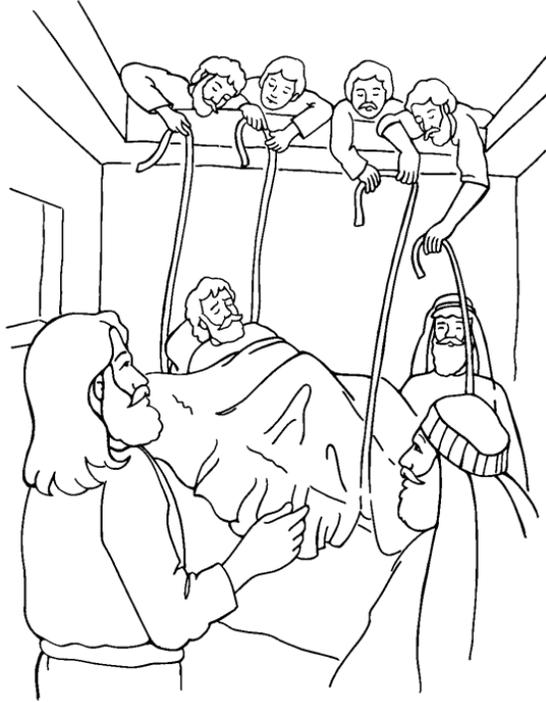


'Arise, take up your bed and walk'



Welcome!

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

&

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

Members of the Church of the Lutheran Confession – CLC

Pastor Dave Naumann 1119 14th Street Clarkston, WA 99403

email: ddnaumann@clclutheran.com

Church: 509 758-8261

Home (509) 295-6109

www.ClarkstonLutheran.org

7TH SUNDAY AFTER EPIPHANY

FEBRUARY 20, 2011

Preparation for Worship: Read Psalm 51 front of hymnal p. 134
The Hymns: 344, 374, 315:1-5, 381:1

Personal Prayer: O God the Holy Spirit, Who art one with the Father and the Son, we thank Thee that Thou hast begun in us Thy work of sanctification. Perform it in us continually until the day of Jesus Christ. Cause our faith to increase, and move us to good works by Gospel filled hearts. Clothed in our Savior's righteousness, see us safely through to eternal life. Amen.

Opening Prayer

First Hymn 344

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son
and of the Holy Spirit.

CONGR. (sing) *Amen.*

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart
and confess our sins unto God, our Father, beseeching Him in the
name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) *Who made heaven and earth*

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) *And Thou forgavest the iniquity of my sin.*

ALL: O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

CONGR. (sing) Amen. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.

P: All the earth shall worship You:

C: And shall sing to You, O God.

P: They shall sing to Your name:

C: Oh You who are the Most High.

P: Make a joyful noise to God, all you lands:

C: Sing forth the honor of His name, make His praise glorious.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

A hymn glorifying and praising our God (Hymn 798:1 - sing)

God, we praise You! God, we bless You!

God, we name You sovereign Lord!

Mighty King whom angels worship,

Father by Your Church adored: All creation shows Your glory;

Heav'n and earth draw near Your throne

Singing "Holy, holy, holy, Lord of hosts and God alone!"

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

Isaiah 43:18-25 "Do not remember the former things, Nor consider the things of old. 19 Behold, I will do a new thing, Now it shall spring forth; Shall you not know it? I will even make a road in the wilderness And rivers in the desert. 20 The beast of the field will honor Me, The jackals and the ostriches, Because I give waters in the wilderness And rivers in the desert, To give drink to My people, My chosen. 21 This people I have formed for Myself; They shall declare My praise. 22 "But you have not called upon Me, O Jacob; And you have been weary of Me, O Israel. 23 You have not brought Me the sheep for your burnt offerings, Nor have you honored Me with your sacrifices. I have not caused you to serve with grain offerings, Nor wearied you with incense. 24 You have bought Me no sweet cane with money, Nor have you satisfied Me with the fat of your sacrifices; But you have burdened Me with your sins, You have wearied Me with your iniquities. 25 "I, even I, am He who blots out your transgressions for My own sake; And I will not remember your sins.

