

*(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)*

**PASTOR:** Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His

disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

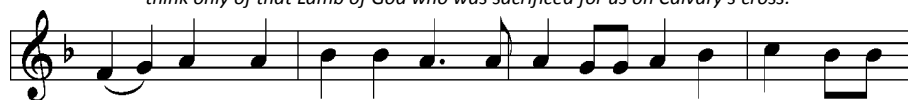
The peace of the Lord be with you always



☐ A - men.

### THE AGNUS DEI

*Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross.*



☐ O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

### COMMUNION TODAY IS FOR MEMBERS ONLY PLEASE

We don't judge anyone's faith, but we do stand up for our own. The Bible teaches what we call "Close Communion," that is; God wants you to commune only with those people with whom you are agreed in ALL the Bible's teachings. This belief is based upon the Bible passages listed below. Therefore, if you are a guest with us today, and BEFORE you come up to commune with us, you'll want to find out if our church teaches what the Bible does! The pastor would be happy to discuss this with you at your convenience!

**1 Corinthians 1:10** "Now I plead with you, brethren, by the name of our Lord Jesus Christ, that you all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

**1 Corinthians 11:26-30** "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes. Therefore whoever eats this bread or drinks this cup of the Lord in an unworthy manner will be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread and drink of that cup. For he who eats and drinks in an unworthy manner eats and drinks judgment to himself, not discerning the Lord's body. For this reason many are weak and sick among you, and many sleep."

### SHOULD YOU COME TO THE LORD'S SUPPER?

\*\*\* If you feel your faith is weak, you need the Lord's Supper. In it Jesus gives you his body and blood which were given into death for your sins. He wants to strengthen your faith. So come, eat and drink and listen to the words your pastor says to you in the name of Jesus, and believe them with all your heart.

\*\*\* When you know you've sinned and you feel unworthy. You say you aren't worthy because you aren't good enough. No one else is good enough either. But God doesn't ask whether you are good enough. He only asks, 'Are you sorry for your sins? Do you believe Jesus forgives?' He invites you to come and receive forgiveness through Christ, who shed his blood for you. He makes you sure that forgiveness is yours by giving you Jesus' body and blood to eat and to drink. You believe that, don't you?

\*\*\* But if you are refusing to give up a particular sin even though you know that God's word forbids it, you are despising God's Word. You are telling God, 'I don't care what you say. I'll do what I want.' Until you repent of your sin, God warns you against abusing this gift. To come to the Lord's Supper will only add to your sin rather than take it away.

### THREE GOOD QUESTIONS TO ASK YOURSELF BEFOREHAND

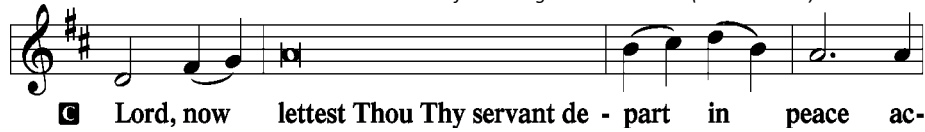
1. Am I sorry for my sins?
2. Do I believe in Christ for forgiveness?
3. Am I willing, after receiving forgiveness, to amend my sinful life?

**MARTIN LUTHER:** "He is truly worthy and well prepared who has faith in these words, 'Given and shed for you for the remission of sins.'"

The Distribution of the Sacrament (congregation is seated)

## THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)



PASTOR: Oh, give thanks unto the Lord, for He is good.



PASTOR: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we beseech You that of Your mercy You

would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.



## THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26)

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.



Closing Hymn 401

\*\*\* SILENT PRAYER \*\*\*

## Announcements

"If the LORD wills, we will do this or that." James 4:15

**WELCOME** ...to all our guests who are sharing the Good News of the Gospel with us this morning. Please sign our guest register before leaving, and we invite you to join us regularly for worship services. Every Sunday you will find words of life and peace through Jesus Christ - and a warm welcome from fellow believers - here in God's house. We're saving a place for you!

