

*'No one can say that Jesus is Lord
except by the Holy Spirit.'*



Welcome!

Peace Lutheran Church of Orofino ID

13946 1st Ave

8:00 am Worship Service; 7:30 am Bible Class & Sunday School

&

St. John's Evangelical Lutheran Church of Clarkston WA

1107 14th Street

11:00 am Service; 10:00 am Sunday School; 10:15 am Bible Class

Members of the Church of the Lutheran Confession – CLC

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2ND SUNDAY AFTER EPIPHANY

JANUARY 16, 2011

Preparation for Worship: Read Psalm 146 front of hymnal p. 156

The Hymns: 279, 656, 438:4-5, 307, 409:1

Prayer: We thank You, gracious Father in heaven, for the priceless blessings You have given us in and through Your Word. Nothing on earth can equal this treasure, given to make us wise unto salvation through faith in Your Son, Jesus Christ. Bless our hearing of Your holy Word. Grant that we may receive it with meekness, apply it to our lives and daily needs, and, living according to it make it known unto others. Above all, strengthen and keep us in our saving faith unto eternal life through this blessed Means of Grace. We ask this in Jesus' name, Amen.

Opening Prayer

First Hymn 279

THE INVOCATION

*We invoke ("call upon") the name of the one true God – Father, Son, and Holy Spirit.
(Hymnal, page 5 – Congregation Stands)*

PASTOR In the name of the Father and of the Son
and of the Holy Spirit.

CONGR. (sing) *Amen.*

THE CONFESSION AND ABSOLUTION OF SINS

We come before our Holy God recognizing that we are sinful and daily need His forgiveness.

PASTOR Beloved in the Lord! Let us draw near with a true heart
and confess our sins unto God, our Father, beseeching Him in the
name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord.

CONGR. (sing) *Who made heaven and earth*

PASTOR I said, I will confess my transgressions unto the Lord.

CONGR. (sing) *And Thou forgavest the iniquity of my sin.*

ALL: O almighty God, merciful Father, I, a poor, miserable
sinner, confess unto Thee all my sins and iniquities with which I
have ever offended Thee and justly deserved Thy temporal and
eternal punishment. But I am heartily sorry for them and

sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

PASTOR: Upon this your confession, I, by virtue of my office as a called servant of God's Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Ghost.

CONGR. (sing) Amen. *(congregation is seated)*

THE INTROIT

Having received the Lord's forgiveness, we are glad to enter into His courts with praise and thanksgiving. This entrance is made in the Introit with the Lord's own Word, most often drawn from the Psalms.

P: All the earth shall worship You:

C: And shall sing to You, O God.

P: They shall sing to Your name:

C: Oh You who are the Most High.

P: Make a joyful noise to God, all you lands:

C: Sing forth the honor of His name, make His praise glorious.

THE GLORIA PATRI

Latin for "Glory to the Father" (Hymnal, page 6)

CONGR. (sing) Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE

Latin for "O Lord." We approach our Lord with a cry for help in all the needs of our earthly life. (Hymnal page 7 - sing)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE GLORIA

"All Glory be to God on High" (Hymn237:1 - sing)

**All glory be to God on high: Who hath our race befriended!
To us no harm shall now come nigh, The strife at last is ended.**

**God showeth His good will to men,
And peace now reigns on earth again;
Oh, thank Him for His goodness!**

THE SALUTATION *(Greeting)*

PASTOR The Lord be with you.

CONGR. (sing) And with thy spirit.

THE COLLECT FOR THE DAY

The main thoughts for the day are "collected" together in this prayer.

PASTOR Let us pray.

CONGR. (sing) Amen.

THE BIBLE LESSONS

God speaks to us.

The Old Testament Reading:

1 Samuel 3:1-10 Then the boy Samuel ministered to the LORD before Eli. And the word of the LORD was rare in those days; there was no widespread revelation. 2 And it came to pass at that time, while Eli was lying down in his place, and when his eyes had begun to grow so dim that he could not see, 3 and before the lamp of God went out in the tabernacle of the LORD where the ark of God was, and while Samuel was lying down, 4 that the LORD called Samuel. And he answered, "Here I am!" 5 So he ran to Eli and said, "Here I am, for you called me." And he said, "I did not call; lie down again." And he went and lay down. 6 Then the LORD called yet again, "Samuel!" So Samuel arose and went to Eli, and said, "Here I am, for you called me." He answered, "I did not call, my son; lie down again." 7 (Now Samuel did not yet know the LORD, nor was the word of the LORD yet revealed to him.) 8 And the LORD called Samuel again the third time. Then he arose and went to Eli, and said, "Here I am, for you did call me." Then Eli perceived that the LORD had called the boy. 9 Therefore Eli said to Samuel, "Go, lie down; and it shall be, if He calls you, that you must say, 'Speak, LORD, for Your servant hears.'" So Samuel went and lay down in his place. 10 Now the LORD came and stood and called as at other times, "Samuel! Samuel!" And Samuel answered, "Speak, for Your servant hears."