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The Lord sent His Word and healed them:

C: And delivered them from their destruction's.

P: Oh, that men would praise the Lord for His goodness:

C: And for all of His wonderful works to the children of men.

Hallelujah! Hallelujah!

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!

CONGR. (sing) *Hallelujah! Hallelujah! Hallelujah!*

PASTOR The New Testament Reading is from 2 Corinthians chapter 1 beginning there in the 18th verse.

CONGR. (sing) *Glory be to Thee, O Lord!*

New Testament Reading:

2 Corinthians 1:18-22 But as God is faithful, our word to you was not Yes and No. 19 For the Son of God, Jesus Christ, who was preached among you by us; by me, Silvanus, and Timothy; was not Yes and No, but in Him was Yes. 20 For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us. 21 Now He who establishes us with you in Christ and has anointed us is God, 22 who also has sealed us and given us the Spirit in our hearts as a guarantee.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) *Praise be to Thee, O Christ!*

The Congregation stands for:

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

Congregation sings Hymn 374

THE SERMON

Mark 2:1-12 And again He entered Capernaum after some days, and it was heard that He was in the house. 2 Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. 3 Then they came to Him, bringing a paralytic who was carried by four men. 4 And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. 5 When Jesus saw their faith, He said to the paralytic, "Son, your sins are forgiven you." 6 And some of the scribes were sitting there and reasoning in their hearts, 7 "Why does this Man speak blasphemies like this? Who can forgive sins but God alone?" 8 But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, "Why do you reason about these things in your hearts? 9 "Which is easier, to say to the paralytic, 'Your sins are forgiven you,' or to say, 'Arise, take up your bed and walk'? 10 "But that you may know that the Son of Man has power on earth to forgive sins"; He said to the paralytic, 11 "I say to you, arise, take up your bed, and go to your house." 12 Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, "We never saw anything like this!"

Theme: "OUR CONFIDENCE IN CHRIST"

- I. Faith overcomes all obstacles (1-4)
- II. Faith believes His message (5-8)
- III. Faith sees the amazing (9-12)

THE OFFERTORY

In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit. (Hymnal, pages 12-13) (sing)

***Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.***

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 788:1:

**Lord, You love the cheerful giver Who with open heart and hand
Blesses freely, as a river that refreshes all the land.
Grant us, then, the grace of giving with a spirit large and true.
That our life and all our living we may consecrate to You.**

PRAYERS - (Pastor)

Hymn 315:1-5

The Communion Liturgy continues with THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.

PASTOR: The Lord be with you.

CONGR: (sing) ***And with thy spirit.***

PASTOR: Lift up your hearts.

CONGR: (sing) ***We lift them up unto the Lord.***

PASTOR: Let us give thanks unto the Lord, our God.

CONGR: (sing) ***It is meet and right so to do.***

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

CONG: (sing) ***Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the Highest.
Blessed is He, Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the Highest.***

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

CONG: (sing) **For Thine is the Kingdom and the power, and the glory forever and ever, Amen.**

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time)

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) ***Amen.***

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers.

A special note to our visitors: *The Bible tells us to be "perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.*

THE NUNC DIMITTIS

*Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)
(Hymnal, page 29)*

CONGR: (sing) *Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.*

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) *And His mercy endureth forever.*

PASTOR: (Prayer)

CONGR: (sing) *Amen.*

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) *Amen. Amen. Amen.*

The Closing Hymn 381:1

*** *Silent Prayer* ***

Announcements

"If the LORD wills, we will do this or that." James 4:15

HEARTFELT SYMPATHY On Feb. 2nd Andrea (Andy) Busse's Dad, Anthony Costello, went to his eternal home. This past week Andy traveled to Rockford, IL, for the funeral. Cards may be sent to: Mrs. Andrea Busse, 3281 Hwy 64, Kamiah, ID 83536

Matthew 25:34 "Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world.'"

