

"There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man."

Mark 7:15



Welcome!

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Study

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

Members of the Church of the Lutheran Confession – CLC

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14TH SUNDAY AFTER PENTECOST

SEPTEMBER 18, 2011

Preparation for Worship: Read Psalm 96, front of hymnal p 144

The Hymns: 537, 541, 755, 366:7

Prayer: Lord Jesus Christ, Thou living Savior, we beseech Thee, abide with us on our journey through this wicked world; for we are in constant need of Thy comfort and instruction. Open our hearts that we may gladly hear Thy Word, and enlighten us by Thy Holy Spirit that we may understand what the Scriptures teach concerning Thee and Thy work of redemption. Strengthen our faith, guide us daily by Thy Word, and finally receive us into Thy heavenly kingdom. Hear us for Thine own sake, Amen.

Opening Prayer

Congregation sings the First Hymn 537

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 15 – Congregation Stands)*

PASTOR In the name of the Father and of the Son
and of the Holy Spirit.

CONGR. (sing) **Amen.**

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. Our help is in the name of the Lord.

CONGR. (sing) **Who made heaven and earth**

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) **And Thou forgavest the iniquity of my sin.**

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

CONGR. (sing) **Amen.** *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.

P: How lovely are your worship places, O Lord of all:

C: **I yearn for, yes, I faint with longing for the courts of the Lord.**

P: Blessed are those who dwell in your house:

C: **They are always praising You.**

P: The Lord will give grace and glory:

C: **No good thing will He withhold from those who walk uprightly.**

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 16)

CONGR. (sing) **Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.**

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 17 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!

God, we name You sovereign Lord!

Mighty King whom angels worship,

Father by Your Church adored:

All creation shows Your glory;

Heav'n and earth draw near Your throne

Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) **And with thy spirit.**

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) **Amen.**

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Deuteronomy 4:1-2, 6-8 "Now, O Israel, listen to the statutes and the judgments which I teach you to observe, that you may live, and go in and possess the land which the LORD God of your fathers is giving you. 2 "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you. 6 "Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, 'Surely this great nation is a wise and understanding people.' 7 "For what great nation is there that has God so near to it, as the LORD our God is to us, for whatever reason we may call upon Him? 8 "And what great nation is there that has such statutes and righteous judgments as are in all this law which I set before you this day?"

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: It is a good thing to give thanks to the Lord:

C: **And to sing the praises of Your name, O most High.**

P: To show forth your loving-kindness in the morning:

C: **And Your faithfulness every night. Hallelujah! Hallelujah!**

P: Those who are planted in the house of the Lord:

C: **Shall flourish in the courts of our God. Hallelujah!**

CONGR. (sing) **Hallelujah! Hallelujah! Hallelujah!**

PASTOR The New Testament Reading is from Ephesians chapter 6 beginning there in the 10th verse.

CONGR. (sing) **Glory be to Thee, O Lord!**

New Testament Reading:

Ephesians 6:10-20 Finally, my brethren, be strong in the Lord and in the power of His might. 11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God; 18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints; 19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) **Praise be to Thee, O Christ!**

The Congregation stands for:

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Congregation sings Hymn **541**

THE SERMON

Mark 7:1-8, 14-15, 21-23 Then the Pharisees and some of the scribes came together to Him, having come from Jerusalem. 2 Now when they saw some of His disciples eat bread with defiled, that is, with unwashed hands, they found fault. 3 For the Pharisees and all the Jews do not eat unless they wash their hands in a special way, holding the tradition of the elders. 4 When they come from the marketplace, they do not eat unless they wash. And there are many other things which they have received and hold, like the washing of cups, pitchers, copper vessels, and couches. 5 Then the Pharisees and scribes asked Him, "Why do Your disciples not walk according to the tradition of the elders, but eat bread with unwashed hands?" 6 He answered and said to them, "Well did Isaiah prophesy of you

hypocrites, as it is written: 'This people honors Me with their lips, But their heart is far from Me. 7 And in vain they worship Me, Teaching as doctrines the commandments of men.' 8 "For laying aside the commandment of God, you hold the tradition of men; the washing of pitchers and cups, and many other such things you do." 14 When He had called all the multitude to Himself, He said to them, "Hear Me, everyone, and understand: 15 "There is nothing that enters a man from outside which can defile him; but the things which come out of him, those are the things that defile a man. 21 "For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 22 "thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness. 23 "All these evil things come from within and defile a man."

“THE NATURAL CONDITION OF THE HUMAN HEART”

- I. Was thought to be good by the Pharisees
- II. Was exposed as evil by Jesus
- III. Has been redeemed by Jesus

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 22-23) (sing)

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 441:1-2:

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.
May we Thy bounties thus As stewards true receive
And gladly, as Thou blessest us, To Thee our first-fruits give!**

PRAYERS - (Pastor)

Congregation sings Hymn **755**

The Communion Liturgy continues with

THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.

PASTOR: The Lord be with you.
 CONGR: (sing) **And with thy spirit.**
 PASTOR: Lift up your hearts.
 CONGR: (sing) **We lift them up unto the Lord.**
 PASTOR: Let us give thanks unto the Lord, our God.
 CONGR: (sing) **It is meet and right so to do.**
 PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

CONG: (sing) **Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the Highest.
Blessed is He, Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the Highest.**

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our

trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;
CONG: (sing) **For Thine is the Kingdom and the power, and the glory forever and ever, Amen.**

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) **Amen.**

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

We practice Close Communion. Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers.