PASTOR Here ends the Old Testament Reading. We continue with the responsive reading of:

THE GRADUAL

The Gradual is a "Bridge of praise" that links the Old Testament with the New Testament.

P: The Lord sent His Word and healed them:

C: And delivered them from their destruction's.

P: Oh, that men would praise the Lord for His goodness:

**C: And for all of His wonderful works to the children of men.
Hallelujah! Hallelujah!**

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!

CONGR. (sing) Hallelujah! Hallelujah! Hallelujah!

PASTOR The New Testament Reading is from 1 Corinthians chapter 6 beginning there in the 12th verse.

CONGR. (sing) Glory be to Thee, O Lord!

New Testament Reading:

1 Corinthians 6:12-20 All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. 13 Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. 14 And God both raised up the Lord and will also raise us up by His power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! 16 Or do you not know that he who is joined to a harlot is one body with her? For "the two," He says, "shall become one flesh." 17 But he who is joined to the Lord is one spirit with Him. 18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. 19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's.

PASTOR Here ends the New Testament Reading.

CONGR. (sing) Praise be to Thee, O Christ!

The Congregation stands for:

THE NICENE CREED

We boldly confess what we believe. (Hymnal, page 22)

I believe in one God, the Father Almighty, Maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, Very God of Very God, Begotten not made, Being of one substance with the Father, By whom all things were made; Who for us men and for our salvation came down from heaven And was incarnate by the Holy Ghost of the Virgin Mary And was made man; And was crucified also for us under Pontius Pilate. He suffered and was buried; And the third day He rose again according to the Scriptures; And ascended into heaven, And sitteth on the right hand of the Father; And He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord and Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshiped and glorified, Who spake by the Prophets. And I believe one holy Christian and Apostolic Church. I acknowledge one Baptism for the remission of sins, And I look for the resurrection of the dead, And the life of the world to come. Amen.

GORDON A. DIEHL - MEMORIAL



Today we commemorate Christ's victory for our brother in Christ, Gordon Diehl. The LORD in His mercy called this servant to his eternal reward on Friday, January 7th. As per his wishes, an immediate burial took place. Today we remember God's mercy to our brother in Christ, and encourage each other in God's promises.

A Message from God's Word:

Revelation 7:13-17 Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" 14 And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. 15 "Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. 16 "They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; 17 "for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

Theme: "Gordon Diehl – Arrayed in White"

Congregation sings Hymn 656

THE SERMON

John 1:43-51 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, "Follow Me." 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, "We have found Him of whom Moses in the law, and also the prophets, wrote; Jesus of Nazareth, the son of Joseph." 46 And Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." 47 Jesus saw Nathanael coming toward Him, and said of him, "Behold, an Israelite indeed, in whom is no deceit!" 48 Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you." 49 Nathanael answered and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!" 50 Jesus answered and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these." 51 And He said to him, "Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man."

Theme: "COME AND SEE THE SON OF GOD!"

- I. Jesus' Word draws people to Him (43-49)
- II. Jesus' promise keeps people with Him (50-51)

THE OFFERTORY

*In this prayer we OFFER God our hearts, asking Him for that best of all gifts, the Holy Spirit.
(Hymnal, pages 12-13) (sing)*

**Create in me a clean heart, O God,
And renew a right spirit within me.
Cast me not away from Thy presence
And take not Thy Holy Spirit from me
Restore unto me the joy of Thy salvation
And uphold me with Thy free spirit. Amen.**

THE OFFERING OF THANKFUL HEARTS

In tangible evidence of our gratitude, we offer the Lord the gift of our money, remembering that He has first given to us that we might have to give to Him. While the ushers present our offerings at the Lord's Altar, we stand and sing the offering hymn 438:4-5:

**We Lord would lay at Thy behest The costliest offerings on Thy shrine
But when we give, and give our best, We give Thee only what is Thine.
O Father, whence all blessings come; O Son, Dispenser of God's store;
O Spirit, bear our offerings home: Lord, make them Thine forevermore.**

PRAYERS - (Pastor)

Hymn 307

The Communion Liturgy continues with THE PREFACE/ PROPER PREFACE

Now we approach the second high point of the liturgy, the Sacrament, in which the Lord comes to bless us with His very body and blood. We move toward the Sacrament with prayers of thanksgiving and songs of adoration. (Hymnal p. 24-25) Please stand.