OUT OF THE HOSPITAL – IN OUR PRAYERS Barbara Martin is continues her recovery from surgery at her daughter's house in Clarkston. She, her husband Everet, and family are in our prayers. **Psalms 103:1-3** "Bless the LORD, O my soul; And all that is within me, bless His holy name! Bless the LORD, O my soul, And forget not all His benefits: Who forgives all your iniquities, Who heals all your diseases"

THE TOUR CHOIR OF IMMANUEL LUTHERAN COLLEGE

is scheduled to give a concert of praise to God on Tuesday, March 15 at 7:00 pm at St. John's in Clarkston. They plan on staying then night in Clarkston, so if anyone can help to house the 30 plus students, please sign up at the bulletin board or speak with the pastor. A free will offering will be taken during the concert to help defray traveling costs. Advance offerings may also be given in the collection plate (please mark "Tour Choir") or in the donation box in the back of the church.

ST. JOHN'S REMINDERS:

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

Church Cleaning: Openings now! If you are able to help clean the church, there is a sign up sheet on the bulletin board. Thank you!

ST. JOHN'S LADIES AID MEETING SUMMARY February 13, 2011
10 present . Opening prayer by Pastor Naumann. The meeting was called to order by the President. The minutes were approved as read. The Treasurer's report was approved as follows: Balance on Hand, February, 2011..\$818.87

OLD BUSINESS <>**Monthly Potluck Cards** – Verlene Coleman volunteered to do February cards. <>**Project Kinship** – Motion passed to send a \$50 donation to our sponsored seminary student's graduation. **Tour Choir** – March 15th – around 30 students <>Housing –Sign up sheet on the bulletin board <>Sign up sheets on back table for Meal, Refreshments and Bagged Lunches <>. Bags for the lunches will be done by Talitha J and Lorraine Busse <>Pastor will be purchasing T shirts with Lewiston/Clarkston theme with our churches logo on the sleeve <> A donation box will be on the small table for help cover the cost of their trip <>Desirare N & Moira D will be doing up little bags of candy for each place setting <>Sunday School children will be learning a song to sing along with the choir <>Pastor will be putting an announcement in newspaper . <>**TV Replacement** – Voters will be using Memorial money to purchase a new TV. <>**100th Anniversary** – Voters will be asking for 3 couples to form a committee to start working on the celebration, contact Pastor for information. <>Pastor's picture is ready to frame. Pastor will see if he can get a picture of Pastor Schiermeister.

NEW BUSINESS <>**Thank you card** was read from Gracie Weber for her Baptismal gift given by the Ladies Aid <>**Lenten Services Refreshments** – Ash Wednesday is March 9th. A sign up sheet will be on the back table <>**Prayer request** by Vera Finnell for Mary Ann Callahan. <>**Spring Cleaning List** – Easter April 24th List will be posted after March meeting <>**ILC Banquet** – Donation of \$25 to be given to ILC. <>**60th Wedding Anniversary** – Marvin and Laura Jackson. Family will be hosting. No other business was brought up. Meeting was closed with Pastor leading us in the Lord's Prayer. Respectfully submitted, Sue Martin<President/Secretary

St. JOHN'S VOTERS' MEETING SUMMARY January 23, 2011
9 Voters present. Meeting called to order by Marvin Jackson. Pastor opened with prayer. Pastor's report was given. Minutes of previous meeting read and accepted. Financial report was given. New business: Discussion of the CLC Cooperative Budget Plan. Specifically Missions and Special offerings. St John's currently gives \$62.50 per month. Last year (2010) \$3,300 was given from the