**TODAY'S GUEST SPEAKER** We thank Jerry Coleman and assistant Ken Martin for conducting the worship service today in the pastor's absence.

**SUMMER SCHEDULE** at St. John's begins next week. Service at 10:30 am. Sunday School and Bible Class are in recess for the summer.

**IN OUR PRAYERS** Jim Tank of Clarkston had an ATV accident on May 4, underwent surgery May 6, and is now recovering at the 11th street rehab care center. <> Deb Acuff of Pullman is trying to get a diagnosis for his constant exhaustion. "Oh LORD, heal!"

**LADIES AID MEETING TODAY** at St. John's after church.

**NEXT SUNDAY'S SERVICE** If you'd like to read them ahead of time at home, the Bible readings for next week, Trinity Sunday, are: Deuteronomy 4:32-34, 39-40; Matthew 28:16-20; and 2 Corinthians 13:11-14 (sermon).

**MANY THANKS!** Many are the tasks to keep our buildings and grounds operating well and running smoothly. We thank all those who so humbly and quietly volunteer their time and service to the LORD. At Peace we thank Ernie for the installation of the bathroom fan. At St. John's we thank Ken Martin and Phil Greer for the installation of a shower in the parsonage.

**CONFIRMATION SUNDAY – June 2<sup>nd</sup>** The LORD will confirm the baptismal vows of Ben Naumann with the Rite of Confirmation during this regular Sunday morning service.

**VOTER'S MEETING JUNE 2<sup>ND</sup>** A presentation on the current options to open a school will be given and discussed. Please plan to attend this important meeting.

**ST. JOHN'S SCHOOL FUND** Began in January, contributions to this fund go toward the opening of a Christian Day School in Clarkston. Just mark your envelope or check memo line as "School Fund".

**LUFT WEDDING** Phil Luft and fiancée Karla Koller are to be wed on June 22<sup>nd</sup>. The invitation to the wedding is posted on the bulletin board. May the LORD bless their lives together in Christ!

**DORM SUPERVISOR** Immanuel Lutheran High School and College in Eau Claire, WI, has asked the CLC church body for applicants to serve as the boys' dormitory supervisor. We are pleased to announce that Brian Fox, the son of Les and Wyona, has applied for this position. Brian is half-way through the adult information course and intends on becoming a member.

**Arise and Shine 20's - 30's Retreat** – Grace Lutheran of Valentine, NE is once again sponsoring a four-day retreat in **Pillager, MN, June 13–16**. The retreat is designed for men and women in their 20s & 30s. Singles, couples, and families are welcome. The cost is **\$135.00** per adult, which includes a t-shirt, lodging, meals, snacks, and activities. This year's theme is "JOY. Jesus. Others. You." based on Philippians 2:1-16. If you are looking for a faith-strengthening weekend with young adult Christians that is focused on the Word of God, this retreat is for you! **Attention Families:** If you will be bringing your children to the retreat and would like us to arrange child care for you, please let us know as soon as you are able so that we can secure assistance with child care. **We ask that parents register with their families by Friday, May 17th.** You can find more information and register on their web site: [www.AriseAndShineRetreat.com](http://www.AriseAndShineRetreat.com). For more info, please speak with Alana Ahrens (402) 322-9064 [alanaahrens@yahoo.com](mailto:alanaahrens@yahoo.com) or Pastor Luke Bernthal (402) 389-2147 [lbernthal@live.com](mailto:lbernthal@live.com).

**CLC NEWS** <> The CLC Board of Missions has called the Rev. Michael Roehl, Bismarck ND, to be missionary in India. <> Immanuel Lutheran High School, Mankato MN, has called Stephen Sydow, member of Messiah Lutheran, Eau Claire WI. <> Rock of Ages Lutheran, Grand Rapids MI, has called the Rev. Norman Greve, Eagle Lake, MN.

## **WEEKLY MEMORY VERSE**

"Pophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit."

2 Peter 1:21