PASTOR: The Lord be with you.

CONGR: (sing) ***And with thy spirit.***

PASTOR: Lift up your hearts.

CONGR: (sing) ***We lift them up unto the Lord.***

PASTOR: Let us give thanks unto the Lord, our God.

CONGR: (sing) ***It is meet and right so to do.***

PASTOR: It is truly meet, right, and spiritually beneficial that we should at all times and in all places give thanks unto You, O Lord, holy Father, almighty, everlasting God. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

THE SANCTUS

Latin: "Holy." We join our voices to the angels who sing, "Holy, Holy, Holy" round about His throne and we welcome Him with the Palm Sunday multitude who sang, "Blessed is He that cometh in the name of the Lord. Hosanna in the Highest!" (Hymnal, page 26)

CONGR: (sing) *Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of Thy glory;
Hosanna, Hosanna, Hosanna in the Highest.
Blessed is He, Blessed is He, Blessed is He
that cometh in the name of the Lord.
Hosanna, Hosanna, Hosanna in the Highest.*

THE LORD'S PRAYER

PASTOR: Our Father, Who art in Heaven, hallowed be Thy name, Thy Kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil;

CONGR: (sing) *For Thine is the Kingdom and the power, and the glory forever and ever, Amen.*

THE WORDS OF INSTITUTION

(The words spoken by Jesus the night He instituted the Lord's Supper by which our Lord assured to His Church the real presence of His sacramental body and blood for all time

PASTOR: Our Lord Jesus Christ, the same night in which He was betrayed, took bread; and when He had given thanks, He broke it and gave it to His disciples, saying, "Take eat; this is My body, which is given for you. Do this in remembrance of Me."

In the same way He took the cup, after supper, gave thanks, and gave it to them, saying, "Drink of it, all of you. This cup is the New Testament in My blood, which is shed for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of Me."

The peace of the Lord be with you always

CONGR: (sing) *Amen.*

THE AGNUS DEI

Latin: "Lamb of God." As we approach the Table of Forgiveness, we want to think only of that Lamb of God who was sacrificed for us on Calvary's cross. (Hymnal, page 28)

CONGR: (sing)

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

THE DISTRIBUTION

Those who are members here at St. John's or Peace Lutheran Churches or are members of a sister church in the CLC and have announced their intention to partake of the Lord's Supper may now come forward to receive the Sacrament at the direction of the ushers. **A special note to our visitors:** *The Bible tells us to be "perfectly joined together in the same mind and in the same judgment" (1 Corinthians 1:10). Holy Communion is therefore both a communing with God and a public statement that those communing together believe the same thing. For this reason we ask that anyone who has not established this unity through membership in a CLC congregation first schedule a meeting with the pastor before communing. We hold this position in loving obedience to the Word of God, not in judgment of anyone's Christian faith, sincerity, or standing before God.*

THE NUNC DIMITTIS

Latin: "Now Dismiss." Simeon's words after seeing the Christ Child. (Luke 2:29-32)
(Hymnal, page 29)

CONGR: (sing) *Lord, now lettest Thou Thy servant depart in peace according to Thy Word, For mine eyes have seen Thy Salvation: which Thou hast prepared before the face of all people, a Light to lighten the Gentiles and the Glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.*

PASTOR: Oh, give thanks unto the Lord, for He is good.

CONGR: (sing) *And His mercy endureth forever.*

PASTOR: (Prayer)

CONGR: (sing) *Amen.*

THE BENEDICTION

The blessing given by God for His people (Numbers 6:24-26).

PASTOR:

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

CONGR: (sing) Amen. Amen. Amen.

The Closing Hymn 409:1

*** *Silent Prayer* ***

A n n o u n c e m e n t s

"If the LORD wills, we will do this or that." James 4:15

Annual Meetings – Last Sunday of the month – January 30th.

IN OUR THOUGHTS AND PRAYERS Cards may be sent to Gordon Diehl's widow, Velma Diehl at: 2975 Juniper Drive #235, Lewiston, ID 83501.

TIME TO COME DOWN Following service today at both churches we will de-decorate the Christmas decorations. Any help would be appreciated! Many hands make light work.

ST. JOHN'S REMINDERS:

January's Ladies Aid meets today following service. On the agenda: Election of officers and discussions on the upcoming year's events.

Altar Flowers: There is a list for those who wish to bring flowers for the altar on any given Sunday.