A special note to our visitors: The Bible tells us to be "perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those

communuing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communuing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32) (Hymnal, page 29)

CONGR: (sing) ***Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.***

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) ***And His mercy endureth forever.***

PASTOR: (Prayer)

CONGR: (sing) **Amen.**

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) **Amen. Amen. Amen.**

Congregation sings the Closing Hymn 366:7

**** Silent Prayer ****



Announcements

"If the LORD wills, we will do this or that." James 4:15

SHARE THE PROMISE! Two weeks from today beginning Sunday October 22nd, our regular Sunday Morning Bible Class will hold a special study on "How to Lay the Foundation for a Strong Christian Home." This study of God's Word will equip and enable all of us, especially parents, to share God's Gospel promise with the children in our families and congregation. It is our highest calling – to raise up our children in God's Word. This study will help all involved to make their homes the strongest fortresses of Jesus Christ that they can be. Until then, please help us by inviting and encouraging anyone you know who would benefit. Who doesn't know a family or two that could use this kind of solid Bible-based direction?

ST. JOHN'S REMINDERS:

Ladies Aid meeting today after church. All the ladies of the congregation are invited and encouraged to attend!

Church Cleaning: There is a list for you to sign if you are able to serve your LORD by cleaning the church.

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

India Student: On the back table is the collection box for contributions to help support one of the students in seminary.

ILHS Student Aid Fund: Monies designated/given to this fund will go to support St. John's and/or Peace students who wish to attend Immanuel Lutheran High School in Eau Claire, WI.

TOMORROW Sept. 19-22; Coordinating Council meets in Eau Claire, WI. As Chairman of the Board of Education and Publications, Pastor Naumann will be attending. In case of emergency, please call his cell phone: 920 266-5384, or the president of the congregation: St. John's President Marvin Jackson; Peace President Ernie Tuning.

Oct. 11-13; Pacific Coast Pastoral Conf. meets in Lynnwood, WA.

MISSION FESTIVAL OCTOBER 23 We hope to have the new Pastor of Trinity Lutheran in Spokane as our guest preacher. Pastor Nathan Pfeiffer was installed last Sunday. A potluck meal will be served following the service at St. John's.

CLC MISSION NEWS On Monday September 5, Pastor Nathanael Mayhew and Mr. Russ Schmitt left for East Africa. They met up with Pastor Mike Gurath who is again serving in the Moi's Bridge area of Kenya under a call from Holy Cross in Phoenix, AZ. The three men will spend the next five weeks visiting many districts of the Kenya-CLC and Tanzania-CLC. You make follow their efforts to spread the saving Gospel of our Savior on the following blog addresses:

<http://nmayhew.blogspot.com/>

<http://emmausmilimanimission.tumblr.com/>

Also, Mr. David Lueck continues to work in India as a self-funded Mission Helper. You can find his blog here:

<http://lueck.lutheranmissions.org/>

All CLC Missionary blogs are also available on the Lutheranmissions.org site and: <http://journals.lutheranmissions.org/>

CLC NEWS >> The Rev. Rick Grams, Red Wing, MN, has the call to Prince of Peace Lutheran, Hecla SD. <> The Rev. David Lau, Onalaska, WI, has retired from the public ministry due to health reasons.

WEEKLY MEMORY VERSE

"Finally, my brethren, be strong in the Lord and in the power of His might. Put on the whole armor of God, that you may be able to stand against the wiles of the devil." Eph. 6:10-11

The Old Testament Reading:

Deuteronomy 4:1-2, 6-8 "Now, O Israel, listen to the statutes and the judgments which I teach you to observe, that you may live, and go in and possess the land which the LORD God of your fathers is giving you. 2 "You shall not add to the word which I command you, nor take from it, that you may keep the commandments of the LORD your God which I command you. 6 "Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, 'Surely this great nation is a wise and understanding people.' 7 "For what great nation is there that has God so near to it, as the LORD our God is to us, for whatever reason we may call upon Him? 8 "And what great nation is there that has such statutes and righteous judgments as are in all this law which I set before you this day?"

THE GRADUAL

P: It is a good thing to give thanks to the Lord:
C: **And to sing the praises of Your name, O most High.**
P: To show forth your loving-kindness in the morning:
C: **And Your faithfulness every night.**
Hallelujah! Hallelujah!
P: Those who are planted in the house of the Lord:
C: **Shall flourish in the courts of our God. Hallelujah!**

New Testament Reading:

Ephesians 6:10-20 Finally, my brethren, be strong in the Lord and in the power of His might. 11 Put on the whole armor of God, that you may be able to stand against the wiles of the devil. 12 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. 13 Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. 14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, 15 and having shod your feet with the preparation of the gospel of peace; 16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. 17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God; 18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints; 19 and for me, that utterance may be given to me, that I may open my mouth boldly to make known the mystery of the gospel, 20 for which I am an ambassador in chains; that in it I may speak boldly, as I ought to speak.

The Old Testament Reading for 14th Sunday after Pentecost Deuteronomy 4:1-2, 6-8

In these verses Moses commands obedience to the Law of God – the Whole Bible. We are not to add to the Bible or take away from it. It is from the Bible that we gain true wisdom and understanding of sin and grace, Law and Gospel, and god's unending grace and mercy toward us His dear children in Christ. We read...

New Testament Reading: Ephesians 6:10-20

As believers we are at war with evil. The Apostle Paul here encourages us to use the whole Bible every day of our lives so that as soldiers of Jesus Christ we will be able to stand against

every spiritual enemy wearing the full armor of His Word. We read...