congregation in special offerings. Our estimate for FY 2010 - 2011 is \$3,000. It was moved to give \$125 per month toward missions. Seconded and approved. <>A motion to accept the market rent for the parsonage, for IRS purposes as \$400 per month. Seconded and approved. <> A motion to move the benevolent fund into the general fund. Seconded and approved. <> Election for a new council member. Ken Martin was nominated. Nominations closed. Asked for vote. Elected Ken unanimously. <>Discussion of increasing Pastor Naumann's salary. It was suggested that it be increased \$100 per month for the time being and looked at again during the fall annual meeting. Moved, seconded and accepted. <>Discussion of using some of the memorial funds, combined with ladies aid monies to purchase a new TV. Moved, seconded and accepted. <> Discussion of St John's 100 year anniversary coming up in 2012. It was decided to form a committee to plan for the occasion. Those interested in being on the committee are to contact Pastor Naumann. Moved, seconded and accepted. <>Adjourned with the Lord's prayer.

CLC NEWS Trinity Lutheran, Spokane WA, has called the Rev. David Schaller, Dowagiac MI. <> Ascension Lutheran Church in Batavia IL, has called the Rev. Philip Matzke, Mankato MN. <> On Saturday, March 19, the Northwest Women's Retreat will be held at Gethsemane Lutheran, Spokane. <> The 26th annual Grade School Basketball Tournament for CLC Youth will be held at Immanuel Lutheran College in Eau Claire, WI, Friday through Sunday, March 11-13, 2011. Info: <http://www.clclutheran.net/tourney>. <> Youth Conference 2011, sponsored by Immanuel of Mankato MN, is to be held August 2-6 in Ellington, MO. It is open to 8th grade graduates and older (generally, through the 2nd year of College). <> Via his blog, Pastor Mike Gurath has been sending back some very encouraging reports, pictures, and videos from Kenya, Africa: <http://emmausmilimanimission.tumblr.com/>

WEEKLY MEMORY VERSE

"I, even I, am He who blots out your transgressions
for My own sake; And I will not remember your sins."
Isaiah 43:25

The Old Testament Reading:

Isaiah 43:18-25 "Do not remember the former things, Nor consider the things of old. 19 Behold, I will do a new thing, Now it shall spring forth; Shall you not know it? I will even make a road in the wilderness And rivers in the desert. 20 The beast of the field will honor Me, The jackals and the ostriches, Because I give waters in the wilderness And rivers in the desert, To give drink to My people, My chosen. 21 This people I have formed for Myself; They shall declare My praise. 22 "But you have not called upon Me, O Jacob; And you have been weary of Me, O Israel. 23 You have not brought Me the sheep for your burnt offerings, Nor have you honored Me with your sacrifices. I have not caused you to serve with grain offerings, Nor wearied you with incense. 24 You have bought Me no sweet cane with money, Nor have you satisfied Me with the fat of your sacrifices; But you have burdened Me with your sins, You have wearied Me with your iniquities. 25 "I, even I, am He who blots out your transgressions for My own sake; And I will not remember your sins.

THE GRADUAL

P: The Lord sent His Word and healed them:

C: And delivered them from their destruction's.

P: Oh, that men would praise the Lord for His goodness:

**C: And for all of His wonderful works to the children of men.
Hallelujah! Hallelujah!**

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!

New Testament Reading:

2 Corinthians 1:18-22 But as God is faithful, our word to you was not Yes and No. 19 For the Son of God, Jesus Christ, who was preached among you by us; by me, Silvanus, and Timothy; was not Yes and No, but in Him was Yes. 20 For all the promises of God in Him are Yes, and in Him Amen, to the glory of God through us. 21 Now He who establishes us with you in Christ and has anointed us is God, 22 who also has sealed us and given us the Spirit in our hearts as a guarantee.

**The Old Testament Reading for 7th Sunday after Epiphany
Isaiah 43:18-25**

In picture language the LORD makes the promise that His Gospel message (road in the wilderness, rivers in the desert, beasts will honor Him) will save His people, His chosen. Gentile as well as Jew receive His forgiveness in Jesus Christ and the promise that He will not remember our sins. We read...

New Testament Reading:

2 Corinthians 1:18-22

Here the Apostle Paul underscores the truth that God's promises are always good – a guarantee! – the Holy Spirit of God being given to our hearts as proof. We read...