Pre-service Goodies: If you are able to bring goodies of some kind for people to eat while they are visiting from 10:45 till 11:00 (after Bible Class and Sunday School) please sign on the sheet in Kitchen.

CLC NEWS <> St. Stephen Lutheran, Mountain View CA, has called the Rev. Terrel Kesterson, Spokane WA. <> The Rev. Michael Wilke, Saginaw MI, has returned the call to Ascension Lutheran, Batavia IL. <> The 26th annual Grade School Basketball Tournament for CLC Youth will be held at Immanuel Lutheran College in Eau Claire, WI, Friday through Sunday, March 11-13, 2011. Teams are be co-ed, and fall into one of three categories: A (7th-8th grade), B (5th-6th grade), or C (5th-8th grade). Full guidelines are available online at <http://www.clclutheran.net/tourney>. Teams from Markesan, Mankato, Inver Grove Heights, and Eau Claire participated in the first tournament held at Immanuel Lutheran College March 1986. Since those first games, thousands of fifth through eighth graders with their families have made the trek to Eau Claire to experience Immanuel Lutheran College, enjoy Christian fellowship, and play basketball. Organized by Don Brandt and Pastor Dave Schierenbeck, the tournament has grown from eight games to thirty-nine games over a weekend. Teams from California, Arizona, the Rocky Mountain region, the Great Plains, South Carolina, and the Midwest as well as friends and relatives from all over have braved all kinds of early spring weather and travel conditions to be part of this yearly event. May the Lord continue to bless this fellowship gathering for many years to come.



WEEKLY MEMORY VERSE

Revelation 7:17 "For the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

Old Testament Reading:

1 Samuel 3:1-10 Then the boy Samuel ministered to the LORD before Eli. And the word of the LORD was rare in those days; there was no widespread revelation. 2 And it came to pass at that time, while Eli was lying down in his place, and when his eyes had begun to grow so dim that he could not see, 3 and before the lamp of God went out in the tabernacle of the LORD where the ark of God was, and while Samuel was lying down, 4 that the LORD called Samuel. And he answered, "Here I am!" 5 So he ran to Eli and said, "Here I am, for you called me." And he said, "I did not call; lie down again." And he went and lay down. 6 Then the LORD called yet again, "Samuel!" So Samuel arose and went to Eli, and said, "Here I am, for you called me." He answered, "I did not call, my son; lie down again." 7 (Now Samuel did not yet know the LORD, nor was the word of the LORD yet revealed to him.) 8 And the LORD called Samuel again the third time. Then he arose and went to Eli, and said, "Here I am, for you did call me." Then Eli perceived that the LORD had called the boy. 9 Therefore Eli said to Samuel, "Go, lie down; and it shall be, if He calls you, that you must say, 'Speak, LORD, for Your servant hears.' " So Samuel went and lay down in his place. 10 Now the LORD came and stood and called as at other times, "Samuel! Samuel!" And Samuel answered, "Speak, for Your servant hears."

THE GRADUAL

P: The Lord sent His Word and healed them:

C: And delivered them from their destruction's.

P: Oh, that men would praise the Lord for His goodness:

**C: And for all of His wonderful works to the children of men.
Hallelujah! Hallelujah!**

P: Be praising Him, all you His angels:

C: Be praising Him, all His hosts. Hallelujah!

New Testament Reading:

1 Corinthians 6:12-20 All things are lawful for me, but all things are not helpful. All things are lawful for me, but I will not be brought under the power of any. 13 Foods for the stomach and the stomach for foods, but God will destroy both it and them. Now the body is not for sexual immorality but for the Lord, and the Lord for the body. 14 And God both raised up the Lord and will also raise us up by His power. 15 Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a harlot? Certainly not! 16 Or do you not know that he who is joined to a

harlot is one body with her? For "the two," He says, "shall become one flesh." 17 But he who is joined to the Lord is one spirit with Him. 18 Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. 19 Or do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from God, and you are not your own? 20 For you were bought at a price; therefore glorify God in your body and in your spirit, which are God's

Old Testament Reading:

1 Samuel 3:1-10

Jesus has called each one of you with His powerful Word. Here God calls Samuel for a lifetime of loving labor. In your lives, may your response to Him always be that of young Samuel: "Speak LORD, for Your servant hears." We read...

New Testament Reading:

1 Corinthians 6:12-20

Here the Apostle Paul tackles the difficult subject of sexual immorality which certainly is rampant in our day and age. What better way to keep fighting off and resisting the evil temptations offered by our world than to remember the Word of God – We are joined to Christ, bought at a price – His own precious blood, we are privileged to call our bodies the temple of the Holy Spirit. We read...